

# WINEBRENNER

THEOLOGICAL SEMINARY

2024-2025 Catalog



***Winebrenner Theological Seminary equips leaders for service in God's Kingdom.***

### **Utilizing this Catalog**

This catalog contains a comprehensive listing of administrative and academic guidelines effective Fall 2024-2025. These guidelines have been established to support and promote an optimal learning environment within all Winebrenner programs of study and across all Winebrenner learning locations. Students are responsible for becoming familiar with the detailed contents of this Catalog and for living and learning within the letter and spirit of the guidelines as they attend class, interact with other students, with the faculty and staff of the Seminary, or participate in any Seminary-related activity.

Because certain requirements change from year to year, students are subject to the curriculum requirements in effect at the time they enroll. Winebrenner's academic calendar includes three 12-week trimesters. Each entry in the course description section includes the number of trimester hours granted for that course. While every effort is made to ensure the accuracy of the information available at the time this Catalog is prepared, Winebrenner Theological Seminary reserves the right to make changes at any time without prior notice.

Winebrenner Theological Seminary policies are intended to guide the many situations that arise, even occasionally. There may be a situation not covered by policy, or truly extenuating circumstances where the application of policy would violate the mission, vision, and/or values of the Seminary. Appeal may be made to the Chief Academic Officer who will confer with the Executive Director. Together they will decide on a case-by-case basis (not precedence setting), potentially utilizing others in the process (faculty, staff, Seminary President, and/or Board of Trustee members). Such decisions will be guided by the spirit of the policies contained herein, the Winebrenner mission, vision, and values.

The policies in this Catalog go into effect August 1, 2024.

Winebrenner Theological Seminary  
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Phone: 419-434-4200  
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## Board of Trustees

### Class Trustees:

2024

Tim Beatty  
White, PA

Dr. Craig Cramer  
Port St. Lucie, FL

Bob Fall  
Alma, MI

Kimberly Reese  
Mt. Cory, OH

2025

Adam Amrine  
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Nancy Hiser  
Cygnet, OH

2027

Tim Arthun  
Harrisburg, PA

### Trustees by virtue of office and elected directly by CGGC Administrative Council:

Rev. J. Lance Finley  
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Rev. Kendall D. Hughes  
Park Hills, MO

Rev. Philip J. Scott  
Latrobe, PA

### Class Trustee Emeriti:

2026

Mr. Dennis E. Bishop  
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Rev. James Monticue  
Markleton, PA

Rev. George Reser  
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## Faculty



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Director of Organizational Assessment and Accreditation  
Doctor of Ministry Director*

University of Waterloo, B.A., 1990;  
Winebrenner Theological Seminary, MDiv, 2006;  
Winebrenner Theological Seminary, DMin, 2015;  
Winebrenner Theological Seminary (2008).



**Dr. Mary S. Iames**

*Assistant Professor in Clinical Counseling  
Master of Arts in Clinical Counseling Director*

Bluffton College, B.A., 1988;  
Bowling Green State University, M.Ed., 1992;  
The University of Toledo, Ph.D., 2000;  
Winebrenner Theological Seminary (2017).



**Dr. Karen McGibbon**

*Assistant Professor in Clinical Counseling;  
Practicum and Internship Coordinator*

University of the West Indies, B.S., 1990;  
St. Stephen's College, M.A., 2011;  
Regent University, Ph.D., 2015;  
Winebrenner Theological Seminary, DMin., 2023;  
Winebrenner Theological Seminary (2017).



**Dr. James P. Sweeney**

*J. Russell Bucher Professor of New Testament*

Roberts Wesleyan College, B.A., 1989;  
Gordon-Conwell Theological Seminary, M.A., 1993;  
Trinity International University, Ph.D., 2000;  
Winebrenner Theological Seminary (2010).

**Dr. M. John Nissley***Senior Fellow Faculty*

Pennsylvania State University, B.S., 1974;  
 Grand Rapids Baptist Seminary, M.R.E., 1983;  
 Bethel Theological Seminary, DMin, 2000;  
 Winebrenner Theological Seminary, MDiv, 2010;  
 Winebrenner Theological Seminary (2000).

**Dr. David E. Draper***President Emeritus*

Frostburg State University, B.S., 1971;  
 Winebrenner Theological Seminary, MDiv, 1979;  
 Bowling Green State University, M.Ed., 1985;  
 Ph.D., 1988;  
 Winebrenner Theological Seminary (1982).

**Dr. James L. Resseguie***Distinguished Professor of New Testament Emeritus*

University of California, Berkeley, A.B., 1967;  
 Princeton Theological Seminary, MDiv, 1972;  
 Fuller Theological Seminary, Ph.D., 1978;  
 Fulbright Fellow, 1990;  
 Winebrenner Theological Seminary (1976).

**Dr. C. George Fry***Distinguished Professor of Church History and Biblical Studies Emeritus*

Capital University, B.A., 1958; B.D., 1962;  
 MDiv, 1977;  
 The Ohio State University, M.A., 1961; Ph.D., 1965;  
 Winebrenner Theological Seminary, DMin, 1978;  
 Cranmer Seminary, D.D., 2001;  
 Holy Trinity College and Seminary, S.T.M., 2002;  
 Winebrenner Theological Seminary (1999).

**Adjunct Instructors**

Dr. Jason Arant, DMin  
 Kelly Beckett, MEd, MACC, LPC  
 Dr. Ashley Brooks, PhD  
 Dr Michael Carr, EdD  
 Dr. Bruce Coats, PhD  
 Dr. Don Dennison, DMin  
 Dr. J. Robert Douglass, PhD  
 Dr. Andrew Draper, PhD  
 Cheryl Englehart, MACC, LPC  
 Dr. Katie Erickson, DMin  
 Leslie Fern, MACC, LPC  
 Dr. Joel Hamme, PhD

Dr. Martin Johnson, DMin  
 Dr. Robby Kagarise, PhD  
 Rev. Brandon Kelley, MDiv  
 Dr. Kim Martinez, DMin  
 Dr. Chris McCormick, DMin  
 Dr. M. John Nissley, DMin  
 Dr. David Odegard, DMin  
 Dr. Teresa Reiger, PhD  
 Dr. William Reist, DMin  
 Dr. Michael Savage, PhD  
 Dr. Charles Self, PhD  
 Dr. Brent C. Sleasman, PhD

**Endowed Academic Chair*****J. Russell Bucher Chair of New Testament***

Dr. J. Russell Bucher served Winebrenner from 1946 to 1955 as professor of New Testament Language and Literature. He retired in 1955 but continued to teach regularly on a part-time basis for another decade. He holds the singular honor of being named professor emeritus at both The University of Findlay and Winebrenner Seminary. In 1964, Dr. Bucher gave a sum of money to establish the Bucher Chair of New Testament Studies in honor of his late wife and parents. Former students and friends also contributed to the endowment fund. Dr. A. J. Mattill was the first person appointed to the Bucher Chair in 1965. Dr. James Resseguie was the second person installed to the chair in 1979. Dr. James Sweeney was installed as the third chair in January 2016.



# WINEBRENNER VISION OF THEOLOGICAL EDUCATION

## Mission Statement

*Winebrenner Theological Seminary equips leaders for service in God's Kingdom.*

## Statement of Faith

In order that the Seminary may set forth and be true to the basic teachings of the Churches of God, General Conference, members of the faculty are not to adopt or teach any exegetical or theological positions exceeding the bounds of the doctrinal and confessional standards of the institution. Winebrenner Theological Seminary affirms the following essential historic Christian doctrines as taught in Scripture and handed down by the Church:

- We believe in the living and true God: one in essence, eternally existent in three persons: Father, Son, and Holy Spirit.
- We believe in the eternally existent Father, Creator of the universe, sovereign and holy God, Lord of all life, perfect in love and power, just and merciful in all ways.
- We believe in the incarnate and revelatory Word of God, Jesus Christ, the perfect mediator between God and humanity: fully divine and fully human as revealed by his virgin birth, sinless life, teaching and miracles, vicarious and atoning death, bodily resurrection, ascension, and personal return in power and glory.
- We believe in the Holy Spirit, the divine agent of regeneration, essential to the salvation of alienated and sinful people; by the ministry of the Spirit of God, people are enabled to know God's grace, experience God's love in Christ, and live a Christ-centered life.
- We believe in the written and revelatory Word of God, the Bible, inspired and illumined by the Holy Spirit: the only authoritative and trustworthy rule of Christian faith and practice.
- We believe in the body of Christ (the Church), the people of God, called out to follow and represent Christ in the world.
- We believe in the ultimate realization of God's glorious reign, consummated by the return of Christ, the resurrection of the dead and the final judgment of all people to eternal life or separation from God, and wherein all things will be made new to the glory of God.

Although the presence of these emphases reflects Winebrenner Theological Seminary's theological position, these beliefs are held charitably and non-coercively within the community; for instance, courses are taught from a stance in which alternative viewpoints are studied historically and systematically.

## Vision Statement

*Helping Christ-focused servants transform the world.*

## Core Values

The Winebrenner Theological Seminary community affirms three value statements whose sequence suggests a progression from the center of our life together (Christ and Scripture) through the central value of the institution (education of the whole person) and culminates in a vision of community (welcoming and grace-filled). This sequence is descriptive of who we are and offers a model we desire to see lived out in the lives of graduates.

**Centered on Christ and Rooted in Scripture**—focusing on the person and redemptive work of Christ as described in Scripture.

**Rigorous Education of the Whole Person**—preparing leaders for a lifetime of innovative service in the Kingdom of God.

**A Welcoming and Grace-Filled Community**—inviting the individual to embody Christ through the power of the Holy Spirit.

## 2023-2028 Strategic Plan

Three strategic priorities for 2023-2028 represent a highly integrated and shared understanding of our collective work at Winebrenner Theological Seminary.

The three strategic priorities for 2023-2028 are:

### Stewardship

- *This has been discussed as a general belief that all things are provided by God and our primary task is to manage them well (see, for example, the “Parable of the Talents” in Matthew 25: 14-30).*

### Discipleship

- *This has been discussed as a general belief that we are called to “make disciples” and grow in our Christ-likeness as part of our life of faith (see, for example, the “Great Commission” in Matthew 28: 16-20).*

### Collaboration

- *This has been discussed as a general belief that we are working toward “unity of the Spirit” and fulfilling simultaneous goals guided by a purpose greater than our own (see, for example, Ephesians 4: 11-13).*

Please note the repeated use of “general belief” in each of the above. While there is affirmation that these are the correct priorities for 2023-2028, our current task is defining each in more detail.

### **Comprehensive Assessment Plan**

The institutional mission statement guides assessment at Winebrenner. Assessment is considered using the curriculum-wide student learning outcomes (CWSLOs). The Comprehensive Assessment Plan (CAP) is implemented by the Director of Organizational Assessment and Accreditation. The CWSLOs are intended to foster vital qualities of knowing, being, and doing in all participants in Winebrenner graduate degree programs.

- The graduate makes decisions through a scripturally informed decision making process.
- The graduate embodies Christ-likeness through professional dispositions.
- The graduate practices effective forms of communication in her/his ministry context.
- The graduate integrates personal reflection that leads to personal growth.
- The graduate aligns skills with principles to promote context transformation.
- The graduate engages in diverse intellectual preparation to be conversant with the larger world.

## **GENERAL INSTITUTIONAL INFORMATION**

### **Location of Institution**

Findlay, Ohio is a community of over 40,000 residents, combining the friendly atmosphere of a small town with the many advantages of a suburban area. Findlay/Hancock County was selected by America's Promise Alliance as one of the "100 Best Communities for Young People" in the United States, and has been recognized by *Site Selection Magazine* as the top micropolitan city in the country the past ten years in a row. Findlay is located 45 miles south of Toledo, Ohio, just off Interstate 75 at Exit 159. Akron, Columbus, Dayton, Detroit, Ann Arbor, and Fort Wayne are all within two hours driving distance. The campus is just nine blocks from the center of town, right on Main Street.

### **Campus**

Winebrenner Theological Seminary is located in the Winebrenner building on the University of Findlay campus. The University of Findlay (UF) is affiliated with the same denomination as the Seminary. This facility provides classrooms, common areas, and administrative offices and access to other facilities on the UF Campus through a lease agreement. UF campus services are available to Winebrenner students per a collaborative agreement (see Campus and Facilities). Collaboration between the two institutions provides many benefits to Winebrenner students, including a variety of musical, cultural, educational, and recreational experiences. Faculty have shared office space on campus but also keep an office at their homes.

### **Continuing Education**

Continuing education events provide relevant, in-depth instruction to alumni, clergy, active laity. Topics are consistent with the Seminary's vision and mission of preparing leaders for the Church and the world and frequently serve to offer greater depth than can be given to a subject in the classroom. Continuing education events may include seminars, luncheons, or half-day events. Typically, a registration fee is charged for events of longer duration. Some continuing education events grant CEU (continuing education unit) credits using standard Carnegie hours (10 contact hours = 1 CEU). Please contact the event organizer for CEU details.

## **Affiliations and Accreditation**

### **Association of Theological Schools in the United States and Canada (ATS)**

Winebrenner Theological Seminary is accredited by the Commission on Accrediting of the Association of Theological Schools in the United States and Canada, and the following degree programs are approved: Master of Divinity, Master of Arts in Practical Theology, Master of Arts in Clinical Counseling, and Doctor of Ministry. Winebrenner is approved by ATS for a Comprehensive Distance Education Program. The Commission's contact information is:

[ats.edu](http://ats.edu)

The Commission on Accrediting of the Association of Theological Schools in the United States and Canada  
10 Summit Park Drive  
Pittsburgh, PA 15275-1103  
Phone: 412-788-6505 Fax: 412-788-6510

### **Higher Learning Commission (HLC)**

Winebrenner Theological Seminary is accredited by the Higher Learning Commission (HLC) to offer the following degree programs: Master of Divinity, Master of Arts in Practical Theology, Master of Arts in Clinical Counseling, and Doctor of Ministry.

The Public Disclosure Notice is available on the Winebrenner website in the "About > Accreditation > Accreditation Status/Quick Facts" tab or through this link:

[winebrenner.edu/accreditation/](http://winebrenner.edu/accreditation/)

Higher Learning Commission  
230 South LaSalle Street, Suite 7-500  
Chicago, IL 60604-1413  
Phone: 800-621-7440  
Email: [info@hlcommission.org](mailto:info@hlcommission.org)

### **Ohio Department of Higher Education (ODHE)**

Winebrenner is chartered by the State of Ohio and has received a Certificate of Authorization from the Ohio Department of Higher Education (ODHE):

Ohio Department of Higher Education  
25 South Front Street  
Columbus, OH 43215  
Phone: 614-466-6000 Fax: 614-466-5866

### **Council for Accreditation of Counseling and Related Educational Programs. (CACREP)**

Winebrenner Theological Seminary is accredited by CACREP for the education of clinical mental health counselors.

[cacrep.org/program/auto-draft-150/](http://cacrep.org/program/auto-draft-150/)

Council for Accreditation of Counseling and Related Educational Programs  
1001 North Fairfax Street, Suite 510  
Alexandria, VA 22314  
Phone: 703-535-5990 Fax: 703-739-6209

The Seminary is a member of the **Evangelical Council for Financial Accountability (ECFA)** and the **Council for Higher Education Accreditation. (CHEA)**

Winebrenner is authorized under federal law to enroll non-immigrant alien students but not those with F1 status.

### **National Council for State Authorization Reciprocity Agreements (NC-SARA)**

The State Authorization Reciprocity Agreement (SARA) is a national initiative to provide more access to online courses while maintaining compliance standards with state regulatory agencies. SARA allows institutions to provide online courses outside of their state borders by seeking and maintaining state approvals via a streamlined process. To learn more about SARA, please visit:

[nc-sara.org](http://nc-sara.org)

National Council for State Authorization Reciprocity Agreements (NC-SARA)

3005 Center Green Drive, Suite 130

Boulder, CO 80301

Phone: 303-848-3275

Email: [info@nc-sara.org](mailto:info@nc-sara.org)

On March 2, 2015, the Midwestern Higher Education Compact (MHEC) approved the State of Ohio to join SARA. On June 15, 2018, the National Council for State Authorization Reciprocity Agreements (NC-SARA) and the State of Ohio approved institutional participation for Winebrenner Theological Seminary. NC-SARA is a voluntary, regional approach to state oversight of postsecondary distance education.

### **Professional Licensure**

*Important Note for Students:* If a student is considering an online academic program that leads to a professional license, it is highly recommended that the student contact the appropriate licensing agency where you plan to receive instruction before beginning an academic program. SARA does not provide reciprocity for state professional licensing requirements. Academic programs and individual graduates must meet standards set by that state's licensure requirements in order for a graduate to be eligible for a license.

## **MASTER OF DIVINITY (MDiv)**

### **Program Advisor: Dr. James Sweeney**

#### **Purpose**

The purpose of the Master of Divinity program is to prepare men and women for Christian ministry, whether in local church settings, chaplaincy expressions, or parachurch contexts. It equips them with the skills needed to function effectively in formal ministry. The Master of Divinity program requires diligent study in three interrelated disciplines: (1) Biblical Studies, encompassing the content and contexts of the Old and New Testament Scriptures, with the requirement of learning Hebrew and Greek; (2) Christian Thought, including the history of Christianity, theology, ethics, and the systematic study and articulation of the Christian faith; and (3) Personal and Ministry Formation, where one acquires needed dispositions and skills, and develops practical ministry proficiency.

#### **Program Outcomes for MDiv Graduates**

The Program Outcomes are introduced at the beginning of the degree program, assessed at the midpoint of study (Progress Review), and integrated more deeply during the Capstone experience.

1. Implement biblical proficiency for personal and group decisions.
2. Expand practical skills to relationally engage others in individual and group settings.
3. Communicate meaningfully through a variety of modalities.
4. Pursue personal and spiritual maturity that establishes a solid foundation through awareness of the whole self.
5. Practice theological reflection, leading to personal formation, cultural insight, and context transformation.
6. Appraise historical and theological information in order to articulate a Christian worldview and one's place in the world.

#### **Description and Duration**

The MDiv is the traditional degree for preparation of men and women for pastoral ministry, chaplaincy, and parachurch ministries. Aside from any transfer credits, the MDiv is an 81-credit hour program. It could be completed in as early as 3 years, at a rate of three courses per trimester (9 trimesters), and needs to be completed in a maximum of 7 years (21 trimesters).

The Winebrenner design for its MDiv program has key distinctive features:

- The distance learning delivery system allows students to complete their program of study with a course schedule that provides the flexibility to continue their current ministry or employment.
- A spiritual formation emphasis is integrated throughout the curriculum by faculty who seek to live their theology. The MDiv program provides students with the opportunity for personal and professional transformation as leaders who serve the triune God and the church to change the world.



- Military Chaplaincy Candidates can complete the MDiv and satisfy the educational requirements of all branches of service. Students should verify the requirements of their chosen branch of service.
- Students pursuing non-military chaplaincy should verify requirements with the organization which provides credentialing. The MDiv fulfills the requirements of the Board of Chaplaincy Certification Inc. (BCCI).
- Supervised Ministry (SM) courses are an integral part of theological education, which give students in their final trimesters of study the opportunity to gain experience and hone ministry skills in his or her area of specific interest. SM provides the culminating, hands-on experience in which students learn to deal with a variety of demands and situations that are part of ministerial life by utilizing their skills and knowledge.

Students nearing the end of their MDiv program of study must complete three trimesters (one academic year) of SM in an approved setting. The student is expected to demonstrate personal and professional growth and to think critically about ministry, increasing their self-awareness, skill sets, and competence, based on a healthy theological self-identity.

During the SM experience, the student will work concurrently with the course instructor (online, participating in case study reflection with their peers) and a placement field supervisor. Formal written evaluations by the supervisor are prepared and submitted to the instructor regularly during each of the three trimesters.

A background check will be conducted before a student begins participation in SM. For more information, please see the full description of background checks in this Catalog.

Students have three options to fulfill the requirement in Supervised Ministry:

1. Students may complete Clinical Pastoral Education (CPE) in an appropriate setting approved by the MDiv Director.
2. Students preparing for a military chaplaincy, who have chaplain candidate status, may complete three annual chaplaincy practicums with approval of the MDiv Director.
3. Students preparing for ministry will focus their SM courses in their intended area of current or future service. The objective of this immersion experience is to build confidence and insight and to develop and express one's theological self-identity.

### **Course Load**

At least six credit hours per trimester are required to be considered full-time. A student may choose to take additional degree relevant credit hours based upon suggestions noted in the course sequence. Note that while the majority of courses are offered in the evenings, there may be one or more courses that must be offered during the day.

## **Curriculum Plan**

The Master of Divinity program includes a core curriculum drawn from biblical studies, church history, integrated studies, Christian ministries, and theology. One thereby receives broad preparation for Christian ministry, whether in local church settings, chaplaincy expressions, or parachurch contexts.

*Course curriculum required of all MDiv students (81 credit hours). Unless otherwise indicated, the following courses are 3 credit hours each.*

### **Biblical Studies (30 credit hours)**

- Hebrew Grammar
- Hebrew Exegesis
- Greek Grammar
- Greek Exegesis
- Studies in Paul
- Old Testament Foundations
- Old Testament Elective
- New Testament Foundations
- New Testament Elective
- Method and Practice of Biblical Theology

### **Christian Thought (21 credit hours)**

- A Survey of the History of Christianity
- Church History Elective
- World Religions
- Christianity in the Marketplace of Ideas
- Theology 1
- Theology 2
- Christian Ethics

### **Personal and Ministry Formation (24 credit hours)**

- The Ministerial Person
- Homiletics
- Christian Worship
- Supervised Ministry
- Missions/Evangelism Elective
- Counseling Elective
- Leadership Elective
- Spiritual Formation Elective

### **Integrated Studies (6 credit hours)**

- Foundations for Seminary Studies (1 credit hour) – required at the outset of study
- CGGC History and Polity, Denominational History and Polity, or Elective
- MDiv Capstone (2 credit hours)

## Requirements for Graduation

The Seminary will confer the Master of Divinity degree on students who complete the requisite 81 credit hours in the program with a minimum cumulative 3.0 grade-point average, have met the requirements for graduation, have been recommended by the faculty, and are affirmed by the Board of Trustees. Students who interrupt their study at Winebrenner by more than one year (three successive terms) will become subject to the requirements of the (then) current Graduate Catalog.

## Recommended Course Sequence

To ensure ongoing progress in the requirements of the program, it is important that students follow, as much as possible, the sequence of courses laid out in the three-year MDiv schedule below. Failure to follow the sequential schedule can result in courses out of order or a missing course at the end of the degree program.

### *Three-year MDiv Schedule:*

Year	Fall	Spring	Summer
<b>1</b>	OT 5000 Old Testament Foundations IS 5100 Foundations for Seminary Studies * Biblical Language Grammar CM 5810 The Ministerial Person	CH 5400 A Survey of the History of Christianity Leadership Elective * Biblical Language Exegesis	NT 5200 New Testament Foundations CH Elective Counseling Elective
* All MDiv students will complete all four biblical language courses. The grammar and exegesis sequence for Hebrew and Greek alternate from one academic year to the next. Hebrew will be offered one year and Greek the next. Most biblical language course are offered during the day.			
<b>2</b>	OT Elective TH 6250 Christianity in the Marketplace of Ideas * Biblical Language Grammar	CM 5860 Christian Worship NT 6270 Studies in Paul Missions/Evangelism Elective * Biblical Language Exegesis	CM 5840 Homiletics TH/CH 6690 World Religions NT Elective
<b>3</b>	TH 5600 Theology I Formational Elective CM 7860.1 Supervised Ministry	TH 6610 Theology II TH 6640 Christian Ethics CM 7860.2 Supervised Ministry	TH 6300 Method and Practice of Biblical Theology Capstone CM 7860.3 Supervised Ministry

### *Four-year MDiv Schedule:*

Year	Fall	Spring	Summer
<b>1</b>	OT 5000 Old Testament Foundations IS 5100 Foundations for Seminary Studies CM 5810 The Ministerial Person	CH 5400 A Survey of the History of Christianity Leadership Elective	NT 5200 New Testament Foundations CH Elective
* All MDiv students will complete all four biblical language courses. The grammar and exegesis sequence for Hebrew and Greek alternate from one academic year to the next. Hebrew will be offered one year and Greek the next. Most biblical language courses are offered during the day.			

<b>2</b>	OT Elective * Biblical Language Grammar	CM 5860 Christian Worship * Biblical Language Exegesis	Counseling Elective CM 5840 Homiletics
<b>3</b>	Formational Elective * Biblical Language Grammar	NT 6270 Studies in Paul * Biblical Language Exegesis Missions/Evangelism Elective	TH/CH 6690 World Religions NT Elective
<b>4</b>	TH 6250 Christianity in the Marketplace of Ideas TH 6610 Theology I CM 7860.1 Supervised Ministry	TH 6610 Theology II TH 6640 Christian Ethics CM 7860.2 Supervised Ministry	TH 6300 Method and Practice of Biblical Theology Capstone CM 7860.3 Supervised Ministry

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# **MASTER OF ARTS IN CLINICAL COUNSELING (MACC)**

**Program Director: Dr. Mary Steiner Iames**

## **Mission Statement and Purpose**

The Master of Arts in Clinical Counseling degree seeks to prepare individuals to be effective counselors and servants of the Lord Jesus Christ who integrate Christian values and beliefs into their work with clients from a multicultural and pluralistic society.

The program is designed to equip men and women to work in multiple settings (i.e. private practice, community mental health agencies, hospitals, government, and business settings) where they can help bring spiritual, emotional, and psychological wellness into people's lives. The objectives of the MACC program are to deliver a high-quality education required by the Council for Accreditation of Counseling and Related Programs (CACREP), and to prepare students to meet the requirements of their state/regional governing boards to become licensed as professional Clinical Mental Health Counselors.

## **Admission**

In addition to the application process outlined in the General Academic Information for Degree Programs, MACC students must:

1. Have an undergraduate cumulative grade point average of 3.0.
2. Provide three recommendations (required in the application). Recommendations may not come from current students (or newly accepted applicants), nor from immediate family members.
3. Participate in an interview with the Program Director and/or other MACC faculty.
4. Provide a current resume.

## **Transfer of Credits**

The MACC program may accept up to 15 credit hours of non-clinical work from non-CACREP programs and an additional 9 hours of religious heritage coursework for a total of 24 credits from accredited institutions where the grade assigned was a B- or better. The MACC program may accept up to 45 hours of coursework from a CACREP graduate approved program, which may include religious heritage courses from accredited institutions where the grade assigned was a B- or better and if the student had at least a minor related Bible/theology/ministry.

## **Clinical Courses**

Clinical courses (7) are identified on the MACC program course listing and course map and are not accepted for transfer. When a student earns a grade lower than B- in a clinical course, the student must retake that course. The following are considered clinical courses: CC 6150 Personality Assessment; CC 6050 Psychopathology; CC 5450 Diagnosis; CC 6100 Treatment; CC 7000 Practicum; CC 7050 Internship I; CC 7100 Internship II.

### **Program Outcomes for MACC Graduates**

The Program Outcomes (Key Performance Indicators or KPI) are introduced at the beginning of the degree program, assessed at multiple points and through multiple means in the program coursework, and integrated more deeply as the student enters the Practicum and Internship.

1. Understand and/or apply legal and ethical standards of the counseling profession.
2. Gain and/or employ multicultural competencies (knowledge, awareness, and skills) relevant to clinical mental health counseling.
3. Understand, assess, and/or treat various factors (biological, neurological, physiological, familial) affecting human development, functioning, and behavior.
4. Recognize and/or apply strategies for assessing abilities, interests, values, personality, and other factors that contribute to career development.
5. Differentiate and/or apply various theories and techniques related to clinical mental health counseling, including one's own personal counseling theory.
6. Design, implement, and/or participate in culturally and ethically relevant individual, group, and family counseling interventions.
7. Comprehend, administer, partake in, and/or interpret various assessments relevant to academic, educational, career, personal, spiritual, and social development.
8. Identify, experience, and/or apply evidence-based practices in clinical mental health counseling.
9. Utilize techniques and interventions for prevention and treatment of a broad range of clinical mental health issues.

(These Key Performance Indicators are assessed at multiple points and through multiple means in the program coursework.)

Additional assessments include the CPCE (Counselor Preparation Comprehensive Examination) administered in the final trimester, the articulation of personal, academic, and spiritual goals evaluated using the CCEC (Christian Counselor Effectiveness Characteristics), and evaluation by the site supervisors using the CCS-R (Counselor Competencies Scale-Revised).

### **Description and Duration**

The Master of Arts in Clinical Counseling (MACC) is a 69 credit hour program which could be completed in a minimum of 3 years (9 trimesters) and must be completed in a maximum of 5 ½ years (17 trimesters). The fundamental mission of the MACC is to educate and train counselors to promote the optimal functioning of individuals, families, groups, and communities. Built upon a solid foundation of knowledge, skills, and dispositions inherent to counseling those from diverse backgrounds, graduates will be able to translate research-validated practices and integrate biblical truth into effective strategies for individuals, groups, and families. Graduates will benefit from personal and professional growth opportunities as self-reflection, critical thinking, and constructive feedback are key components addressed in the program. All students will be assigned to a faculty member who will support and assist them throughout the program to ensure successful completion.



### **Course Load**

A minimum of six credit hours per trimester is necessary to be considered full-time. A student may choose to take additional degree relevant credit hours based upon suggestions noted in the course sequence. A student may apply to take courses out of sequence if they start in the Spring or Summer term. The student should alert their advisor of this desire. Applications for a change in sequence will be considered by the Program Director and Chief Academic Officer.

### **Practicum and Internship for MACC Students**

Students in the MACC program must complete one three-credit-hour Practicum and two three-credit-hour courses in Internship. Full-time students will register for Practicum in their seventh trimester, for Internship I in their eighth trimester, and for Internship II in their ninth trimester. Students must complete all practicum contact hours before they are permitted to register for internship.

Practicum requires students to complete an average of 10 hours per week in the field over a 10-week period from September-November, for a total of 100 hours in addition to 12 weeks of classroom work.

Internship I and II each require completion of an average of 20 hours per week in the field for a total of 300 hours in addition to 15 weeks of classroom work completed during that same period. When necessary, students may apply for a course extension as described herein (see Late Work, Class Absences, Tardiness, and Extensions).

MACC students may not be eligible to participate in Commencement unless their internships have been completed before the date of graduation, at the discretion of the CAO. Internship is considered complete when all paperwork is completed and filed with the Academic office.

### **Professional Development for Students**

Developing a professional counselor identity is valued and instilled in MACC students at the commencement of their program. All students will be assigned to a faculty member who will support and assist them throughout the program to ensure successful completion. Students are required to join both their state branches of the American Counseling Association (ACA) and the Association for Spiritual, Ethical, and Religious Values in Counseling (ASERVIC) during their Introduction to Clinical Mental Health Course as part of professional identity development. They are encouraged to maintain memberships and become active members of these professional organizations as well as join other national associations such as ACA and ASERVIC throughout their program.

### **Program Endorsement Policy**

Faculty members in the Master's in Clinical Counseling Degree Program have adopted endorsement guidelines as provided in the current version of the *ACA Code of Ethics*. Per the *ACA Code of Ethics* (2014), "F.6.d. Endorsements: Supervisors endorse supervisees for certification, licensure, employment, or completion of an academic or training program only when they believe that supervisees are qualified for the endorsement. Regardless of qualifications, supervisors do not endorse supervisees whom they believe to be impaired in any way that would interfere with the performance of the duties associated with the endorsement" (p. 14).

In the academic setting, endorsement includes, but is not limited to, the following activities:

- Approving a student for graduation clearance once they have completed all academic requirements of the CMHC Master's Degree Program and have not demonstrated impairment as defined by the *ACA Code of Ethics*;
- Preparing a letter of reference for a student for employment, a credential (e.g., LPC), a doctoral program, etc.;
- Fielding a telephone call, written, or a digital request from a potential employer, credentialing body, institution of higher learning, etc., regarding a student's potential for success in the field of clinical mental health counseling.

Thus, it is the ethical responsibility of faculty members to endorse only those students who possess the requisite skills, personal qualities, maturity, and mental capacities to engage in the requisite activities for their level of training and personal and professional development.

Please note that any MACC Faculty Member retains the right to refuse to endorse a MACC student or graduate of the MACC Degree Program without cause or explanation. Furthermore, the Program Director has an ethical mandate to refuse to endorse any student who meets the *ACA Code of Ethics* (2014) definition for student impairment (Section F.5.b.), regardless of qualifications (Section F.6.d.), for graduation clearance.

### **Curriculum Plan**

In fulfillment of standards from various accrediting bodies, including CACREP, ATS, and most state licensing boards\*, the MACC program includes the following:

*Course curriculum required of all MACC students (69 credit hours):*

#### **MACC Requirements (60 credit hours):**

Introduction to Clinical Mental Health  
(The 1-hour course Foundations for Seminary  
Studies is also required.)

Counseling Theories

Helping Skills

Human Growth and Development

Group Counseling

Career Counseling

Multicultural Counseling

Family Relations

Addictions and Counseling

Legal and Ethical Issues in Counseling

Diagnosis of Mental and  
Emotional Disorders

Research and Evaluation

Psychopathology

Treatment of Mental and  
Emotional Disorders

Personality Assessment

Counseling Children and Adolescents

Counseling the Dying and Grieving

Practicum in Clinical  
Mental Health Counseling

Internship I in Clinical  
Mental Health Counseling

Internship II in Clinical  
Mental Health Counseling

**General Theological Education Requirements (9 credit hours):**

Religious Heritage Electives (see chart below)

<u>Formation</u> Ministerial Person or another Formational course upon approval of the Chief Academic Officer.	<u>Biblical Studies</u> (Choose one) OT Foundations NT Foundations	<u>Christian Thought</u> Applied Theological Concepts for Clinical Counseling
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\* When required state/regional licensing courses are not offered in the MACC program, the program director will petition for related MACC courses to be approved by the student's state/regional licensing board. However, if the petition is denied, the student will be responsible for acquiring those courses from other institutions.

**Requirements for Graduation**

The Seminary will confer the Master of Arts in Clinical Counseling degree on students who complete the 69 credit hours required in the program with a minimum cumulative 3.0 grade-point average and who have passed the CPCE. These students will have met the graduation requirements, will be recommended by the faculty, to be affirmed by the Board of Trustees.

**Recommended Course Sequence***Three-year MACC schedule:*

Year	Fall	Spring	Summer
1	CC 5000 Intro to Clinical Mental Health CC 5121 Helping Skills Religious Heritage Course	CC 5050 Counseling Theories CC 5150 Human Growth and Development CC 6150 Personality Assessment -C	CC 5200 Group Counseling CC 6000 Research and Evaluation CC 6050 Psychopathology -C
2	CC 5300 Multicultural Counseling CC 5450 Diagnosis -C Religious Heritage Course	CC 6100 Treatment -C CC 6600 Addictions Counseling	CC 6200 Counseling Children and Adolescents CC 6550 Counseling the Dying and Grieving Religious Heritage Course
3	CC 5400 Legal and Ethical Issues CC 7000 Practicum -C	CC 5250 Career Counseling CC 7050 Internship I -C	CC 6500 Family Relations CC 7100 Internship II -C

*Four-year MACC schedule:*

Year	Fall	Spring	Summer
1	CC 5000 Intro to Clinical Mental Health Religious Heritage Course	CC 5150 Human Growth and Development CC 6150 Personality Assessment -C	CC 6000 Research and Evaluation Religious Heritage Course
2	CC 5121 Helping Skills Religious Heritage Course	CC 5050 Counseling Theories CC 6600 Addictions Counseling	CC 5200 Group Counseling CC 6050 Psychopathology -C
3	CC 5300 Multicultural Counseling CC 5450 Diagnosis -C	CC 5250 Career Counseling CC 6100 Treatment -C	CC 6200 Counseling Children and Adolescents CC 6550 Counseling the Dying and Grieving
4	CC 5400 Legal and Ethical Issues CC 7000 Practicum -C	CC 7050 Internship I -C	CC 6500 Family Relations CC 7100 Internship II -C

**C=Clinical Course**

# **MASTER OF ARTS IN PRACTICAL THEOLOGY (MAPT)**

## **Program Advisor: forthcoming**

### **Purpose**

The Master of Arts in Practical Theology (MAPT) equips persons for servant leadership in relation to the Christian community's corporate life and practice. The degree seeks to develop general theological facility and practical skills required in various forms of ministry. The program is fully online, allowing students to remain engaged in their current local and congregational contexts.

### **Program Outcomes for MAPT Graduates**

The Program Outcomes are introduced at the beginning of the degree program, assessed at the midpoint of study (Progress Review), and integrated more deeply during a summative experience towards the end of the degree studies.

1. The graduate will integrate a basic understanding in the theological disciplines of biblical studies, theology, church history, and Christian ministries. This outcome is assessed throughout assignments focusing on biblical studies, theology, church history, and Christian ministries.
2. The graduate will manifest growth in personal, spiritual, and professional goals. This outcome is assessed through the articulation of personal, spiritual, and professional goals with direct observation and evaluation by self and faculty.
3. The graduate will engage in cultivating the love of God and neighbor demonstrated by knowledge and practice of the Christian disciplines including discipleship, spiritual formation, and effective service. This outcome is assessed in the two required Cultural Engagement electives and the single required Contextualized Ministry elective, based on written work, class discussions, and direct observation and evaluation by self, faculty, and peers.

### **Description and Duration**

The MAPT is a 43 credit program which can be completed in a minimum of 2 years. The program is fully online. The program offers highly flexible training in traditional ministerial fields of study and can be tailored to correspond to one's experiences, interests, and calling within one's various contexts. Note that while the majority of courses are offered in the evenings, there may be one or more courses that must be offered during the day.

### **Course Load**

A minimum of six credit hours per trimester is necessary to be considered full-time. A student may choose to take additional degree relevant credit hours based upon suggestions noted in course sequence (see Course Sequence that follows).

### **Class Format**

Class format is online.

### **Non-Military Chaplaincy**

Students pursuing non-military chaplaincy should verify requirements with the organization which provides credentialing. Students may find the following resource helpful:

<https://www.apchaplains.org/bcci-site/>

### **MAPT Curriculum Plan**

#### **MAPT Requirements (10 Credits):**

Foundations for Seminary Studies – required at the outset of study

The Ministerial Person

Christian Ethics

A Survey of the History of Christianity

#### **Bible/Theology (15 Credits):**

Theology I

Theology II

Interpreting God's World and Word

Old Testament Foundations

New Testament Foundations

other courses available for students with previous credits.

#### **Cultural Engagement Electives (6 Credits):**

Students will choose one “engagement” elective (seeking to minister meaningfully), and one “exegesis” elective (seeking to understand the surrounding culture).

##### Engagement

Church Growth

Discipleship Ministries: Christian Formation

Building Discipleship Communities

##### Exegesis

Church in Mission

World Religions

Christianity in the Marketplace of Ideas

#### **Electives (9 Credits):**

Most 5000, 6000, 7000 level courses are available.

(See list on next page.)

#### **Contextualized Ministry (3 credits – students choose one)**

In Context: Pastoral Care and Formation (CM 7500)

In Context: Outreach Ministries (CM 7525)

In Context: Worship and Word (CM 7550)

In Context: Christian Leadership (CM 7575)

Supervised Ministry (CM 7860.4)

One CPE unit (taken at an ACPE accredited CPE location)

## Requirements for Graduation

The Seminary will confer the Master of Arts in Practical Theology degree on students who complete the 43 credit hours required in the program with a minimum cumulative 3.0 grade-point average, have met the requirements for graduation, have been recommended by the faculty, and are affirmed by the Board of Trustees.

## Recommended Course Sequence

To ensure ongoing progress in the requirements of the program, it is important that students follow, as much as possible, the sequence of courses laid out in the two-year MAPT schedule below. Failure to follow the sequential schedule can result in courses out of order or a missing course at the end of the degree program.

### *Two-Year MAPT Schedule:*

Year	Fall	Spring	Summer
1	OT 5000 Old Testament Foundations IS 5100 Foundations for Seminary Studies CM 5810 The Ministerial Person	CH 5400 A Survey of the History of Christianity Elective	NT 5200 New Testament Foundations Elective Cultural Engagement Elective
2	IS 5150 Interpreting God's World and Word TH 5600 Theology I	TH 6610 Theology II TH 6640 Christian Ethics Cultural Engagement Elective	Elective In Context or Supervised Ministry course

Electives (other courses may be available)

CC 5121 Helping Skills  
CC 5150 Human Growth and Development  
CC 5300 Multicultural Counseling  
CC 6000 Research and Evaluation  
CC 6500 Family Relations  
CC 6550 Counseling the Dying and Grieving  
CC 6600 Addictions and Counseling

CH 5410 The Early Church (100-500)  
CH 5420 Medieval Christianity (500-1500)  
CH 5430 Christian Faith in the Modern Age (1500-)

CM 5740 Transformational Leadership in a Complex World  
CM 5760 Strategic Ministry Development  
CM 5770 Biblical Models of Leadership  
CM 5780 Incarnational Leaders for a Fluid Age  
CM 5830 Pastoral Care and Counseling  
CM 5840 Homiletics  
CM 5850 Discipleship Ministries: Christian Formation  
CM 5860 Christian Worship  
CM 5900 Leadership Communication  
CM 5910 Transformational Communication

CM 6500 Building Discipleship Communities  
CM 6880 Spiritual Formation  
CM 7500 In Context: Pastoral Care and Formation  
CM 7525 In Context: Outreach Ministries  
CM 7550 In Context: Worship and Word  
CM 7575 In Context: Christian Leadership

NT 5210 Greek Grammar  
NT 5220 Greek Exegesis  
NT 6260 Synoptic Gospels  
NT 6270 Studies in Paul  
NT 6280 Gospel of John  
NT 6290 Book of Revelation  
NT 6310 Letters to Timothy and Titus  
NT 6320 Hebrews and General Epistles  
NT 6370 Studies in Luke-Acts

OT 5010 The Pentateuch  
OT 5020 The Prophets  
OT 6050 Psalter and Wisdom Literature  
OT 6060 Hebrew Grammar  
OT 6070 Hebrew Exegesis

TH 6250 Christianity in the Marketplace of Ideas



## **DOCTOR OF MINISTRY (DMin)**

**Program Director: Dr. Kathryn Helleman**

### **Purpose**

The Doctor of Ministry is an advanced, professionally oriented degree that prepares people more deeply for religious leadership in congregations, parachurch, non-profit, denominational, and other settings, including appropriate teaching roles. In our increasingly pluralistic culture, the focus of the program is on integrating critical thinking and theological reflection, enhancing leadership skills, and personal development through healthy discipleship practices as an individual and leader. Graduates will develop contextualized applications of their research in service of the church and the world.

### **Program Outcomes**

The Program Outcomes are introduced at the beginning of the program, assessed at key points during study, and examined more deeply during the Project Writing and defense.

1. Advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking.
2. In-depth contextual competency that gives graduates the ability to identify, frame, and respond to crucial ministry issues both within contextual settings and in response to culture.
3. Leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings.
4. Personal and spiritual maturity, and healthy practices of discipleship that enable graduates to reinvigorate and deepen their vocational calling.
5. Communication skills in verbal and written formats culminating in a written project and presentation demonstrating contribution to the Church.

### **Description and Duration**

Winebrenner Theological Seminary's Doctor of Ministry is a 31-credit program intended to be completed in 3 years with optional writing continuation in years 4-6. The program is primarily online with 3-4 day intensives in the two summer trimesters preceding the writing phase. The doctoral project is written in the second half of the program upon successful completion of research and writing methods requirements.

### **Program Elements**

1. Research and Writing Methods courses provide practical and theoretical frameworks for the doctoral writing project.
2. Contextualized Learning Experiences provide exposure to diverse contexts and increased contextual competency.
3. Learning Threads aid in critical thinking, theological integration, leadership skills, and personal development as a disciple.
4. Regular cohort video-conference meetings are hosted by the Program Director.
5. The DMin Project requires each student to identify a research question, design, conduct, and report on their research, complete a written project of 100-130 pages in length plus unlimited front and back matter, and make a capstone presentation based on the research conducted.

## **Qualifications of Applicants**

- Applicants for the Doctor of Ministry degree program must meet the following prerequisites:
  - Applicants must possess an ATS accredited Master of Divinity (MDiv) degree. Students without an accredited MDiv degree need to possess an accredited Master's degree with a minimum of 51 earned credits in an area related to one's ministry setting or vocational calling. The following content areas must be reflected in the Master's degree completed (Biblical Studies and Interpretation, Theological and Historical Studies, Spiritual Formation, and Ministerial Studies).
  - All course work must be demonstrated by official transcript. All candidates admitted by MA Evaluation will be required to attend an interview with members of the Winebrenner faculty.
  - Applicants must give evidence of ability to do doctoral-level work as indicated by a minimum cumulative grade point average of 3.0 (on a 4.0 scale) at the graduate level.
  - Applicants must have three years of ministry experience. Applicants with less than three years of ministry experience may provide proof of alternative life experience for three or more years in other types of professional, business, and/or military service.
  - Applicants must be involved in a current ministry context and remain in ministry throughout the duration of their doctoral program. It should be noted that ministry settings beyond parish ministry, such as but not limited to chaplaincy, parachurch settings, educational settings, and denomination settings, are considered appropriate ministry contexts.
- The Admissions Committee may, at times, admit an applicant on probation with a cumulative GPA below 3.0. The reason for granting admission on probation is evidence presented by the applicant that his or her cumulative GPA does not necessarily reflect his or her competence to do doctoral-level work. A student admitted on probation is required to maintain a 3.0 cumulative GPA and adhere to any other stipulations imposed by the Admissions Committee. Otherwise, he or she will be dismissed from the program.
- Applicants are required to provide a recent research paper from a course at the Master's level. If none is available, an essay may be written.

## **Transfer of Credit**

Students qualified for admission into the WTS DMin program may be permitted to transfer DMin coursework from another ATS-accredited institution which may not exceed two-thirds of the program's total credits. Transfer from other terminal degrees is at the discretion of the Chief Academic Officer.

## **Advanced Standing**

In limited circumstances, students may be eligible for advanced standing not to exceed one-third of the program credits.

### Recommended Course Sequence: 3-year program with continuation options

31 credit hour Doctor of Ministry Hybrid Model

	Fall	Spring	Summer
Year One	Research and Writing Methods Course (1 of 3)  Learning Threads (1 of 4)	Research and Writing Methods Course (2 of 3)  Learning Threads (2 of 4)	Research and Writing Methods Course (3 of 3)  Contextualized Learning Course (1 of 2)  Participatory Field Education Intensive (1 of 2)
Year Two	Learning Threads (3 of 4)  Prospectus Review	Learning Threads (4 of 4)	Contextualized Learning Course (2 of 2)  Participatory Field Education Intensive (2 of 2)  Research and Writing (1 of 3)
Year Three	Research and Writing (2 of 3)	Research and Writing (3 of 3)	Presentation and Final Project
Years Four to Six	Writing Continuation (if required)	Writing Continuation (if required)	Writing Continuation (if required)

A four year-part time program model is available upon request from the Program Director.

### Independent Research

A DMin Student may request an Independent Research Course from the Program Director by providing a written description of the desired area of research or study and the potential impact of the student's overall program of study. In consultation with the Chief Academic Officer, the Program Director will determine the appropriate number of credits for the work described. In consultation with the Chief Academic Officer, the Program Director will identify an instructor of record and ensure that learning outcomes developed are appropriate to the rigor of the degree. Finally, the student will be registered in the corresponding course (DM 8901 – 1 credit, DM 8902 – 2 credits, or DM 8903 – 3 credits). Students in the DMin program may not exceed six (6) credits of Independent Research or two total Independent Research courses regardless of credit value.

### Requirements for Graduation

The Seminary will confer the Doctor of Ministry degree on students who complete the 31 credit hours required in the program with a minimum cumulative 3.0 grade-point average, complete a successful public defense of their project, have met the requirements for graduation, have been recommended by the faculty, and are affirmed by the Winebrenner Board of Trustees.

*See Graduate Catalog for Doctor of Ministry Level Course Descriptions*

## **COURSE DESCRIPTIONS**

### **Clinical Counseling**

*\*\* Clinical Counseling courses not labeled “MACC students only” are available for any Seminary student. Prerequisites apply to MACC students.*

#### **CC 5000 Introduction to Clinical Mental Health**

This course introduces students to the history of the counseling profession, professional issues and trends, theoretical orientations, practice settings and modalities, the mental health system, and professional identity and advocacy. (3 hours)

#### **CC 5050 Counseling Theories**

This course provides an overview of counseling theories and examines the philosophical systems underlying those models. This course also examines the basic concepts of counseling such as definitions, interviewing, case conceptualization, clinical procedures, and other skills necessary to practice a variety of counseling theories and techniques in clinical settings. *Prerequisite: CC 5000 (3 hours, MACC students only)*

#### **CC 5121 Helping Skills**

This course equips students with essential counseling skills such as attending, listening, focusing, reflecting, probing, confronting, goal setting, and challenging. This course has a practical lab experience. Within a small group, students will implement skills learned under the supervision of a small group professor. Students will have multiple opportunities to utilize and develop counseling techniques in this course. (3 hours)

#### **CC 5150 Human Growth and Development**

This course provides an overview of the various theories of human growth and development throughout the lifespan and their implications for counselors. Genetic/biological, physical, social/cultural, emotional, and intellectual bases of human development are explored. (3 hours)

#### **CC 5200 Group Counseling**

This course provides students an opportunity to learn about group theory and techniques along with group dynamics and process through class discussion and via an experiential component. Students will examine group stages, types of groups, styles of leadership, and pre- and post-group assessment. Students will also gain competencies in designing, utilizing, and facilitating groups. Multicultural and ethical considerations will also be addressed as they pertain to groups. *Prerequisite: CC 5050 (3 hours)*

#### **CC 5250 Career Counseling**

This course presents a scaffold for understanding career development issues and stages. It equips students with skills to enable them to provide lifestyle and career assessments as well as assist clients with setting goals and implementing a plan of action. (3 hours)

#### **CC 5300 Multicultural Counseling**

This course trains students to be culturally competent by discussing the impact of culture on the counseling process as well as understanding cultural differences (e.g., race, gender, sexual orientation, SES, religion). This course prepares students to evaluate self-concept, forgiveness, and suffering from a client's perspective. (3 hours)

### **CC 5400 Legal and Ethical Issues in Counseling**

This course introduces students to ethical standards for the profession and to the research relevant to the ethical behavior of counselors in mental health settings. Students will learn important legal developments related to confidentiality, testing, research, and supervision. They will apply ethical and legal standards to complex cases through examination and utilization of ethical decision-making models. *(3 hours, MACC students only)*

### **CC 5450 Diagnosis of Mental and Emotional Disorders**

This course provides students with the basic concepts needed for proper assessment of various categories of human behavior described in the current edition of the “Diagnostic and Statistical Manual for Mental Disorders.” This course incorporates theory (quantitative knowledge) and case studies (qualitative knowledge). An emphasis will be placed on the use of a diagnosis in the development of treatment plans. *Prerequisite: CC 5000 and CC 6050 (3 hours, MACC students only)*

### **CC 6000 Research and Evaluation**

This course presents an introduction to counseling research methods. It will review research and evaluation processes, concepts of validity, issues of reliability, research designs, and common statistical tests. Students will learn to critique professional research articles, conduct simple quantitative and qualitative research, write a counseling research proposal, and translate research into practice. *(3 hours)*

### **CC 6050 Psychopathology**

This course describes specific aspects of personality theory and cultural and biological factors which contribute to an understanding of abnormal behavior and psychopathology as they affect a wide range of individuals from childhood through adulthood. *Prerequisite: CC 5000, CC 5050, (3 hours, MACC students only)*

### **CC 6100 Treatment of Mental and Emotional Disorders**

This course presents students with methods used in the treatment and management of mental disorders including intake practices, mental status assessment, treatment planning, record keeping, referral procedures, and use of psychotropic medication. *Prerequisite: CC 5000, CC 5450, and CC 6050 (3 hours, MACC students only)*

### **CC 6150 Personality Assessment**

This course presents advanced concepts for the assessment of personality using objective assessment instruments. The course will also focus on the development, structure, administration, and interpretation of objective personality instruments. Practical and scientific aspects will be addressed. This course is designed to give students basic skills needed to administer, score, interpret, and report findings of objective personality tests. The primary test which will be presented is the MMPI-2. Other objective personality tests will also be reviewed. *(3 hours)*

### **CC 6200 Counseling Children and Adolescents**

This course prepares students to work effectively with children and adolescents by using assessment procedures specific to children and adolescents in diagnosis and treatment planning. Students will learn and implement various evidenced-based prevention and intervention

strategies for counseling children and adolescents. *Prerequisite: CC 5000, CC 5450, and CC 6050 (3 hours)*

### **CC 6500 Family Relations**

This course introduces students to systems theory, the dynamics of human relationships, and theories and techniques of marital and family counseling. Professional and legal issues in marital and family counseling will be addressed. Students will acquire skills taking family histories and integrating them in problem assessment and therapeutic interventions. *(3 hours)*

### **CC 6525 Human Sexuality and Clinical Counseling**

Human Sexuality. This course provides students with a model for addressing sexual issues in counseling. Students will learn about the theology of sexuality, the basics of sexual biology, psychology, sexual development, and sexual dysfunction. Intervention techniques will be introduced. Students will also be challenged in their own growth and development in this area. *(3 hours, MACC students only)*

### **CC 6550 Counseling the Dying and Grieving**

This course provides an overview of the grief and loss cycle. Students will learn how to assist others who experience emotions produced by death and loss. The issue of the meaning of life in various contexts will also be addressed. *(3 hours)*

### **CC 6600 Addictions and Counseling**

Students explore current developments in the field of addictions. The course addresses assessment, diagnosis, treatment planning, and interventions throughout the stages of misuse, abuse, and dependency. Students investigate issues related to addictive disorders in individuals and families. *Prerequisites: CC 5000, CC 5450, and CC 6050 (3 hours)*

### **CC 6900.1-99 Specialized Studies in Clinical Counseling**

Select and specialized topics relevant to clinical counseling will be developed from time to time. May be offered in any term.

### **CC 7000 Practicum in Clinical Mental Health Counseling**

This course provides field experience in a professional counseling setting with supervision from an on-site licensed Professional Clinical Counselor. *Prerequisites: CC 5000, CC 5050, CC 5120, CC 5150, CC 5200, CC 5300, CC 5450, CC 6000, CC 6050, CC 6100, CC 6150, and CC 6200 (3 hours, MACC students only)*

### **CC 7050 Internship in Clinical Mental Health Counseling I**

This course presents students with an opportunity of field experience under the guidance of a professor and a licensed professional clinical supervisor. Internship gives students the opportunity to acquire further skills, experience, and other expertise as counselor trainees. The opportunities will enable students to apply their knowledge of learned techniques and counseling theories to help actual clients. Clinical skills will be honed by presenting them with observation experience and the ability to use skills such as assessment and diagnosis using the DSM 5, case conceptualizations, techniques, and presentation skills. They will have the opportunity under their professor and clinical supervisor to practice case consultation. Students will also learn through feedback of their counseling abilities, strengths and weaknesses, and challenges to become a professional counselor. This course, by its nature, leads to an increase in self-awareness. *Prerequisite: CC 7000 (3 hours, MACC students only)*

### **CC 7100 Internship in Clinical Mental Health Counseling II**

This course is a continuation of Internship in Clinical Mental Health Counseling I. Students are under the guidance of a professor and a licensed professional clinical supervisor. This course provides students with opportunities to further their knowledge. This course will also continue to assist students in developing and applying their skills in techniques, theory, assessment, case presentation, diagnosis (DSM 5). Further opportunities are given to students to identify their strengths, limitations, and challenges, and to assist in further self-awareness. *Prerequisite: CC 7050 (3 hours, MACC students only)*

## **Church History**

### **CH 5400 A Survey of the History of Christianity**

Students demonstrate understanding of the general flow of Christian history (both East and West), from Pentecost to the present, including major figures and events. Some themes to be examined in greater detail include theological controversies, creeds, councils, Christianity and state, monasticism, liturgy, the marginalized, socio-political changes, calls for reform, modernity, globalization, and contemporary ecumenical dialogue. This course will look at the implications the history of Christianity has for life and thought today. *(3 hours)*

### **CH 5410 The Early Church (100-500)**

Students examine the development of the early church, including both the formulation of Christian doctrine and formation of worship practices. Special attention is given to Christian responses to critique from pagans and heretics, internal strife over how to understand Christ's natures, the impact of Constantine, the development of spirituality, and the beginnings of the emergence of a centralized ecclesial authority. *(3 hours)*

### **CH 5420 Medieval Christianity (500-1500)**

Students engage prominent themes of Christian thought and practice as articulated in the medieval period. These include missionary expansion in Europe, alterations to monasticism, lay piety, sacramental theology, engagement with Islam, the growth of mysticism, the construction and development of scholasticism, and attempts at reform and renewal prior to the outbreak of the Protestant Reformation. *(3 hours)*

### **CH 5430 Christian Faith in the Modern Age (1500-)**

Students grapple with the complexities of modern Christian thought and practice as they have developed from and been influenced by the Protestant Reformation through the interweaving of two main narratives. The first narrative consists of the challenges to Western Christianity posed by European religious wars, the European Enlightenment, Romanticist reactions, and modernist impulses. The second narrative is the expansion and enculturation of Christianity throughout the world and its corresponding shift of epicenters from the Northern Hemisphere (Europe and North America) to the Southern Hemisphere. Students express the implications of these narratives in their ministry settings as they interact with the challenges and opportunities created by post-modernity. *(3 hours)*

### **CH/TH 6690 World Religions**

Students demonstrate understanding of the twelve major world religions of the twenty-first century. They begin with the faiths that originated in South Asia (Hinduism, Jainism, Sikhism, Buddhism), continue with those of East Asia (Confucianism, Taoism, Shintoism), and conclude

with those from West Asia (Zoroastrianism, Judaism, Christianity, Islam, and Bahai). Attention will be given to history, values, lifestyles, and interaction with secular culture. *(3 hours)*

### **CH 6900.1-99 Specialized Studies in Church History**

Select and specialized topics relevant to studies will be developed from time to time. May be offered in any term.

### **CH 7180, 7190 Independent Research in Church History**

See Independent Research section for procedures and regulations.

## **Christian Ministries**

### **CM 5740 Transformational Leadership in a Complex World**

The world has become more connected, the reality of globalization more regular and constant, and the church more complex. Christian leaders get immersed in that complexity. The importance of biblical principles will be emphasized, with development from both Testaments. Students will learn to use skills for interpreting their cultural context as it relates to transformational leadership. Connections will be made to increase cultural competence as it relates to one's own values and calling. Various models of cultural transformation will be explored, with scriptural analysis, and examining those models in light of the student's calling and context. *(3 hours)*

### **CM 5750 Managing Change and Conflict in Organizations**

The management of change, transitions, and new initiatives bring stress to organizations. The course combines organizational change and conflict to consider the effects of one on the other. The course focuses on theories, biblical principles, and practice for managing change and conflict in Christian organizations. Attention will be given to (a) conflict management through communication within Christian organizations, (b) effective maximization of change initiatives, and (c) growth-minded conflict results. The course also considers how to lead through volatility, uncertainty, complexity, and ambiguity. *(3 hours)*

### **CM 5760 Strategic Ministry Development**

Effective leaders use creative and systematic processes to develop shared vision, communicate it to internal and external groups, and translate it through strategic planning processes into effective action. Leading theories of vision and strategic planning in organizations will be examined. Applications will include both existing and new ministry development, turn-around Christian organizations, and strategic resetting for greater organizational health. Students will learn organizational alignment from mission, vision, and values to budgets, by-laws and boards. *(3 hours)*

### **CM 5770 Biblical Models of Leadership**

While much has been written on leadership in recent times, Christians should begin their leadership learning from the Bible. A variety of leadership models and styles are portrayed in the biblical pages, (i.e., Moses, Joshua, Nehemiah, among many others). The study of biblical models of leadership will give special attention to Christ's leadership training of his core, as well as his other leadership practices. It will also consider how the biblical patterns can be assimilated into twenty-first-century Christian leadership. *(3 hours)*



### **CM 5780 Incarnational Leaders for a Fluid Age**

Contemporary Christian leaders must learn how to lead like Jesus in an age of constant change. The roots of character and spiritual formation for leaders will be explored as foundational to leadership in constant change. Self-leadership will be explored to include the three domains of self-awareness (knowing your value as well as what derails you), self-confidence (knowing your abilities as well as your blind spots), and self-efficacy (Adjusting to feedback, thriving in adversity, innovating). It will include knowing oneself and what the individual needs to be healthy; it also includes exploration of the gifts of others around the individual who would make a strong team. *(3 hours)*

### **CM 5810 The Ministerial Person**

Students demonstrate understanding of their knowledge of, and attitudes toward, personal spiritual formation, emotional well-being, care of the physical body, and stewardship of time. They demonstrate confidence in their call to ministry and personal identity by articulating it and by expressing confidence in the Church's affirmation of their call. They engage informative experiences through which they assess their progress toward personal wholeness. *(3 hours)*

### **CM 5820 Church in Mission**

Students demonstrate understanding of God's mission of reconciliation and the role of the Church in fulfilling its missional calling via the gospel of Jesus Christ. They study missiological issues from biblical, theological, historical, ecclesiological, and cultural perspectives. Students implement faithful, holistic, and appropriate approaches in emergent and pluralistic contexts. *(3 hours)*

### **CM 5830 Pastoral Care and Counseling**

Students demonstrate understanding of a biblical, theological, and theoretical base for pastoral care and counseling. They demonstrate a pastoral attitude toward caring, an appreciation for the centrality of biblical wisdom in pastoral care and counseling and the ability to discern between appropriate and inappropriate issues, approaches, and techniques applicable to providing Christian care and counseling. *(3 hours)*

### **CM 5840 Homiletics**

Students demonstrate understanding of a theology of preaching and the application of exegesis and hermeneutics in developing biblical sermons suitable for contemporary settings. They identify the biblical and theological basis for preaching; explore the nature of contemporary settings in which preaching takes place; and prepare, deliver, and critique sermons. *(3 hours)*

### **CM 5850 Discipleship Ministries: Christian Formation**

Students demonstrate understanding of the biblical principles and methodology for developing, motivating, and equipping people to become mature disciples. They will explore and apply contextualized models in a current ministry setting. *(3 hours)*

### **CM 5860 Christian Worship**

Students demonstrate understanding of the principles and processes of designing and leading corporate Christian worship. They develop a biblical theology of worship that expresses itself in the practice of Christian worship; examine the background and practice of various styles of worship; design and lead worship services that are theologically and contextually appropriate;

explore wedding and funeral services as unique worship services, and prepare to administer the ordinances/sacraments. *(3 hours)*

### **CM 5900 Leadership Communication**

In the contemporary context, leaders use a variety of communication methodologies to inspire transformational action. Based on salient communication theory, students learn how to engage people in a Christian context to bring life, love, and peace. Students learn skills for motivating action through language, including empathy, direction giving, and making sense of one's place in the world. Students grow in their management of uncertainty and clarity for the complex contexts in which the Church now exists. *(3 hours)*

### **CM 5960 Marriage Care: Impacting Relationships through Formational Ministry**

Students demonstrate a biblical understanding of marriage and how to utilize formational care as a framework for developing a Christ-centered marriage. They will develop understanding and skills in areas such as premarital marriage preparation, marriage mentoring training, and spiritual formation for couples. *(3 hours)*

### **CM 5980 Sacred Sexuality: A Theology of Sexuality**

Students demonstrate an understanding of sexuality in light of cultural, historical, and biblical norms. They develop understanding of the various issues of sexuality and form a biblical response to be used in forming others. *(3 hours)*

### **CM 6500 Building Discipleship Communities**

Christian discipleship is an individual and a community process. People develop into disciples of Jesus through individual commitments to living out the principles taught in Scripture. However, spiritual growth within a relational community greatly enhances the discipleship process. Students will acquire an understanding of a biblical view of community as family and challenges that hinder its formation. Students will also examine strategies for helping individual Christians grow into a family of believers committed to discipleship. *(3 hours)*

### **CM 6870 Formational Prayer: Utilizing Prayer in Forming Others in Christ**

Students demonstrate understanding of how to form others utilizing various styles of prayer that are based on a biblical framework. They will explore ways of applying what they have learned to caregiving situations. *(3 hours)*

### **CM 6880 Spiritual Formation**

Students demonstrate understanding of and commitment to personal spiritual formation. They practice daily the inward and outward disciplines of the spiritual life and participate in a one-day retreat. Students research the classic Christian streams of spirituality. They demonstrate self-awareness and insight into their spiritual journey and develop a personal growth plan. *(3 hours)*

### **CM 6890 Applied Christian Ministry**

Students integrate previous training and current seminary course work with field learning under supervision of an experienced faculty mentor. The field expression will typically consist of a ministry project with specified times parameters. Students propose a project before the trimester commences and the faculty member of record serves as mentor. The field expression appropriates standard principles and practices of adult education like learning contracts, collegial dialogue and interaction, peer consultation, and self-review. Appropriate methods of assessment

will be employed to evaluate students' personal and professional growth. It is a directed study, subject to qualifying requirements. *(3 hours)*

### **CM 6900.1-99 Specialized Studies in Church Ministry**

Select and specialized topics relevant to Church Ministry will be developed from time to time. May be offered in any term.

#### **CM 6901.1 Our Disciple Making Mission: Evangelizing Neighborhoods and Nations**

Students will explore the biblical-theological foundations of the Mission of God and the divine invitation for the church to participate with Jesus in his mission of reconciliation and restoration. Specifically, students will learn the integration of evangelism and discipleship, with biblical dimensions and outcomes for believers helping frame courageous conversations and incarnational apologetics. *(3 hours)*

#### **CM 7150 Perspectives in Pioneering the Kingdom**

The priesthood of the believer requires theological education that leads to discipleship. Students connect the theological motif of the priesthood of all believers with contextualized initiatives to learn a grass-roots model of discipleship. *(3 hours)*

#### **CM 7180, 7190 Independent Research in Christian Ministries**

See Independent Research section for procedures and regulations.

#### **CM 7500 In Context: Pastoral Care and Formation**

Students implement skills, knowledge, and character pertaining to pastoral care, spiritual formation of individuals, and other related pastoral practices. Students choose a contextualized ministry location and mentor. It utilizes the best principles and practices of adult education such as learning contracts, collegial interaction, peer consultation, and self-review. *(3 hours)*

#### **CM 7525 In Context: Outreach Ministries**

Students implement skills, knowledge, and character pertaining to outreach ministries and cultural engagement. Students choose a contextualized ministry location and mentor. It utilizes the best principles and practices of adult education such as learning contracts, collegial interaction, peer consultation, and self-review. *(3 hours)*

#### **CM 7550 In Context: Worship and Word**

Students implement skills, knowledge, and character pertaining to Christian worship the ministry of the Word. Students choose a contextualized ministry location and mentor. It utilizes the best principles and practices of adult education such as learning contracts, collegial interaction, peer consultation, and self-review. *(3 hours)*

#### **CM 7575 In Context: Christian Leadership**

Students implement skills, knowledge, and character pertaining to leadership. Students choose a contextualized ministry location and mentor. It utilizes the best principles and practices of adult education such as learning contracts, collegial interaction, peer consultation, and self-review. *(3 hours)*

#### **CM 7860.1-3 Supervised Ministry**

Students demonstrate the integration of their previous and current seminary coursework with the practice of ministry under direct supervision. Students will spend three trimesters of ministry in

approved church/parish para-church, or non-church sites or settings, and engage in a theologically reflective practice of ministry. This course draws upon the best principles and practices of adult education such as learning contracts, collegial dialogue and interaction, peer consultation, and self- review. Various methods will be used to evaluate students' personal and professional growth. *(1 hour per trimester, students complete three trimesters of this course in a one-year sequence.)*

## **Integrated Studies**

### **IS 5100 Foundations for Seminary Studies** *(required for the first trimester of study)*

In this Seminary orientation course students demonstrate understanding of graduate level research, critical thinking, writing, and computer skills through completion of a series of in-class, out of class, and online assignments. They complete initial institutional requirements, are incorporated into the community, and demonstrate proficiency in using academic tools and facilities. *(1 hour)*

### **IS 5150 Interpreting God's World and Word**

Students demonstrate ability to interpret both the world in which they live and Scripture. They examine competing religious and secular worldviews and how these different perspectives influence one's conception of the world. They develop and outline their own Christian worldview. Students also learn basic principles of biblical interpretation and demonstrate skills in interpreting and applying the Scriptures to themselves and contemporary ministry contexts. The interrelationship between worldview and Scripture will be a central focus throughout the course as students develop a coherent approach to interpreting both. *(3 hours)*

### **IS 5870 Churches of God History and Polity**

Students demonstrate understanding of the history of the Churches of God, General Conference. They analyze the origins, doctrinal developments, major trends, and contributions of key leaders of the denomination. Students also study the polity and the distinctive doctrines in the life of the Churches of God, General Conference. They define church polity, describe the nature and importance of the ordinances, and identify available denominational resources. *(3 hours)*

### **IS 5880 United Church of Christ History and Polity**

Students demonstrate understanding of the history and formation of the United Church of Christ and how this affected the theology, polity and practice as experienced in local churches and other settings of the denomination. Students analyze the polity and diverse practices within the United Church of Christ and the implications for ministry. They become familiar with the Manual on Ministry, the Search and Call system and various resources available. *(3 hours)*

### **IS 5890 Denominational History and Polity**

Students demonstrate understanding of the history of their respective denominational contexts through the study of origins, doctrine, trends, and demographics, with particular attention given to founders, key leaders, and defining events from the past to the present. Students also study the polity and distinctive structural aspects of their denominations, noting especially the prescribed definitions of ordination, sacraments or ordinances, local governance, and ecumenical relations. Students are expected to identify and utilize resources and authoritative sources (polity manuals, authorized prayer books, etc.) within their denominational settings. *(3 hours)*

**IS 5960 Applied Theological Concepts for Clinical Counseling**

Our theological understanding of the nature of God, humanity, and ourselves shapes the praxis and integration of Christian faith in our counseling. This course will examine key issues in theology, including God, free will, the image of God, sin and salvation, spirituality, and community. Attention will be given to the ethical application of our understanding of theology to clinical mental health counseling. (3 hours)

**IS 6900.1-99 Specialized Integrated Studies**

Select and specialized topics integrated with multiple disciplines will be developed from time to time. May be offered in any term.

**IS 7180, 7190 Independent Research in Integrated Studies**

See Independent Research section for procedures and regulations.

**IS 7950 Master of Divinity Capstone**

The MDiv student will exhibit proficiency in, and understanding of, biblical studies, Christian thought, personal and ministry formation, and will demonstrate competence in the MDiv program outcomes as discussed at multiple points in the student's program.

**New Testament****NT 5200 New Testament Foundations**

Students gain a 'big picture' of the New Testament writings as theological expressions of Jesus' historic mission (Gospels) and the application of its implications in early Christian mission and ministry (Acts and the Letters). The contemporary relevance of these writings is a point of focus. (3 hours)

**NT 5210 Greek Grammar**

Students acquire elementary knowledge of Greek word formation, grammar, sentence structure, and word meanings with the goal of reading selective passages of the Greek New Testament. (3 hours)

**NT 5220 Greek Exegesis**

Students continue to build knowledge of Greek grammar and exhibit facility with a multi-step interpretive process of deriving contextual meaning from selective passages of the Greek New Testament. *Prerequisite: NT 5210* (3 hours)

**NT 6260 Synoptic Gospels**

Students interpret the respective narratives of the first three Gospels. Key aspects of the Gospels' presentations (Jesus' deeds and sayings) and their contemporary applicability are principal foci. (3 hours)

**NT 6270 Studies in Paul**

Students engage the life and writings of Paul the Apostle against the backdrop of the missionary expansion of early Christianity in the northeast quadrant of the Mediterranean. The contemporary applicability of Paul's writings is pursued. (3 hours)

**NT 6280 Gospel of John**

Students interpret the distinctive narrative presentation of Jesus' life and ministry in the Gospel of John. Key aspects of Jesus' unique mission and its contemporary applicability are major foci. (3 hours)

**NT 6290 Book of Revelation**

Students interpret Revelation's presentation of Christ's current lordship, cosmic victory over hostile spiritual forces, and the glorious future coming of God's kingdom. Competing approaches are examined, and emphasis is given to the message of hope Revelation offers to contemporary readers. (3 hours)

**NT 6310 Letters to Timothy and Titus**

Students interact with Paul's personal letters to two apostolic delegates, Timothy and Titus, who oversaw the development of Christianity at Ephesus and on the Island of Crete. The principles of pastoral ministry reflected are identified, and their contemporary application is examined. (3 hours)

**NT 6320 Hebrews and General Epistles**

Students interpret Hebrews and the General Epistles as expressions of early Christian reflections on community life and ministry. Principles of ministry are identified, and attention is given to the applicability of these principles for contemporary readers. (3 hours)

**NT 6370 Studies in Luke-Acts**

Students engage the progress of the gospel from Judea to Rome. They interpret Luke-Acts as a narrative unity. Foci include the importance of mission (Jesus' initial mission and ongoing mission through his disciples) and the work of the Holy Spirit. (3 hours)

**NT 6900.1-99 Specialized Studies in New Testament**

Select and specialized topics relevant to New Testament studies will be developed from time to time. May be offered in any term.

**NT 7180, 7190 Independent Research in New Testament**

**Special Studies in New Testament.** Students engage 'hot-button' topics in New Testament. Availability predicated on student interest. See Independent Research section for procedures and regulations.

**Old Testament****OT 5000 Old Testament Foundations**

Students demonstrate understanding of the major divisions of the Hebrew Scriptures: the Torah, the Prophets, and the Writings. They learn the basic types of genres through study of classic texts. Students also evidence comprehension of the Messianic promise as it is developed chronologically through the Old Testament. (3 hours)

**OT 5010 The Pentateuch**

Students demonstrate understanding of Israel's earliest history and the literature of the Pentateuch. They analyze the dynamics and structure of Hebrew narratives with attention given to final-form readings. (3 hours)

**OT 5020 The Prophets**

Students demonstrate understanding of the message and background of the books of Amos, Hosea, Isaiah, Jeremiah, and Ezekiel, with attention given to final-form readings. They interpret selected passages from the prophetic corpus. (3 hours)

**OT 5030 Historical Books**

Students demonstrate understanding of Israel's history from the time of entering the Land until returning from the exile. They learn the historical, cultural and theological message of Joshua, Judges, Ruth, 1 & 2 Samuel, 1 & 2 Kings, 1 & 2 Chronicles, Ezra-Nehemiah, and Esther. (3 hours)

**OT 6050 Psalter and Wisdom Literature**

Students demonstrate understanding of the cultural and historical settings of the Wisdom corpus and the Psalter, understanding of the poetics of the literature and appreciation for biblical texts that evoke new meanings and worldviews for persons engaged in ministry today. They interpret selected passages from the Psalter and the Wisdom corpus. (3 hours)

**OT 6060 Hebrew Grammar**

Students demonstrate understanding of elementary biblical Hebrew. They satisfactorily translate Hebrew exercises and build a vocabulary of Hebrew words that occur over 50 times in the Old Testament. (3 hours)

**OT 6070 Hebrew Exegesis**

Students demonstrate understanding of the Hebrew Bible by translating selected discourses with the aid of a lexicon. Attention will be given to Hebrew grammar and syntax and their use in exegeting sections assigned from The Psalms and Isaiah. *Prerequisite: OT 6060* (3 hours)

**OT 6120 Seminar in Holy Land Studies**

Students demonstrate understanding of the history and geography of Israel and their influence on biblical interpretation. They will travel to Israel and study at the Jerusalem Center for Biblical Studies. (3 hours)

**OT 6900.1-99 Specialized Studies in Old Testament**

Select and specialized topics relevant to Old Testament studies will be developed from time to time. May be offered in any term.

**OT 7180, 7190 Independent Research in Old Testament**

See Independent Research section for procedures and regulations.

**Theology****TH 5000 A Survey of Christian Theology**

Students demonstrate an introductory understanding of the central teachings of the Christian faith (East and West). Through a theological framework of creation, fall, redemption, and eschaton, this brief survey will focus on special topics, including the sources and norms of Christian belief, the Trinity, the incarnation, humanity, sin, salvation, the Church, and the last things. Students also learn and practice theological thinking in regard to unity and diversity. (3 hours)

**TH 5600 Theology I**

Students demonstrate understanding of systematic theology in providing a practical synthesis of Christian doctrine. This course builds upon the student's understanding of the historical development of theology in relation to its biblical roots. The principal goal is to reflect upon the normative sources for theology, and apply those sources to affirmation and understanding of beliefs related to the nature and work of God, human nature, and the nature and effects of sin. Students will express their faith and understanding in a personal doctrinal statement. (3 hours)

**TH 6250 Christianity in the Marketplace of Ideas**

Students will appreciate and evaluate the diverse voices of competing views of reality, of which Christianity is one. Students will develop and articulate a view of reality that is grounded in biblical and theological thinking, critically reflect upon dominant alternative viewpoints, and develop effective strategies to graciously communicate their view of reality in a pluralistic society. (3 hours)

**TH 6300 Method and Practice of Biblical Theology**

Students engage the discipline of biblical theology at three levels. Methodologically they examine the discipline's history, rationale, and representative ways of organizing and expressing its findings. Pragmatically they trace representative biblical-theological themes (e.g., creation, fall, covenants, promise, kingdom, and messianic expectation) in Old and New Testament contexts integrating exegetical methods and explicating Scripture's grand narratives. They lastly assess the relevance of discipline for theological reflection and application in ministry contexts. (3 hours)

**TH 6610 Theology II**

Students demonstrate understanding of the continuing study of Christian doctrine. Students study the work of theologians and form their own affirmations regarding the person and work of Jesus Christ, the ministry of the Holy Spirit, the Church and the consummation of all things in the kingdom of God. Students will continue to build their own personal doctrinal statement. *Prerequisite: TH 5600* (3 hours)

**TH 6640 Christian Ethics**

Students demonstrate understanding of the nature of personal and corporate moral decision-making. They identify and evaluate methods of moral decision-making and scriptural models for moral deliberation. Various types of case studies are used to practice applying the methods to specific moral issues. (3 hours)

**TH/CH 6690 World Religions**

Students demonstrate understanding of the twelve major world religions of the twenty-first century. They begin with the faiths that originated in South Asia (Hinduism, Jainism, Sikhism, Buddhism), continue with those of East Asia (Confucianism, Taoism, Shintoism), and conclude with those from West Asia (Zoroastrianism, Judaism, Christianity, Islam, and Baha'i). Attention will be given to history, values, lifestyles, and interaction with secular culture. (3 hours)

**TH 6900.1-99 Specialized Studies in Systematic Theology**

Select and specialized topics relevant to Systematic Theology will be developed from time to time. May be offered in any term.



## **TH 7180, 7190 Independent Research in Theology**

See Independent Research section for procedures and regulations.

## **Doctor of Ministry**

### **CM 8350 Transformational Communication**

God employs communication to transform people; therefore, this course anchors human communication within the broader scriptural paradigm of Jesus as Word. Students demonstrate the ability to situate and analyze their entire ministry, beyond preaching, within a broader model that views human communication as transformational rather than simply transactional. By redefining communication as “shared understanding,” as opposed to mere information exchange, students reflect on the role of communication in their ministry context. Students also assess the role that emotional intelligence plays in productive communication. *(3 hours, DMin students only)*

### **CM 8450 Discipleship in a Pluralistic Culture**

Our increasingly pluralistic culture brings new challenges and pressures for faithful followers of Christ to disciple others in Gospel-centered yet contextually appropriate ways. Students enliven their own journey of spiritual growth, explore theories and models of discipleship, and evaluate their effectiveness within a pluralistic culture. They will develop a robust understanding of the paradigm of discipleship, both as a disciple of Jesus and as one who leads others, as essential across all ministry contexts. *(3 hours, DMin students only)*

### **CM 8470 Emotionally Healthy Leadership**

An important focus for ministers is how to attain and maintain emotional health as a spiritually contemplative leader. Students will investigate and identify areas of potential vulnerability in ministry leadership with an emphasis on prevention. Attention will be given to key aspects of the leader’s personal and professional life such as: self-awareness, boundaries, prioritizing, and Sabbath. Techniques for modifying behavior will be introduced. *(3 hours, DMin students only)*

### **CM 8550 Missional Context and Design: New Realities for Engaging the Church**

Students will demonstrate an understanding of and commitment to researching their communities and identifying peoples’ beliefs, worldviews, perspectives, needs, risks, traditions, and a number of other critical factors that affect their individual and collective identities. Compassion, respect, and dignity will be affirmed for all people by ministering to persons without regard for apparent dissimilarities. The focus of this course is to investigate comprehensive ways of understanding culture analytically and incarnationally, with the goal of positively impacting the mission of the church. *(3 hours, DMin students only)*

### **CM 8578 Incarnational Leaders for a Fluid Age**

Contemporary Christian leaders must learn how to lead like Jesus in an age of constant change. The roots of character and spiritual formation for leaders will be explored as foundational to leadership in constant change. Self-leadership will be explored to include the three domains of self-awareness (knowing your value as well as what derails you), self-confidence (knowing your abilities as well as your blind spots), and self-efficacy (Adjusting to feedback, thriving in adversity, innovating). It will include knowing one’s self and what the individual needs to be healthy; it also includes exploration of the gifts of others around the individual who would make a strong team. *(3 hours, DMin students only)*

### **CM 8600 Spiritual Leadership**

Students demonstrate understanding of the ways God develops, guides, and empowers spiritual leaders. Topics include the leader's challenge, role, preparation, vision, character, goal, influence, decision-making, schedule, pitfalls, and rewards. Clear guidance is given on how leaders can make a positive impact on the people and organizations they are currently leading. (2 hours, DMin students only)

### **CM 8710 Conflict Management and Resolution**

Students demonstrate practical methods and tools for bringing Christian faith and social dispute together in conflict management and resolution. Students will share conflict case studies from their own ministry experiences for group analysis and reflection. Students will also develop a proactive strategy for managing and resolving conflict in Christian organizations. (3 hours, DMin students only)

### **CM 8900, 8910 Independent Research in Christian Ministries**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry related to their research project. Students are limited to two independent research courses in their curriculum plan. The DMin Director provides oversight in designing the independent research course pending approval by the Chief Academic Officer. (3 hours, DMin students only)

### **DM 8000 Spiritual Formation**

Students demonstrate understanding of and commitment to personal spiritual formation. They practice the inward, outward, and corporate disciplines of the spiritual life and research the classic Christian streams of spirituality. They display individual self-awareness and insight into their own spiritual journey and develop a personal growth plan. Students also exhibit understanding of the Christian leader's role in guiding the spiritual formation of a Christian community. (2 hours, DMin students only)

### **DM 8100 Research Seminar: Worship**

Students demonstrate an understanding of the correspondence between Christian spirituality and theology that is expressed in the praxis of corporate worship. Themes of creation, incarnation, liberation, thanksgiving, and adoration as expressed in the Scriptures will be researched by students to develop a holistic model for Christian worship of the Triune God. They will evaluate their current conception of worship in correlation with insights from the course findings as a potential plan for worship renovare in their ministry context and personal formation. (2 hours, DMin students only)

### **DM 8901, 8902, 8903 Independent Research**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry. The course follows a constructivist methodology in which the student designs learning outcomes in conjunction with the professor of record. (1, 2, or 3 hours, DMin students only)

- i. It may be one, two, or three credits. A student may take two such courses in their DMin matriculation.
- ii. A general target is 1,200 pages of reading per credit

### **IS 8040 Developing Healthy Spiritual Communities**

In an increasingly pluralistic and suspicious world, churches, Christian settings, and organizations must learn to be healthy spiritual communities that attract rather than repel, minister rather than agitate, and form people spiritually rather than focus on numerical growth metrics that are unimportant. This course will explore shortcomings that detract from healthy Christian spiritual communities, discover or design assets that contribute to a healthy spiritual community; removing obstacles in the pathways of the gospel. *(3 hours, DMin students only)*

### **IS 8065 Integrated Models of Biblical Leadership for the Missional Context**

Students reflect theologically on biblical models of leadership, integrating those models into a working contemporary ministry model reflective of the student's missional context. Course material will include biblical-theological, secular theory, personal reflection, or other sorts of information for an integrated approach. Students will identify and respond to crucial leadership issues from one's values, style, and competencies. *(3 hours, DMin students only)*

### **IS 8210 Race and Theology in the United States**

Students appraise the intersection of race and theology, learning to exhibit the witness of the Gospel in an increasingly pluralistic society. Moreover, students will explore both the convergence and divergence of race and Christian living within the US American context, including public consciousness and policies, historical and cultural norms. Students will reflect historically and theologically on themes of oppression, injustice, liberation, and diversity with the goal of pursuing interpersonal reconciliation and meaningful solutions for the societal context. *(3 hours, DMin students only)*

### **IS 8350 Biblical Research: Biblical Theology**

Students engage biblical theology as a formal discipline and its implications for contemporary application to oneself and others. Areas of focus include (1) the biblical-theological themes of creation, the fall, the covenants, promise, kingdom, and messianic expectation as they are unfolded in the Old Testament and appropriated by Jesus and the New Testament authors; (2) the relevance of Jesus' and the New Testament authors' use of the Old Testament as a guide for the contemporary biblical interpretation; (3) an assessment of four representative models of the relationship between the Testaments and their implications for the unity and applicability of Scripture; and (4) the application of biblical-theological themes to contemporary ministry contexts. *(3 hours, DMin students only)*

### **IS 8420 Evangelicalism and Dynamics of Social Power**

In this course, students will consider Christian responses to matters of social justice. Themes of justice and reconciliation will be identified and described as they appear in Scripture, as well as how they have been applied in various historical contexts. Insights from the foregoing analysis will be evaluated as students turn to reflect upon contemporary questions of race, gender, and economic inequality. Finally, methods and models of social engagement will be illustrated and assessed. Students will develop a theology of social justice to be applied in their respective ministerial contexts. *(3 hours, DMin students only)*

### **IS 8425 Understanding the Missional Context**

Students appraise a selected missional context which may include a congregational, community, or organizational setting. Applying the skills of ethnographic research (see for example, *Ethnography as Pastoral Practice* by Moschella), students are embedded in the chosen context

to explore the stories, theologies, artifacts, human actions and interactions, power relationships, and practices of the chosen context. *(3 hours, DMin students only)*

### **IS 8435 Designing for the Missional Context**

Using action research, students design, implement, and evaluate a short-term project within a selected missional context which may include a congregational, community, or organizational setting. *(3 hours, DMin students only)*

### **IS 8440 Contemporary Theological Issues in a Pluralistic Culture**

Students explore a variety of issues in contemporary theology emerging from the intersection of the Christian faith and pluralistic culture. Through careful consideration of multiple perspectives, students deepen their awareness of diverse positions. Students will engage these varied positions, consider the intersection of these positions with pluralistic culture, and hone critical thinking and communicative skills to articulate their own theological position regarding the challenge of pluralism. *(3 hours, DMin students only)*

### **IS 8900, 8910 Independent Research in Integrated Studies**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry related to their research project. Students are limited to two independent research courses in their curriculum plan. The DMin Director provides oversight in designing the independent research course pending approval by the Chief Academic Officer. *(3 hours, DMin students only)*

### **IS 9000 Research Methodology**

As students begin the doctoral writing process, they are introduced to doctoral-level research methodologies essential to the development of a doctoral project. Students survey research methodologies, differentiate quantitative and qualitative methodologies appropriate to their topic of interest, and generate an initial research proposal to inform their doctoral project. The work of the Institutional Research Board and its application to the doctoral project is considered. Students become familiar with the resources available through library services. *(2 hours, DMin students only)*

### **IS 9000.1-3 Project Research and Writing**

Students demonstrate skill in performing advanced ministry research by selecting a ministry problem, preparing a project prospectus, gathering appropriate resources, organizing an effective research model, evaluating the results, and presenting a final research project report. *(1 hour each, DMin students only)*

### **IS 9005 Writing Methodology**

As a critical step in the doctoral writing process, students evaluate their preparedness for writing the doctoral project. Students are oriented to the doctoral writing process, the role of the project team, the style manual, and other writing tools. Elements of the finished project, front matter, core content, and back matter are discussed. An initial draft of the project research question in prospectus form is completed. Students initiate an annotated bibliography to inform their literature review. *(2 hours, DMin students only)*

### **IS 9100 Symposium Research**

Students present and defend their four-year research study as a capstone presentation by explaining the context of the research problem, research methodology utilized, findings,

conclusions, and recommendations. A prerequisite for this course is the submission of a satisfactorily completed doctoral research project. *(2 hours, DMin students only)*

### **NT 8900, 8910 Independent Research in New Testament**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry related to their research project. Students are limited to two independent research courses in their curriculum plan. The DMin Director provides oversight in designing the independent research course pending approval by the Chief Academic Officer. *(3 hours, DMin students only)*

### **OT 8120 Prophet, Priest and Sage: Models for Ministry**

Students demonstrate an understanding of leadership styles and models in the Old Testament and how these styles and models serve a working paradigm for leadership in the contemporary ministry contexts. They will analyze the roles and functions of the prophet, priest, sage, and shepherd in the Old Testament; develop a plan for personal analysis of one's leadership style and effectiveness in light of the working models; and develop a plan to incorporate their findings in their local ministry contexts. *(3 hours, DMin students only)*

### **OT 8900, 8910 Independent Research in Old Testament**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry related to their research project. Students are limited to two independent research courses in their curriculum plan. The DMin Director provides oversight in designing the independent research course pending approval by the Chief Academic Officer. *(3 hours, DMin students only)*

### **TH 8010 Perspectives in Crisis, Trauma, and Grief**

Crisis, grief, and trauma are realities of the human condition. In this specialized study, students will explore the relationship between these three interconnected yet separate concepts. The study will deepen competencies, including self-reflection, that provide the ability to identify, frame, and respond practically and theologically to these crucial ministry issues. Students will enhance their effectiveness in response to crisis, grief, and trauma in the context of their chosen settings. *(3 hours, DMin students only)*

### **TH 8020 Theological Perspectives on the Intersection of Gender and Work**

God's original design, Imago Dei, informs our perspectives on identity as related to work and gender. Students demonstrate a theological understanding of the purpose of work in society and God's kingdom, as well as a biblical view of women and men in ministry and work. Special attention will be paid to God's original design, Imago Dei, women and men in diverse ministry settings, and the role of daily, secular work in the mission of God. With a practical theology approach, students will be challenged to grapple with their practiced belief system as it pertains to women and men in leadership, the priesthood of all believers, and a believer's approach in the secular workplace. *(3 hours, DMin students only)*

### **TH 8030 The Pastor as Public Theologian**

In our globalized and pluralistic world, it is increasingly important that pastoring encompass engagement with the surrounding cultural context, where pastors listen to a multiplicity of perspectives while skillfully articulating their faith commitments. Students are challenged to deepen their theological thinking by integrating the Biblical, doctrinal, and practical skills they

have learned into a contextually informed public theological ethic. This course will draw from a variety of perspectives to encourage faith leaders to speak with as well as to society. Topics may include pluralism, race, gender, disability, sexuality, and other topics for which a minister must offer theologically informed guidance. Representative topics include those in which a minister must offer theologically informed guidance, including pluralism, race, gender, disability, and sexuality. *(3 hours, DMin students only)*

### **TH 8900, 8910 Independent Research in Theology**

An independent research course utilizes a directed-study format to guide the student in specific areas of inquiry related to their research project. Students are limited to two independent research courses in their curriculum plan. The DMin Director provides oversight in designing the independent research course pending approval by the Chief Academic Officer. *(3 hours, DMin students only)*

### **TH 9020 Theological Reflection**

Students demonstrate understanding of Christian ministry through selected readings and the theological case study reflection method. Students bring the biblical, theological, historical, spiritual, and practical resources of the Christian faith to bear on the case studies they provide from their own ministries. *(2 hours, DMin students only)*

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## 2024-2025 GRADUATE ACADEMIC CALENDAR

### FALL TRIMESTER

July 14	–	Registration opens for Fall trimester
September 2	–	Labor Day (No Classes/Offices Closed)
September 4	–	Registration for Fall trimester closed
September 5	–	Start of Fall trimester (Thursday classes start 9-5; Monday classes start 9-9; Tuesday classes start 9-10)
October 14	–	Columbus Day (classes <u>will</u> be held)
October 20	–	Last Day to Withdraw
November 11	–	Veterans Day (classes <u>will</u> be held)
November 28-29	–	Thanksgiving Break (No Classes/Offices Closed)
November 30	–	End of Fall trimester
December 9	–	Final Grades Due
December 23-24	–	Offices close at noon on 12-23 in observance of Christmas Eve.
December 25-26	–	Offices closed in observance of Christmas.

### SPRING TRIMESTER

November 10	–	Registration opens for Spring trimester
January 1, <b>2025</b>	–	New Year's Day observed. (No Classes/Offices closed.)
January 5	–	Registration for Spring trimester closed
January 6	–	Start of Spring trimester (Monday classes start 1-6; Tuesday classes start 1-7; Thursday classes start 1-9;)
January 20	–	Martin Luther King, Jr., Day (No Classes/Offices Closed)
February 16	–	Last Day to Withdraw
February 17	–	Presidents Day (classes <u>will</u> be held)
March 31	–	End of Spring trimester
April 7	–	Final Grades Due

### SUMMER TRIMESTER

March 9	–	Registration opens for Summer trimester
May 4	–	Registration for Summer trimester closed
May 5	–	Start of Summer trimester (Thursday classes start 5-1; Monday classes start 5-5; Tuesday classes start 5-6)
May 26	–	Memorial Day (No Classes/Offices Closed)
June 15	–	Last Day to Withdraw
June 19	–	Juneteenth (No Classes/Offices Closed)
July 4	–	Independence Day (No Classes/Offices Closed)
July 28	–	End of Summer trimester
<b>August 2</b>	–	<b>Commencement</b>
August 4	–	Final Grades Due

Note: The United States has 11 federal holidays. Federal holidays are days the federal government recognizes by closing its offices and giving federal employees the day off. For Winebrenner to get 12 weeks in a trimester without disturbing certain family-oriented or Christian-centric holidays (e.g., Thanksgiving, Christmas, Easter) we must hold classes on some federal holidays such as Columbus Day, Veterans Day, and Presidents Day. We know this may present a hardship for some, but it is a trade-off we embrace to maintain our academic schedule.

## **GENERAL ACADEMIC INFORMATION FOR DEGREE PROGRAMS**

### **ADMISSIONS**

#### **Admission Policy**

Winebrenner Theological Seminary's admission policy does not permit discrimination based on race, color, national or ethnic origin, sex, disability, or age. Applicants should not be antagonistic to the statement of faith and must agree to adhere to the "Standards of Life" Catalog policy contained herein.

Application to the Seminary implies an intention to be "equipped as a leader for service in God's Kingdom." The educational objective of all students is the same: pursue wholeness, gain knowledge, and be equipped to change lives.

Applicants must show potential to develop professional dispositions attendant to the degree for which they apply.

Admission to the Seminary is by approval of its Admissions Committee upon receipt of a completed application form, application fee, transcripts, and any other program-specific documents. Applicants may complete their application online via the Winebrenner website. The Admissions Office will send applicants written notification of acceptance to or rejection from the Seminary.

Any student interrupting his or her program at Winebrenner for greater than one year must apply for readmission to the program. Readmission must be initiated by the student and includes submitting a completed new application form, updated transcripts if any additional courses have been completed since the previous matriculation period or if previous enrollment was more than five years ago, and application fee. Students being readmitted will need to fulfill the requirements of the Winebrenner catalog in effect when they are readmitted. MACC students readmitted may be interviewed again, at the discretion of the Chief Academic Officer.

#### **Admission Requirements**

An accredited Bachelor of Arts or Science degree or its equivalent (baccalaureate degree) is required for admission to a master's program. A Master of Divinity degree or its equivalent is required for admission to the Doctor of Ministry program. If severe limitations in the student's background are noted by the Admissions Committee, the individual may be required to take additional courses at the undergraduate level before being fully admitted to the program. Depending on the student's situation, a curriculum plan interview with the Chief Academic Officer or a Student Success Plan may be required as part of the admission process. If an applicant is denied admittance to the Seminary, there is a two-year waiting period before reapplication.



### **Additional Admission Options**

Applicants without a baccalaureate degree are encouraged to apply to Winebrenner.

Those who are applying for a master's degree program will complete a baccalaureate equivalency checklist to provide data for review. As part of the comprehensive review of official transcripts and life experience, each applicant may be required to complete an academic evaluation interview during the readiness evaluative process.

The readiness evaluative review will yield a determination of whether the student qualifies for the Educational Journey equivalency or must enroll in the Life Exploration route in preparation for master's level study.

***Educational Journey Applicants:*** Educational Journey evaluates a student's educational experience for equivalence to an undergraduate education that is typically 120 credits.

Applicants for MACC, MAPT, or MDiv programs seeking admission under the Educational Journey process will:

1. Submit transcripts from all coursework. If the combined credits equal 120 and meet certain general education content requirements, then the applicant might be eligible to move to the rest of the admission process.
2. If not, the applicant collects verification information of training, relevant experiences, and other possible qualifying activities. The Admissions Committee will conduct an evaluation and may conduct an interview. The applicant will be notified of their status, with two possibilities:
  - a. The applicant has sufficient qualifications for the equivalency of a baccalaureate degree. A declaration of qualification will be sent to the applicant.
  - b. The applicant does not meet sufficient qualifications. Well-qualified applicants may be encouraged to submit materials for Life Exploration evaluation (see below).

***Life Exploration Applicants:*** Life Exploration (EXP) serves as an alternative entry path to the MA level for students who do not have an earned BA or the equivalent under the Educational Journey standard. It allows them to demonstrate their competence and move to the MA level after meeting the requirements. Winebrenner Theological Seminary may admit applicants to the MAPT, the MDiv, or the MACC program without a baccalaureate degree or its equivalency based on the belief that the best way to know if an applicant is ready for graduate level work is by successfully completing graduate level work. Life Exploration students must be at least 25 years of age and: 1) have five or more years of experience relevant to the intended degree, or 2) have earned no less than 15 undergraduate credit hours.

In a one-year, continuous period, Life Exploration (EXP) students are asked to:

1. Pass three (3) approved Winebrenner courses, plus IS 5100 "Foundations for Seminary Studies" within one year with at least a B+ taught at the graduate level. Approved courses

will include a mixture of the following three assessment criteria: a) Critical Thinking, b) Written Communication, and c) Oral Communication.

Courses for students interested in the MAPT or MDiv:

- IS 5100 Foundations for Seminary Studies (required in the first trimester) and a choice of three from the following:
  - CM 5810 The Ministerial Person
  - OT 5000 Old Testament Foundations
  - NT 5200 New Testament Foundations
  - CH 5400 A Survey of the History of Christianity

Courses for students interested in the MACC:

- IS 5100 Foundations for Seminary Studies (required in the first trimester)
- CC 5000 Introduction to Clinical Mental Health (required in the Fall)
- One of the MAPT/MDiv courses listed above (CM 5810, OT 5000, NT 5200, or CH 5400), and a choice of one from the following:
  - CC 5121 Helping Skills (Fall start) or,
  - CC 5150 Human Growth and Development (Spring start) or,
  - CC 6550 Counseling the Dying and Grieving (Summer start)

Upon successful completion of these four courses, the EXP students entering the MACC program will be included in the MACC Interviews with other potential MACC students.

2. Document experience greater than or equal to five years.
3. Submit a reference letter, separate from the admission's application, from a vocational colleague or employer in a field related to the applicant's intended future context (e.g., social work, clinical counseling, ministry, non-profit, etc.)

Students who are admitted under the Life Exploration route will have the same tuition/fees as graduate level students. A person admitted under this route has one year from start date to achieve the necessary coursework and grades to matriculate to the master's level. If, at the end of one year, the student has not met this requirement, they may, by action of the Chief Academic Officer, be placed in the non-degree Institute for Christian Studies program for the remainder of their program enrollment.

### ***DMin Admission without MDiv Degree***

Applicants without a Master of Divinity degree applying for the Doctor of Ministry degree program will be required to complete an MDiv equivalency checklist to provide data and will need to complete an academic evaluation interview with Program Director or the Chief Academic Officer. Each student's situation will be evaluated on a case-by-case basis to verify the educational equivalency of their degree programs and other academic work, and he or she may be required to complete successfully additional masters-level coursework before being permitted to matriculate in the DMin program. (See further details outlined in the DMin earlier in this Catalog.)

## Admission Statuses

### Accepted Student

Most students at Winebrenner Theological Seminary are admitted as “accepted.”

### Probationary Admission Status

Persons applying to a master’s degree program with an undergraduate GPA lower than 3.0 may be required to meet with the Chief Academic Officer and another member of the Admissions Committee prior to the Committee’s decision of whether or not to admit the applicant. Persons who are admitted will be automatically admitted on Probation. This status will be removed after the student completes 12 hours of study with a cumulative GPA of 3.0 or higher. Students admitted on Probation will be encouraged to communicate regularly with the Chief Academic Officer to help ensure their success.

A student may be placed on Dispositional Probation upon admission, subject to a majority vote of the Admissions Committee.

### Conditional Status

At the discretion of the Admissions staff and committee, persons with incomplete files may be Conditionally admitted to begin taking classes for one term. The missing aspects of the file must be completed before registering for a second term.

### Visiting Graduate Students

Persons not enrolled in a degree program and who have a minimum cumulative undergraduate GPA of 3.0 may register for up to seven courses, after which time they must appeal to the Chief Academic Officer for continuance. The admission process for visiting graduate students shall be the same as the MDiv and MAPT process. In all respects, such students shall be treated as any other student, except for financial aid and named-scholarship awards. If taking Winebrenner credits to transfer to another school, the burden is entirely on the student to know the policies of the receiving school pertaining to acceptability of courses.

### Transfer Credit and Advanced Standing

**Transfer Credit.** Students from approved seminaries or schools offering ministerial or religious studies at the graduate level will receive appropriate credit for satisfactory work (where the grade assigned was a B- or better), by making an appeal to the Chief Academic Officer and submitting a form identifying each transfer credit on previous institution’s transcript and matching that credit to a corresponding course in a proposed program of study. Students transferring credits may be required to complete an interview with the CAO to review the student’s curriculum plan. A minimum of one full-time academic year of coursework must be completed at Winebrenner to receive a degree. Specialized programs may have additional transfer policies.

Students who have completed a degree(s) or coursework from an educational institution that is not accredited by an approved CHEA (Council for Higher Education Accreditation) accrediting body will need to provide proof of the institution’s state charter and/or accreditation from other Christian or governmental accrediting bodies. This policy will also include international students. Each student’s situation will be evaluated on a case-by-case basis to verify the educational equivalency of their degree program and other academic work. Transfer credits for

Clinical Counseling students are governed by the description found in the MACC section of this Catalog.

***Advanced Standing.*** Credit may be given for courses taken previously at an undergraduate level according to the standards of advanced placement as currently defined by accreditation standards. To be eligible, courses must be from an accredited school recognized by CHEA or from a school with an articulation agreement with Winebrenner Theological Seminary. Eligible courses are those with a B+ or higher. Advanced standing may be given up to one-third of the total credits required for a degree, provided the student is still able to demonstrate degree outcomes.

Advanced standing to fulfill the religious heritage requirement for clinical counseling students will only be granted if those courses were taken from a school accredited by an agency recognized by the US Dept of Education or by articulation agreement with Winebrenner Theological Seminary. Credits must have been earned within the last seven years.

***Shared Credits.*** Students having obtained a graduate degree (either at Winebrenner or other school with CHEA recognized accreditation) may transfer credits from that degree into an additional degree at Winebrenner, up to one half of the new degree program (two-thirds for the Master of Divinity program). The Winebrenner transfer policy will govern acceptable courses. (Note: the MACC program does not accept the transfer of clinical courses.) The student must have coursework that demonstrates all program level outcomes and might be asked to demonstrate achievement of those outcomes, on a case-by-case basis. Such requests will come from the Chief Academic Officer in collaboration with appropriate faculty members.

### **Background Check Policy**

In order to enhance the health, safety, and security of students, faculty, and staff of Winebrenner, as well as those external constituencies where Winebrenner students serve during supervised coursework, all students in degree programs where supervision in an external setting is required shall submit to a background check. All records obtained will be held in confidence.

In the event of an adverse finding, the Chief Academic Officer will be notified and will review the finding. The student will be contacted and given opportunity to provide explanation of the circumstances. In some instances, the student will be required to modify the type of setting or activity allowable. Appropriate location staff will be identified, and notification required by the student, with proof of this notification provided to the Chief Academic Officer. Should the student be ineligible for a Supervised Ministry setting based on an adverse report, essential personnel will be notified.

**Winebrenner Seminary does not accept students applying through an F1 Student Visa as residential within the United States.**

## TECHNOLOGY STANDARDS

### Computer Hardware and Software

Student computers must be compatible with Microsoft Office and have the ability to connect to the Internet and to access Zoom using a microphone and webcam for class participation. All students are required to have up-to date anti-virus software, anti-spyware software, and up-to-date operating system security patches and updates. All papers and assignments must be submitted using the latest Microsoft Word software, a part of the Microsoft Office Suite. Winebrenner Seminary (through The University of Findlay) is currently under a Microsoft Campus Agreement (MCA). At this time, a valid UF ID allows students to download these products through their Office 365 account with no additional cost to the student. Computer software may change as the need arises. When created in other software, it is the student's responsibility to save the document in .docx format and guarantee formatting compatibility.

### Video Conferencing

Students are expected to represent professional dispositions of maturity and responsibility in their usage of technology during class, including computers, cell phones, etc. Students should be “on camera” in Zoom classes and ready to participate in the learning community. The environment should be conducive to learning and maintenance of appropriate confidentiality. Internet connection must be of sufficient stability and speed to allow synchronous video conferencing. Instructors are mentors of what it means to be mature and responsible with technology.

### Learning Technology

Populi is the Campus Management System used by Winebrenner which includes a Learning Management System (LMS). The LMS provides access to syllabi, book lists, lessons, assignments, files, links for video conferencing, and course evaluation. A Populi app, available for Android and iOS, allows some functions but students will need access to a computer in order to take classes through the Learning Management System. Populi also provides students access to registration and financial functions. Students can view unofficial transcripts and degree audits through Populi. Students receive login information during the admissions process. Students can access orientation materials here: <https://support.populiweb.com/hc/en-us/sections/1260801932549-Student-Tutorials>.

Questions regarding Populi should be addressed to the Chief Academic Officer.

Students and faculty are required to upload an accurate, professional picture to Populi that clearly shows their face to verify identity.

### Digital Library Services

Winebrenner Theological Seminary is a member of the Digital Theological Library. Students are provided with login information during the orientation process. The library consists of approximately 1 million e-books and 80+ million articles, journals, and databases. More information may be found later in the Catalog under “Library.” DTL orientation materials can be accessed here: <https://www.youtube.com/channel/UCALUpi8XByp3enOsmsa5DA>. Please note that it can take as long as 7 days for new student ID numbers to be registered for use with the DTL.

### **Email Usage**

Students are required to use their school issued email address or messaging available through Populi, for all school related matters.

## **ACADEMIC STANDARDS**

### **Credit Hour Definition**

Winebrenner awards one credit hour for 12 hours of actual class engagement and an additional 24 hours of student work outside the classroom setting, which may include but is not limited to reading, research, written assignments, and other academic exercises deemed appropriate to the subject matter. Additional hours may also include practical ministry assignments which are directly related to the subject matter of the course.

### **Delivery Types**

*Collective Learning* – Lecture or active learning takes place primarily in a physical classroom setting.

*Learning Threads* – Variety of voices; may be online or on-the-ground. It could make use of online discussion boards, scholar-driven forums, student driven think-tanks, or seminars where everyone participates in discussion weekly.

*Learning on the Go* – Geographically distributed students learn while on the go, using scheduled Zoom sessions.

*Timeless Learning* – Students learn from developed audio-video content.

*Directed Learning* – A student learns through directed, independent research, either at the master's or doctoral research level. (Subject to policies herein.)

*Applied Learning (Field Education)* – Students apply classroom learning in hands-on environments, producing subsequent additional learning. (Subject to program level policies and germane handbooks.)

*Learning Pathways* – Distributed students learn through a learning center with a pathway partner.

*Contextual Learning* – Students learn from one or more contexts moderated by an instructor. (DMin Only)

### **Distance Delivery Models**

The MAPT and MDiv are offered through distance delivery. The DMin degree is offered primarily through distance delivery with an annual summer intensive. The MACC degree is offered fully on campus. The MACC-National is a non-CACREP accredited distance learning cohort new in Fall 2021, making usage of distance delivery. Winebrenner currently has a change report submitted to CACREP to offer our MACC degree as a single program: a CACREP accredited synchronous digital delivery program with on campus options for students who are proximate to the Findlay campus.

### **Classroom Status**

All individuals attending classes on a regular basis are to have a designated status and pay any appropriate fees. While a student may, upon permission from the instructor, bring a family member or other guest to a single class, those attending more than one class are required to have a status.

### **Audit of Courses**

Individuals who want the opportunity to take one or more courses per trimester but do not desire seminary credit may apply as auditors. An auditor may participate in all class functions but will not be held accountable for tests or assignments, nor will the auditor receive a grade or credit. To enroll as an auditor, students must submit an application. A bachelor's degree may not be required. Auditors will be enrolled in the course only after all degree students have been enrolled.

*Auditor Covenant* – Winebrenner values the presence of auditors in the classroom. Their presence can serve to enrich both the classroom and the faith journey of the auditor and serves a role in equipping them for service in God's Kingdom. The Academic Auditor's Covenant seeks to clarify the rights and responsibilities of auditors in the Seminary classroom and must be signed by the auditor prior to the start of the course.

### **Grading System**

While a course may have several educational goals, one single grade is given for student performance in that course. Professors reserve the right to factor into the student's grade elements such as tardiness, attendance, class participation, and interaction with assignments. Matters of form, style, and grammar are pertinent in evaluating student work.

#### *Guide to Determining the Quality of Work*

- A** Superior student performance in relation to course goals, objectives, and requirements.
- B** Good student performance in relation to course goals, objectives, and requirements.
- C** Marginal student performance in relation to course goals, objectives, and requirements.
- F** Student did not meet the necessary requirements of the course. Course must be retaken.

Students registered for credit will be required to fulfill all requirements of the course syllabus and earn the equivalent grade of C- in order to pass the course and receive credit. However, persistent C- course grades may result in a cumulative GPA below what is necessary for graduation. A course in which an F is received may not be used to meet the minimum hour requirement for the degree. A required course in which a failing grade is received must be repeated. Elective courses do not need to be repeated if a failing grade is received yet the cumulative GPA remains above 3.0.

## Grade Scale

Letter Grade	Percentage	Grade Point Value
A+	99-100%	4.0
A	94-98%	4.0
A-	90-93%	3.67
B+	87-89%	3.33
B	83-86%	3.00
B-	80-82%	2.67
C+	77-79%	2.33
C	73-76%	2.00
C-	70-73%	1.67
F	Below 70%	0.00
I	Incomplete	-
W	Withdrawn	-

*A course grade of F will not meet the requirements for degree credit.*

*Too many courses with a grade of C- may cause the GPA to slip below the 3.0 required for graduation.*

Pluses and minuses are regularly assigned. The student's GPA is determined by dividing the total points by the number of trimester hours completed.

### Pass/Fail Courses

Practicum, Internship 1 and 2, as well as Doctor of Ministry writing project courses are graded on a pass/fail basis. Submitted work must satisfactorily complete assignments, as explained in related syllabi. Any work that is not satisfactory, or not submitted, will result in failing those courses.

### Repetition of Courses

Students must repeat a required course in which a failing grade was received. Any student who receives an F in the same course twice must receive permission from the CAO to take the course a third time. After the course is successfully completed, only the passing grade will be utilized in calculating the student's GPA. The grade for the course which was repeated will be converted to R and will not be included in the calculation of the student's GPA. The record of previous coursework will not be expunged from the student's transcript. If a student earns a grade lower than B- in a clinical course in the MA Clinical Counseling, the student must retake that course. Students who have received F grades in more than one course may be required to re-take these courses in order to continue in their degree program.

### Academic Probation and Dismissal

Students whose cumulative GPA falls below 3.0 will be placed on **Academic Warning** status and required to meet with their Advisor and/or the Chief Academic Officer to establish an Academic Remediation Plan (RP). (If the student fails or refuses to meet, an RP may be created



by the Advisor and CAO and imposed upon the student.) **Academic Warning** status remains in effect for only one trimester. If a student has not met the minimum GPA requirement of 3.0 by the end of that trimester the student will be placed on **Academic Probation**. A student who is on **Academic Probation** for two consecutive trimesters or three total trimesters may be subject to **Academic Dismissal** from the Seminary upon final approval of the Executive Director or Seminary President. (Students whose cumulative GPA falls below 2.0 are subject to **Academic Dismissal**.) Students dismissed for such unsatisfactory academic progress may request readmission after a period of one year or three successive trimesters. Students who entered Winebrenner Seminary under a different Graduate Catalog will be subject to the current Catalog in force when they return. (Any student who interrupts their study at Winebrenner by more than one year or three successive trimesters are subject to this policy.)

### **Professional Dispositional Probation and Remediation**

If a significant concern about a student's professional disposition is identified through repeated issues in contact with faculty and/or administrators, three options are available. The student may be given an Academic Remediation Plan; the student may also be placed on **Dispositional Probation**; the student may be recommended for **Dismissal**, following the process outlined in the Catalog.

When a student is on professional **Dispositional Probation**, financial scholarships may be removed. The student will not be eligible to be a graduate student assistant. The student will not be eligible for field work. Professional **Dispositional Probation** may last one trimester. At the end of that time, a re-evaluation shall take place. Continuing probation shall require approval from the student's advisor and the Chief Academic Officer, with input from the Executive Director. If the student does not show growth progress throughout the duration of **Dispositional Probation**, the student may be dismissed from the program. The student may willingly choose to leave the Seminary. If a student is dismissed while on probation, or willingly decides to leave, three successive trimesters must elapse before they may return. **Dispositional Probation** will continue upon return.

### **Academic Remediation Plan for Academic Warning, Probation, or Dispositional Probation**

The following *Academic Remediation Plan* procedures should be followed:

- The student will be formally notified by the Chief Academic Officer of the specific problem areas noted by faculty or Advisor(s), whether academic or dispositional or both.
- An Academic Remediation Plan (RP) to remedy the problem(s) will be developed in conjunction with the student, student's advisor and the Chief Academic Officer (who shall advocate for the student's interests). If the student fails or refuses to take part in the creation of an RP, an RP will be created in the student's absence.
- This Academic Remediation Plan will: a) define the student's problem(s); b) identify the expected behavior or attitude goals; c) specify possible remediation methods to reach those goals; and, d) designate a date for goal attainment, which shall not exceed the length of a full academic trimester.
- The Academic Remediation Plan shall be approved by the CAO before implementation.
- If the conduct warrants, a recommendation may be made to the CAO that the student be placed on Dispositional Probation. In the event the student will not accept the terms of an Academic Remediation Plan, (s)he may be placed on Dispositional Probation and may be

dismissed from the Seminary immediately. Dismissal will follow the procedures outlined in the Catalog.

At the end of the specified time, there shall be a re-evaluation. One of three options may be recommended.

1. As the student grows, the specified concerns may no longer present a significant problem. The student will be removed from Academic and/or Dispositional Probation and any Academic Remediation Plan(s) and continue in the program.
2. If improvement is only mild, the faculty may recommend to the CAO that the student remain on Probation and/or be required to continue Remediation. A decision to continue Remediation requires an update to the Academic Remediation Plan and another date set for a subsequent re-evaluation, no longer than the length of a full trimester. (A third Academic Remediation Plan shall not be approved without the Executive Director's or Seminary President's approval.)
3. If there has been no improvement, the faculty and/or Chief Academic Officer may recommend academic Dismissal which must be approved by the Executive Director or Seminary President.

### **Registration for Courses**

Students are expected to register for courses online via Populi during the official registration period of the Seminary. The Chief Academic Officer e-mails registration information to students prior to the registration period. All outstanding balances must be paid prior to registration for a new trimester.

### **Changes in Registration, Additions, Drops, and Withdrawals**

Changes in registration and adjustments of the student's academic schedule must be approved by the Chief Academic Officer. Courses may not be added after the first week of the trimester. Courses may be dropped by the student prior to midnight the day before the first day of classes.

*Administrative Withdrawal and Grading:* Students may be administratively withdrawn from a course due to inactivity within the first two weeks (14 days) of a course. Inactivity is determined by Populi activity and communication with the instructor.

Withdrawal from courses after the first academic week will be recorded as Withdrawn (W). Students may request to be withdrawn from a course until the published last day to withdraw listed in the Catalog. After the published last day for withdrawal students may not be withdrawn but may request an extension. In the event of a life situation outside of the student's control, a student may request withdrawal after week 7 and receive a grade of "W" by the action of all three of the following: the instructor, the Advisor, and the Chief Academic Officer. The student must make the appeal through email to the Chief Academic Officer. From time to time, the Executive Director may be consulted on situations. (See the Financial Information section of this catalog and its statement regarding the refund of tuition and fees for further details.)

*Change in Registration Status:* If a student wishes to change his or her registration status in a course (either from credit to audit or vice versa), the student must notify the Chief Academic Officer before the second week of class.

### **Policy for Students Experiencing a Federal/State Agency Required Deployment (including National Guard Duty)**

In the event of a federal/state agency or National Guard Duty required deployment of 14 days or less:

*The student will:*

- Advise the course instructor(s) by email or phone of the anticipated deployment and duration of same.
- Upon return, provide the instructor with proof of deployment in the form of an official notice or identification card.

*The instructor will:*

- Verify the deployment by viewing the official notice or identification card.
- Provide an automatic 14-day extension to the student's coursework.
- Not make any deduction for missed course dates or Populi sessions.
- Make arrangements for the student to take any tests or quizzes missed as a result of deployment.
- Adjust assignment dates in a fashion appropriate to the number of days missed.
- Notify the Chief Academic Officer of a deployment extension in order to extend the due date for the student's final grade.

In the event of a federal/state agency or National Guard Duty required deployment of more than 14 days:

*The student will:*

- Advise the course instructor(s) **and** the Chief Academic Officer by email or in writing of the anticipated deployment and duration of same.
- Provide a copy of the official deployment notice to the Chief Academic Officer.

*The Chief Academic Officer will:*

- Determine if the date for a course drop without penalty has passed.
- Record a grade of W.
- Annotate the student's transcript for the impacted trimester with the following phrase: *This grade was received as a result of a required federal agency deployment, which resulted in the student being withdrawn before the end of the course.* (The course will need to be retaken if it is a core course.)

### **Time Limits for Completion of Master's Degrees**

To ensure that a degree, when granted, represents education that is current and academically focused, requirements for each master's degree normally include credit earned only within a ten-year time frame. This includes credits earned elsewhere and transferred for credit into a degree program at Winebrenner. Variation beyond the ten-year time frame is only with approval by the Chief Academic Officer and may require the assessment of additional fees, interviews, and/or some kind of assessment to show mastery. Students will be asked to replace these "stale" courses

with current course offerings unless the current course offering is identical in instructor, course description, and content, to that previously earned. Students who have stale credits should contact the Chief Academic Officer for guidance.

### **Graduation**

Matriculation at Winebrenner Theological Seminary culminates with graduation. Students who have completed their course of study by successfully accumulating the full required number of credits for their program of study will be eligible for graduation as long as their GPA meets the standards articulated in the Catalog, which includes achieving no less than a cumulative 3.0 GPA. Further, a student must be enrolled in Winebrenner at the time of completion and in good standing with the Seminary in terms of discipline, academics, and finances.

Winebrenner has one graduation Commencement ceremony annually, at the conclusion of the Summer term.

Students expecting to graduate must complete an Intent to Graduate form during the Spring trimester (January-March) of the year they expect to graduate. The Chief Academic Officer will perform student degree audits and send the form to students who appear to be qualified. If a student anticipates graduating, they should contact the Chief Academic Officer if they have not been contacted by week 8 of the Spring trimester. Completion of the Intent to Graduate form is the student's responsibility.

A list of names will be presented to faculty, who recommend potential graduates to the Chief Academic Officer, who presents it to the Executive Director and the Seminary President. Graduates must be approved by the Board of Trustees, according to the policy set forth in the Winebrenner Handbook of Operations.

The Doctor of Ministry degree is conferred upon eligible students only when they have successfully completed every step of the program, including successfully completing an approved final project.

### **Commencement Ceremony**

The Commencement Ceremony is a spiritual event as the culmination of being equipped for service in God's Kingdom. Participation by all graduates is strongly encouraged. All academic work must be completed prior to participation, including final paperwork for Applied Learning (field education) courses.

An appeal may be made to the Chief Academic Officer if the graduate believes there are extenuating circumstances regarding their eligibility to participate in Commencement. The CAO may consult faculty. Final approval of participation in Commencement rests with the Executive Director and/or Seminary President.

### **Exit Interview**

Students who, for any reason, consider withdrawing from Winebrenner should schedule an appointment with the Chief Academic Officer. The withdrawal is not effective until final settlements with the Business Office and Financial Aid Office have been made.

## Disability Support

It is the responsibility of students with disabilities to inform the Chief Academic Officer if accommodations are being sought. Winebrenner Theological Seminary will endeavor to make reasonable accommodations intended to provide access to educational opportunity. Winebrenner Theological Seminary has no obligation to make fundamental alterations of a program and/or curricula that would compromise course rigor, academic integrity, or expected outcomes.

- A Winebrenner student with a disability who is in need of accommodation is obligated to provide notice of the nature of the disability to the institution and to assist it in identifying appropriate and effective accommodation.
- The notice should be provided to the Chief Academic Officer at least three weeks prior to beginning of each trimester. The CAO may be reached at [mjohnson@winebrenner.edu](mailto:mjohnson@winebrenner.edu) or 419-434-4220.
- In addition, the student may be called upon to provide supporting diagnostic documentation or may be required to provide professional prescription(s) for specific accommodations.
- Upon receipt of the aforementioned information, the Chief Academic Officer, the student's Advisor, and other professionals appointed by the CAO will determine the eligibility of the student for necessary accommodation(s) and the possible accommodations that can be made available.

If accommodations are recommended the following guidelines are noted in the creation of a written Accommodation Plan that is presented to the student and faculty and placed on the student's Populi profile:

- The school has no provision for providing tutors in content areas. However, a student may ask the instructor to identify which students might have enough proficiency so that they could be helpful as study partners, etc. That relationship should be viewed as an informal agreement between those students.
- Students may request that an instructor allow recording of lectures so they may be reviewed several times. This is considered a better method for reviewing lecture material than requesting notes from a fellow student.
- Additional time on examinations may be coordinated with the instructor upon approval of the CAO.
- An extension at the end of the course may be granted, but additional extensions beyond that initial extension will not be granted. Course extensions do not guarantee extensions on all assigned work since much of the coursework builds on previous assignments.
- No reduced assignments are permitted. Extended time on assignments is at the discretion of the instructor but cannot exceed 14 days.
- No grading changes are permitted and no test format changes will be permitted other than those which provide equality of access. No extra attempts at tests will be permitted.
- A student with a disability who requires assistance in the classroom should contact the CAO at least three weeks prior to beginning of each term to arrange for their support

person to receive auditor status. In the case of a support person necessitated by the student's disability or a Winebrenner support person approved to audit a course, the Seminary will waive all associated fees. All waivers are approved by the CAO. Late Work, Class Absences, and Extension policies remain in effect. Certified and trained Service Animals are welcome. Not all Emotional Support Animals can be accommodated.

## **Late Work, Class Absences, and Extensions**

### *Late Work During the Term.*

A student who submits assigned written work late during the trimester, when the lateness is not due to a serious illness or death of a family member or extreme life/ministry situations outside his/her control, as confirmed by the CAO, will have his or her grade on such late work reduced a total of 10% for the first week's lateness (from one to seven days). The reduction will be an additional 10% for the second week's lateness (from eight to fourteen days, for a cumulative total of 20% penalty); and another 10% for the third week's lateness, after which the grade on the late work becomes an F. This same policy will also apply to scheduled examinations or tests. Students may petition the instructor in writing for an exception to this policy. When such exceptions last longer than the initial one week, the CAO shall be notified by the instructor.

The instructor may have a stricter policy provided they consult with the CAO to make a final determination. It must be clearly stated in the syllabus with corresponding reasons for the exception, such as multiple assignments building on each other. Late work may not be submitted after the end of a term without filing for a request for an extension of the course through the CAO.

### *Absence from Class(es).*

Regular attendance of classes is an integral part of successful learning in all course delivery types. Seminary students are training to be professionals responsible for the welfare of others, whether in ministry vocations, academic settings, or counseling situations. Class attendance, arriving on time, and participation are essential in order to evaluate the student's preparedness and, therefore, may constitute a portion of the student's final course grade. Students learning through Zoom are to have their camera activated and be visibly present, observing good etiquette (as outlined in the syllabus). More than two (2) unexcused absences must be reported to the CAO and may result in being administratively withdrawn from the course.

## **Extension Requests**

The purpose of an extension is to make a provision for an additional allotment of time to complete coursework after the conclusion of a term. To qualify, a student must be experiencing serious illness, the death of a family member, or a significant life/ministry situation outside his/her control. "Significant situations" are at the discretion of the CAO with a possible appeal to the Executive Director or Seminary President. The course status will be recorded as I (Incomplete). The student will have 14 days following the final day of the course to submit completed work. If the circumstances of any "significant situation" are of such severity as to require additional time, the CAO may assign an additional 14 day extension (total of 28 days). Failure to complete the work without further written permission from the CAO results in the student receiving an F for the uncompleted work, which is factored into the student's overall

course grade. Students may submit an appeal to the CAO regarding their extenuating circumstances. “Poor planning” by the student does not constitute an acceptable significant situation. The CAO may consider the number of course extensions requested by the student in prior trimesters in making a determination for present or future extensions. The CAO may deny a student’s enrollment in a successive trimester if the student has an extension from the previous term, based on the likelihood of disruption in the successive trimester.

In order to request an extension, the student must initiate contact with the course instructor(s) before the end of the term, via completion of the Extension Request Form (available in the Files section of the Active Students group on Populi). If the CAO grants the extension, he or she signs the form and then gives the student written notification about whether the request for an extension has been granted. The correspondence will outline the procedure for submitting extension work and state the length of the extension. Extensions to existing extensions are rarely granted.

### **Inclement Weather**

If the University of Findlay cancels on-campus classes then Winebrenner on-campus classes will be cancelled. Because we do most instruction by distance learning, the Chief Academic Officer and the President or Executive Director will determine when classes might be canceled based on regional or national weather emergencies. Faculty and students will be notified through email and/or Populi.

### **Coursework**

#### *Syllabi*

The syllabi will be made available in Populi by the instructor who is teaching the course. It is the student’s responsibility to download the syllabi; no syllabi will be sent to students.

#### *Textbooks*

Students are responsible for acquiring their own textbooks from a source of their choosing. Textbooks should be purchased far enough in advance of the first class meeting in order to accomplish assigned reading and be ready to learn from the first day. It is important to note that some instructors assign significant reading before the initial class session. The list of texts for each course is found in the individual course on Populi. Hardbound, paperback, eBooks, or audio books may be used. Some books may be available through the Digital Theological Library (DTL) for graduate students. Pricing for instruments related to assessments and/or course-specific requirements may be found within the course syllabus.

#### *Writing Style Formats*

Winebrenner has two official *and required* writing styles for all papers submitted for grading.

1. The *Turabian Manual for Writers of Research Papers, Theses, and Dissertations* is the standard format for all papers in the MDiv, MAPT, and DMin.\* Winebrenner utilizes the Notes-Bibliography Style found in Turabian. This style is used by all MDiv, MAPT, and DMin students, even when taking a Clinical Counseling (CC) course.

2. The *Publication Manual of the American Psychological Association*, current edition, is the standard format for all papers in the MACC degree program.\* This style is used by all MACC students, even when taking a religious heritage course.

*\*See syllabi for the current edition.*

Helpful sample papers and writing guides for both of these writing styles can be found in the Files section of the Active Students group on Populi.

Writing style can only account for 10% of the grade of any written assignment. It should be noted that instructors utilize a wide variety of rubrics for grading the other 90% of a paper, including required content, quality of content, planning, organization, coherence, requirements for inclusion, specified sources, use of an outline, failure to cite or an over-abundance of citations, requirements for typing, required headings and subheadings, timeline of submission, plagiarism, etc.

### *Course Evaluations*

All students are required at the end of every term to complete an electronic course evaluation for each course in which they were enrolled; directions for completion on Populi will be sent at the end of the term. The data from course evaluations is anonymous. Timely completion of course evaluations is stressed; the data from the course evaluations is essential.

### **Special Study Opportunities**

Winebrenner is concerned with meeting the needs of its students as individuals. That concern is demonstrated in the flexibility of the Seminary's study arrangements and special educational opportunities, field education assignments, directed studies, independent research, and other modes of learning, which make a Winebrenner education practical, challenging, holistic, and comprehensive.

### *Independent Research / Independent Learning*

Independent research courses involve in-depth investigations or other kinds of extensive projects undertaken by individual students in consultation with a faculty member. An independent research course does not duplicate the essential content of any course regularly offered in a classroom setting but provides an opportunity for students who have demonstrated the capability to go beyond the Seminary's regular course offerings in both depth and scope.

A student may earn no more than six hours of credit in independent research. Since these courses involve advanced academic work, it is recommended that foundational courses in a department be taken first. Students interested in pursuing an independent research course will utilize the following procedures:

- The student develops a "learning contract" delineated on the Application for Independent Research Form in conjunction with a faculty member who is competent in the field to be studied.
- The student submits the completed Application for Independent Research Form to the CAO, who confers with the faculty member who will direct the independent research and



the student's Advisor regarding approval. If all are in agreement, the CAO then registers the student.

- Once the student receives notification of approval, he or she may proceed with the independent research project. The faculty member who signed the application will serve as an advisor and final evaluator of the student's work on the project. The completion deadline for the research project is the end of the trimester, unless otherwise stated on the application.

### *Directed Learning*

Some regularly scheduled courses at the Seminary may be taken outside of the scheduled time frame when extremely unusual circumstances are present. A directed study is available only when the course cannot be taken at the regularly scheduled time because of an irreconcilable scheduling conflict affecting the normal degree progress of a student.

- Students requiring a directed study format for a regularly scheduled course will make the request to the CAO explaining the unusual and irreconcilable circumstances requiring the directed study delivery format. Students who have completed at least one term at the graduate level may be eligible for a directed study.
- Credit hours of directed study in a degree program may not exceed 10% of the total credits required for graduation. DMin students are allowed up to six credits.
- All directed studies are at the discretion of the CAO, Advisor, and the instructor. The CAO assigns the instructor for the directed study course, and the student is notified of such action.
- Personal consultations between the student and the instructor are held throughout the trimester, at least 4 times.
- The amount and quality of academic work required must be equivalent to the credit hour policy requirement for the course being replaced.
- The directed study is to be completed during the stated trimester time frame, with all typical deadlines observed, and no extensions granted.

### **Master's Programs Progress Reviews**

- As students approach key stages in their program of study:
  - MDiv and MAPT – midpoint based on credit hours;
  - MACC – at multiple points and through multiple means in the program coursework;
  - DMin – at minimum at the Prospectus Review;
 the Chief Academic Officer will ensure that a progress review is initiated to determine that each student's performance and integration of degree progress objectives is on track.
- The progress review will be performed by faculty members in the degree program, assisted by other faculty and staff. Typically, this will include the academic advisor and one other individual with pertinent expertise.
- The CAO will also create a report with the following data points to help guide to the progress review:
  - GPA
  - Any Academic Discipline/Warning/Probation
  - Multiple Flags (Resolved and Unresolved)
  - Any course with a grade C or below

- The progress review panel will set an interview with each student ready for the review process to discuss the student's academic and dispositional status in their degree program.
- At the end of the progress review meeting the panel will provide a report to the CAO recommending an Academic Remediation Plan, if one is warranted, or recommending the student continue in good-standing. The CAO will inform the student in writing of the findings of the Review Panel.
- Academic Remediation Plans are recorded by the CAO and reviewed at the end of each trimester to determine if the plan should be continued or if the plan has been met.

### **Change of Program**

Students who wish to change their program of study should consult the Chief Academic Officer. Students must make a written request. Students will receive written notification of the approval or dismissal of their request.

### **Graduate Student Assistantships**

Winebrenner Seminary occasionally invites students to serve as Graduate Student Assistants (GSAs).

Faculty petition the Chief Academic Officer for a GSA to assist them in a specific research project or teaching assignment connected to a specific course. GSAs are only intended for projects in which the student will be engaged in producing original work, providing classroom assistance, or engaging in teaching-related activity.

Criteria for selection of GSA candidates: 1) completion of a minimum of a full-time academic year or its equivalent; 2) aptitude for research and/or teaching; 3) recommendation by two Winebrenner faculty members; and 4) a minimum GPA of 3.7 at Winebrenner.

Faculty members may petition the Chief Academic Officer, prior to inviting a student to participate in an assistantship, by providing a written GSA application which describes the nature and focus of the assistantship project. (A GSA project is faculty-initiated or CAO initiated rather than student-designed.) The CAO brings the request to the Executive Director for consideration and final budget approval. Upon approval, the CAO extends the GSA opportunity to the student.

Winebrenner faculty, students, and the Seminary should benefit from an assistantship as all engage in collaborative research projects and/or teaching. An assistantship will nurture academic excellence and critical thinking in the Seminary and our sphere of influence.

If a student is invited to serve as a GSA, he or she may receive credit for the GSA as an elective independent research course. The stipend is the waiver of tuition for the course upon completion of the project, which is personally overseen by the CAO and the faculty member assigning the student a grade.

### **Library**

Winebrenner Seminary has partnered with the Digital Theological Library, a digital library designed for distance students. Students can access the DTL at <https://libguides.thedtl.org/home>.

and when promoted, select Winebrenner Theological Seminary from the drop-down menu, then use your student ID number as your passcode.

*Note:* the proper way to cite a source found in the DTL is to treat the source as you would any book or journal using the writing style for your degree (MDiv, MAPT, and DMin follow the most current edition of Turabian; MACC follow the most current APA version) ending the citation with Title of Database, URL or DOI.

When citing a source found in the DTL, students must link to the resource in the DTL library catalog; these are stable links, and do not prompt login. To retrieve the catalog link for any resource, click the resource in the DTL catalog, and then click the “Share” button near the top of the resource description. Once the share button is clicked a link under the resource description is displayed along with a button to “copy link.” These links are stable and do not change (or prompt a login for the reader) as they are simply links to the DTL catalog.

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## STUDENT SERVICES AND GUIDELINES

### Standards of Life

All students and members of the Winebrenner community are expected to exhibit a proper attitude toward the Christian life and values of the Seminary. The standards of conduct expected are those indicated in the Scriptures for those who live as citizens of the Kingdom of God. The Christian is a member of the Kingdom living as a resident alien in our world.

Winebrenner Theological Seminary strives to create and promote an atmosphere that will encourage the members of the Seminary community to develop the highest degree of maturity (*teleios*—whole, mature, complete: Matthew 5:48; James 1:4; Ephesians 4:13). Each person is to live as a responsible, interdependent member of the Seminary community and the Christian community of which she or he is an active participant. Each member of the Seminary community should seek to live up to Christian ethics and morality as defined by the Scriptures. The principle of Christian liberty defines a life of yieldedness, love, and reciprocal fellowship in the Christian community that is a restraint against legalism and hypocrisy (1 Corinthians 8 and 9; Ephesians 4:14-16).

For the sake of the Winebrenner Theological Seminary community the following behaviors are to be practiced:

- All students, faculty, and staff must agree not to use tobacco, alcohol, or illegal non-prescriptive drugs in any of the Seminary facilities, on Seminary property, or at any Seminary function on or off campus. (See the “Drug/Alcohol Prevention Program Guidelines” for the Seminary explicated in the Handbook of Operations, 2024.) (Tobacco use on campus is governed by the University of Findlay’s smoke-free campus policy.)
- In terms of sexuality, we believe that Jesus Christ and the Scriptures teach from creation that sexual relations are sanctioned only between a husband and a wife in marriage. (From the Handbook of Operations, 2024.)

### Inclusive Language

Winebrenner is committed to equality for women and men of every racial and ethnic background. Recognizing that language is an essential element in understanding and shaping people’s perceptions of themselves and others, the Seminary urges students to use language in public discourse, in classroom discussions, and in their writings that does not exclude persons on the basis of gender, age, race, physical limitations, or economic condition.

### Student Responsibilities

Like any community, the Seminary is comprised of persons with a variety of personalities, theological perspectives, and diverse backgrounds. To function as an academic community characterized by diverse persons, there are basic student responsibilities that should be observed.

#### *Respect for All Students, Faculty, and Staff*

To be Christ-like involves showing respect for all persons. Each student owes respect to his or her fellow students as peers in the learning process, despite differing views. Students are expected to treat faculty and staff with the same respect. Likewise, faculty and staff are expected to treat students and each other with respect at all times. (See *Title IX and Student Conduct*.)

### **Classroom Disruption**

Classroom disruption includes any activity or behavior which interferes with an instructor's ability to teach or another student's ability to learn. The instructor retains latitude in determining whether any given activity or behavior is disruptive. In the event that the activity or behavior cannot be resolved by the instructor, it should be referred to the Chief Academic Officer.

### **Academic Integrity**

Academic integrity is the personal responsibility of students to represent as their own work only what they are entitled to honestly present in reports, papers, presentations, or examinations. Violations of academic integrity include dishonesty and plagiarism.

Dishonesty includes but is not limited to copying from another's examination paper; allowing another to copy from one's own examination; giving or receiving inappropriate aid on a take-home examination; misuse of copyrighted materials; misappropriation of research materials; or submission of the same work product in more than one course without permission of the instructors. Plagiarism is the passing off of another's ideas or writings as one's own. Plagiarism can be avoided by appropriately acknowledging the work of others either in footnotes, quotations, or by oral recognition in an oral presentation. If a student violates the standard on academic integrity, he or she will be subject to disciplinary action determined by the instructor and Chief Academic Officer. A student who violates the standard a second time will be dismissed from the Seminary and such dismissal will be noted on the student's transcript.

Artificial Intelligence (AI), computers and programming equipped and trained to perform complex tasks such as solving problems, making decisions, and even reasoning in much the same way humans do, has been around for decades. We use AI nearly every day in apps on our cell phones, Smart TVs, GPS systems, and personal assistants such as Siri, Google Home, Alexa, and more. In recent years generative AI has become powerful enough to mimic human interaction. With Large Language Models (LLMs), generative AI has learned to produce text, provide in-depth answers to questions, summarize multiple sources of information, and draw assumptions and correlations between diverse topics.

There may be some beneficial and appropriate uses of AI in academic work. Using helpful tools or apps to check spelling and grammar are permissible. Tools like MS Word autocorrect, spell-check, and grammar-check features are good examples of how early AI programming can benefit us in education. Students for which English is a second language might use AI to help correct and tighten their English usage. Students and instructors doing research might use some AI tools to assist with refining research questions or helping to develop parameters for literature reviews. The Grammarly app can scan for errors and may make suggestions for edits, but such compositional editorial assists are very different from an AI program that composes elements of a reflection paper, position paper, or book review from a few suggestions.

A growing concern in education is the use of artificial intelligence to compose or contribute to written work in a course. Through both verbal and written interface, students and instructors can interact with LLMs to answer questions or generate text about any topic. The information offered by generative AI can so closely resemble human composition that it becomes nearly impossible to differentiate between human-created text and AI-generated text. Passing off AI generated

composition as one's own work is no different than copying a human author's work and submitting it as your own; both are considered plagiarism and detract from learning and are an affront to academic integrity. Doing respected, scholarly work requires that the work submitted is the learner's own, original work. Something written by AI is not considered the original work of the learner, but the work of the generative AI, and must be cited properly.

Academic integrity at Winebrenner requires that all learners submit work that is their own. Generative AI may only be used in very specific courses and assignments with the express permission of the instructor of record. Syllabi give general guidelines for the use of generative AI; instructors are encouraged to use their syllabi to communicate their specific policies toward AI.

Winebrenner recommends the following three notifications for use by instructors:

1. No AI tools will be used in this course.
2. AI tools will be used in specified assignments only. (Please specify.)
3. AI tools can be used to improve writing flow and content. It is the student's obligation to ensure that all such use is noted with a citation for each instance.

### **Copyright Infringement Statement**

Winebrenner Theological Seminary is required, by federal law, to provide students a summary of the penalties associated with violations of federal copyright laws. This information is found below. Further information, if desired may be found by visiting the website of the US Copyright Office at [www.copyright.gov](http://www.copyright.gov).

*Summary of Civil and Criminal Penalties for Violation of Federal Copyright Laws.* Copyright infringement is the act of exercising, without permission or legal authority, one or more of the exclusive rights granted to the copyright owner under section 106 of the Copyright Act (Title 17 of the United States Code). These rights include the right to reproduce or distribute a copyrighted work. In the filesharing context, downloading or uploading substantial parts of a copyrighted work without authority constitutes an infringement. Penalties for copyright infringement include civil and criminal penalties. In general, anyone found liable for civil copyright infringement may be ordered to pay either actual damages or "statutory" damages affixed at not less than \$750 and not more than \$30,000 per work infringed. For "willful" infringement, a court may award up to \$150,000 per work infringed. A court can, in its discretion, also assess costs and attorneys' fees. For details, see Title 17, United States Code, Sections 504, 505. Willful copyright infringement can also result in criminal penalties, including imprisonment of up to five years and fines of up to \$250,000 per offense. For more information, please see the website of the US Copyright Office at [copyright.gov](http://copyright.gov).

All music printed, projected, streamed, broadcast, or recorded for classroom use, presentations, workshops, conferences, or retreats—tune and/or lyrics—produced by instructors or students, must include the following notice somewhere near the bottom of the page: Used under agreement with OneLicense #A-702772 and CCLI # 706114.

### **Grade Dispute**

When a student wishes to dispute a grade assigned in a course, the student should contact the Chief Academic Officer. This appeal process must be started within three weeks of the grade in dispute being posted. The student's Program Advisor or Director (or, in the event the Program Director or Advisor is involved in the dispute, a suitable faculty substitute as chosen by the CAO), as well as the CAO, and/or the Executive Director, and/or the President of the Seminary shall serve as a Committee of Arbitration, whose decision shall be final. The process will be completed within 90 days from the end of the trimester.

### **Course Locks**

Students with any outstanding balance with the Business Office, parking fines, library fines, dispositional probation, or certain other serious issues will not be able to register, gain access to their course(s), or view a report of their grades in Populi if a Registration Lock, Course Lock, and/or Financial Lock is placed on their account. **Instructors will not provide "workarounds" for students to access course information when a Lock has been placed on their Populi account.** Viewing grades in person may be arranged by appointment with the Chief Academic Officer although a copy will not be issued (see Student's Right of Access), a diploma will not be bestowed, and a transcript or recommendation may not be requested until all obligations are met.

## **Title IX Policy**

### **I. Scope of Policy**

The Winebrenner Theological Seminary is committed to providing a safe learning and working environment free from discrimination and harassment on the basis of sex. Sex discrimination, sexual harassment, and other forms of sexual misconduct are collectively referred to as "Prohibited Conduct" and are defined in more detail below.

This Policy applies to all forms of Prohibited Conduct that occur in relation to the Seminary's education program or activities which includes locations, events, or circumstances over which the school exercises substantial control over both a respondent and the context in which the conduct occurs. The Seminary maintains jurisdiction over Prohibited Conduct that occurs on campus, that occurs off-campus in the context of any Seminary programs or activities, or that occurs off-campus and has a continuing effect on campus or on any member of the Seminary community. The Policy applies to all students, staff members, faculty members, Board of Trustees members, guests, visitors, consultants, vendors, and other members of the Seminary Community. All Prohibited Conduct is handled according to this Policy regardless of the identities of the Complainant or Respondent.

When informed of Prohibited Conduct as defined by this Policy, the Seminary will take prompt action in accordance with this Policy to eliminate the harassment or discrimination, prevent its recurrence, and address its effects.

### **II. Title IX Coordinator**

While this Policy concerns discrimination on the basis of sex, gender, gender identity, and sexual orientation, a complete Notice of Non-Discrimination regarding all protected traits can be found

on the Seminary's website. The following person has been designated to handle inquiries regarding the Seminary's Title IX Policy:

Tom Weaver  
 Director of Finance and Title IX Coordinator  
 Winebrenner Theological Seminary  
 950 N. Main Street  
 Findlay, Ohio 45840  
 Telephone: (419) 434-4224  
 Email: [tweaver@winebrenner.edu](mailto:tweaver@winebrenner.edu)

### **III. Prohibited Conduct Under This Policy**

This Policy prohibits sex/gender discrimination; sex/gender harassment; sexual harassment; non-consensual sexual intercourse; non-consensual sexual contact; sexual exploitation; dating violence and domestic violence (together referred to as "intimate partner violence"); stalking; and retaliation. Together, these are referred to as Prohibited Conduct.

#### **A. Sex/Gender Discrimination**

Sex/Gender Discrimination is when an individual is, on the basis of sex/gender:

- treated differently in determining whether such person satisfies any requirement or condition for the provision of any aid, benefit, or service;
- provided different aid, benefits, or services;
- provided aid, benefits, or services in a different manner;
- denied any aid, benefit, or service;
- subjected to separate or different rules of behavior, sanctions, or other treatment;
- treated differently concerning the domicile or residence of a student or applicant, including eligibility for in-state fees and tuition;
- discriminated against by providing significant assistance to any agency, organization, or person which discriminates on the basis of sex/gender in providing any aid, benefit, or service to students or employees;
- otherwise limited in the enjoyment of any right, privilege, advantage, or opportunity with regards to aid, benefits, or services; or
- treated differently with regard to terms, conditions, or benefits of employment, or in the recruitment, consideration, or selection therefor.

Discrimination on the basis of sex/gender in employment is permissible in situations where sex/gender is a bona fide occupational qualification reasonably necessary to the normal operation of the Seminary.

Examples of conduct that may form the basis of a Sex/Gender Discrimination complaint include, but are not limited to:

- offering higher academic grades to students of a particular sex/gender;



- silencing students of a particular sex/gender in classroom discussion;
- referring to members of a particular sex by a derogatory name related to their sex.

Note that the federal regulations regarding Title IX include certain exceptions, such as single-sex housing, athletic participation, and chorus participation, that do not constitute Sex/Gender Discrimination. These limited permissible exceptions, found in Title 34 of the Code of Federal Regulations, Part 106, will be considered when determining whether Prohibited Conduct occurred under this Policy.

## **B. Sex/Gender Harassment**

Sex/Gender Harassment is non-sexual harassment on the basis of one's sex/gender when:

- submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment or grade in a program, course, or activity;
- submission to or rejection of such conduct by an individual is used as the basis for employment or educational decisions affecting an individual; or
- such conduct is sufficiently pervasive, offensive, or abusive to have the purpose or reasonable effect of interfering with an individual's work or educational performance, or creating an intimidating, hostile, or offensive work environment, under both an objective and subjective standard. A single incident may create a hostile environment if the incident is sufficiently severe.

The determination as to whether a hostile environment exists is based on the totality of the circumstances, including but not limited to:

- the nature and severity of the conduct;
- the type, frequency, and duration of the conduct;
- the identity of and relationship between the Respondent and the Complainant;
- the number of individuals involved;
- the age and maturity levels of the Respondent and Complainant; and
- the location of the conduct and the context in which it occurred.

## **C. Sexual Harassment**

Sexual Harassment means conduct on the basis of sex that satisfies one or more of the following:

- A school employee conditioning education benefits on participation in unwelcome sexual conduct (i.e. quid pro quo); or
- Unwelcome conduct that a reasonable person would determine is so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the school's education program or activity; or
- Sexual assault (as defined in the Clery Act), dating violence, domestic violence, or stalking as defined in the Violence Against Women Act (VAWA).

The determination as to whether a hostile environment exists is based on the totality of the circumstances, including but not limited to:

- the nature and severity of the conduct;
- the type, frequency, and duration of the conduct;
- the identity of and relationship between the Respondent and the Complainant;
- the number of individuals involved;
- the age and maturity levels of the Respondent and Complainant; and
- the location of the conduct and the context in which it occurred.

Examples of conduct that may form the basis of a Sexual Harassment complaint include, but are not limited to:

- making sexual propositions or pressuring for sexual favors;
- touching of a sexual nature;
- writing graffiti of a sexual nature;
- displaying or distributing sexually explicit drawings, pictures, videos, or other materials;
- performing sexual gestures or touching oneself sexually in front of others;
- spreading sexual rumors or rating other students or employees as to sexual activity or performance;
- circulating or showing e-mails or websites of a sexual nature;
- direct or implied threats that submission to sexual advances is a condition of employment, promotion, good grades, recommendations, etc.;
- sexually explicit jokes or statements, questions, or remarks about sexual activity or experience;
- physical assault of a sexual nature.

#### **D. Non-Consensual Sexual Intercourse**

Non-Consensual Sexual Intercourse is either of the following:

- The penetration, no matter how slight, of the genitals, anus, or mouth of another person without that person's consent; or
- A sexual action taken to another person's breasts, genitals, anus, or mouth without that person's consent. Examples include but are not limited to: manual sex; oral sex; the touching of genitals to another's mouth; mammary intercourse; and tribadism.

For the definition of "consent" and related definitions, see Section IV (Related Definitions), below.

#### **E. Non-Consensual Sexual Contact**

Non-Consensual Sexual Contact is the intentional touching of the intimate parts of another, causing another to touch one's intimate parts, or the disrobing or exposure of another individual's intimate parts, without the other person's consent. Sexual Contact may be over the clothes or skin-to-skin.

Intimate parts include the breasts, genitals, buttocks, groin, mouth, or any other part of the body touched in a sexual manner.

For the definition of “consent” and related definitions, see Section IV (Related Definitions), below.

### **F. Stalking**

Stalking is a course of conduct directed at a specific person that would cause a reasonable person to: A) fear for the person’s safety or the safety of others; or B) suffer substantial emotional distress. For purposes of the definition of Stalking under this Policy:

- A “course of conduct” means two or more acts, including, but not limited to, acts in which the stalker directly, indirectly, or through third parties, by any action, method, device, or means, follows, monitors, observes, surveils, threatens, or communicates to or about a person, or interferes with a person’s property.
- A “reasonable person” means a reasonable person under similar circumstances and with similar identities to the victim.
- “Substantial emotional distress” means significant mental suffering or anguish that may, but does not necessarily, require medical or other professional treatment or counseling.

### **G. Intimate Partner Violence**

Intimate Partner Violence is domestic violence and/or dating violence. Violence includes physical violence, sexual violence, and the threat of physical and/or sexual violence.

Domestic violence is violence that is committed against: a current or former spouse or intimate partner; a person with whom the Respondent shares a child in common; or a family member, roommate, or household member.

Dating violence is violence committed against a person with whom the Respondent is or has been in a social relationship of a romantic or intimate nature. The existence of such a relationship will be determined based on the Complainant’s statement and with consideration of the length of the relationship, the type of relationship, and the frequency of interaction between the persons involved in the relationship.

### **H. Sexual Exploitation**

Sexual Exploitation is taking advantage of another’s sexuality in a non-consensual manner. Examples of Sexual Exploitation include, but are not limited to:

- the non-consensual viewing of nudity of another;
- the non-consensual streaming of images of sexual activity;
- the non-consensual sharing or posting of nude images of another;
- the non-consensual recording of individuals in locations in which they have a reasonable expectation of privacy (such as restrooms or locker rooms) even if the images do not

- capture nudity;
- intentionally exposing one's genitals to another person in non-consensual circumstances;
- knowingly exposing another to a sexually transmitted disease under circumstances that could reasonably lead to transmission of the disease; and
- inducing incapacitation of another via drugs and/or alcohol for purposes of making that person vulnerable to non-consensual sexual conduct or non-consensual sexual contact.

## **I. Retaliation**

Retaliation against any individual for exercising Title IX rights is expressly prohibited.

The Seminary and no person may intimidate, threaten, coerce, or discriminate against any individual for the purpose of interfering with any right or privilege secured by Title IX, or because the individual has made a report or complaint, testified, assisted, or participated or refused to participate in any manner in a Title IX investigation, proceeding, or hearing.

Charges against an individual for code of conduct violations that do not involve sex discrimination or sexual harassment but arise out of the same facts or circumstances as a report or complaint of sex discrimination, or a report or formal complaint of sexual harassment, for the purpose of interfering with any right or privilege secured by Title IX, constitutes retaliation.

The Seminary must keep confidential the identity of the complainants, respondents, and witnesses, except as may be permitted by FERPA, or as required by law, or as necessary to carry out a Title IX proceeding.

Complaints alleging retaliation may be filed according to the grievance procedures for sex discrimination.

The exercise of rights protected under the First Amendment does not constitute retaliation.

Charging an individual with a code of conduct violation for making a materially false statement in bad faith in the course of a grievance proceeding under this part does not constitute retaliation; provided, however, that a determination regarding responsibility, alone, is not sufficient to conclude that any party made a bad faith materially false statement.

## **IV. Related Definitions**

### **A. Consent**

Consent is a knowing, voluntary, and affirmatively communicated willingness to participate in a particular sexual activity or behavior. It must be given by a person who has the ability and capacity to exercise free will and make a rational, reasonable judgment. Consent may be expressed either by words or actions, as long as those words or actions create a mutually understandable permission regarding the conditions of sexual activity. It is the responsibility of the person who initiates the sexual activity to ensure that consent is obtained from the other person or persons involved in the sexual activity before the activity occurs. If consent of one participant is unclear at any time, it is

the responsibility of the other participant(s) to ensure that consent is present before beginning or continuing the activity.

Additional considerations include:

- Lack of protest or resistance is not consent. Nor may silence or inaction, in and of itself, be interpreted as consent.
- Previously consensual sexual activity does not imply consent to future sexual activity.
- Consent must be obtained for every sexual activity. Consent to one form of sexual activity does not constitute consent to all forms of sexual activity.
- To give consent, one must be of legal age. Under Ohio law, individuals under the age of 13 cannot give consent. Individuals at least 13 years of age but under the age of 16 cannot give consent to individuals that are 18 or older.
- Consent must be present throughout sexual activity and may be withdrawn at any time. If there is confusion as to whether there is consent or whether prior consent has been withdrawn, it is essential that the participants stop the activity until consent is reestablished.
- Consent cannot be obtained by the use of physical force, threats of physical force, physically intimidating behavior, or coercion.
- Consent cannot be given by an individual that is incapacitated.

## **B. Coercion**

Coercion is unreasonable pressure for sexual activity that significantly compromises the voluntary nature of an individual's participation. Examples of coercion include but are not limited to threatening to harm oneself if the other person does not engage in sexual activity or threatening to blackmail an individual if they do not engage in sexual activity.

## **C. Incapacitation**

Incapacitation is a state in which an individual's decision-making ability is impaired to the point that the individual is unable to understand the nature or consequences of their actions. Incapacitation may result from:

- Sleep or unconsciousness.
- Temporary or permanent mental or physical disability.
- The influence of alcohol, drugs, medication, or a combination of any of these substances.

Incapacitation is more than mere intoxication. An individual is incapacitated if they cannot understand the "who, what, where, when, and how" of the sexual activity.

In circumstances involving an incapacitated Complainant who otherwise appears to have consented, the Respondent will not be held responsible for not obtaining consent unless the Respondent knew or reasonably should have known that the Complainant was incapacitated. The relevant standard is whether a sober, reasonable person in the same position should have known that the Complainant was incapacitated. For purposes of an incapacitation analysis, it is irrelevant whether the Respondent was incapacitated.

## **V. How To Address Prohibited Conduct: Options and Resources**

If you or someone you know has experienced Prohibited Conduct, the first concerns to be addressed should be to make sure the individual is safe and has access to medical care if needed. UF Campus Safety (419-434-4799) can provide a safety transport and assist in obtaining emergency medical assistance. Emergency assistance can also be accessed by dialing 911.

Once the individual is safe, there are three primary considerations that should be addressed:

1. The individual should consider whether they want to access resources, either on campus or off campus, to get assistance. Emergency medical assistance can be reached by dialing 911 or contacting UF Campus Safety at (419) 434-4799.
2. Evidence should be preserved so that it is available if needed for purposes of a Seminary investigation and/or a criminal investigation.
3. The individual should consider whether to make a report to the Seminary, to law enforcement, both, or neither. Note that employees of the Seminary, unless they have been designated as “Confidential Resources” according to this Policy, are required to report all Prohibited Conduct to the Title IX Coordinator as soon as possible after learning of the incident.

### **A. Resources To Assist**

Individuals who experience Prohibited Conduct may wish to access resources to assist with their personal needs following an incident. There are two primary types of resources: confidential resources and other resources which are not confidential.

#### **1. Confidential Resources**

Confidential Resources are not obligated to report Prohibited Conduct to the Seminary. They are also not required to report potential criminal behavior to law enforcement except in certain very limited situations required by the Ohio Revised Code. Confidential Resources include:

#### On-Campus Confidential Resources

- University of Findlay Counseling Services, 307 Frazer Street, (419) 434-4526, provides professional, confidential counseling, advocacy, guidance, and assistance in understanding options, rights, and outcomes with regard to both the Seminary and criminal processes.
- Cosiano Health Center, 120 West Foulke, (419) 434-4550, provides medical assistance, including sexual assault response assistance, to students.
- UF Campus Ministry Counseling, 1049 N. Main Street, (419) 434-5624, provides confidential consultation with clergy.

### Off-Campus Confidential Resources

- Blanchard Valley Hospital, 1900 S. Main Street, (419) 423-4500, offers on-site Sexual Assault Nurse Examiner services through the Emergency Department.
- Open Arms Domestic Violence & Rape Crisis Services 24 Hour Hotline, (419) 422-4766, [www.openarmsfindlay.com](http://www.openarmsfindlay.com), can assist with emergency shelter, rape crisis, victim advocacy, and obtaining a Civil Protection Order
- National Sexual Assault Hotline, 1 (800) 656-HOPE (4673), [www.rainn.org](http://www.rainn.org).
- National Domestic Violence Hotline, 1 (800) 799-SAFE (7233), [www.ndvh.org](http://www.ndvh.org).
- National Teen Dating Abuse Helpline, 1 (866) 331-9474, [www.loveisrespect.org](http://www.loveisrespect.org).
- Ohio Sexual Violence Helpline, 1 (844) OHIOHELP (1-844-644-6435), [www.oaesv.org](http://www.oaesv.org).
- Buckeye Region Anti Violence Organization (BRAVO), (866) 862-7286, [www.bravo-ohio.org](http://www.bravo-ohio.org), focuses on assisting the LGBTQI community.
- ASHA-Ray of Hope 24-Hour Helpline, (614) 565-2918, [asharayofhope.org](http://asharayofhope.org), focuses on assisting individuals from South Asia.
- Ohio Hispanic Coalition Domestic Violence 24 Hour Hotline, (614) 746-3534 (Spanish and English), [ohiohispaniccoalition.org/programs/safety/](http://ohiohispaniccoalition.org/programs/safety/).
- Legal Aid of Western Ohio, 1800 North Blanchard Street, (888) 534-1432, provides legal assistance to low-income residents.
- Medical personnel, psychologists, counselors, social workers, therapists, attorneys, rape crisis counselors, and clergy members. Clinical Counseling faculty act first as a faculty member with a duty to report when Title IX issues involving the Seminary are brought to their attention.

Note that there are limits to a Confidential Resource's ability to maintain confidentiality. Confidential Resources are required to report child abuse or neglect to Children's Services or local law enforcement. Medical professionals may also have certain legally mandated reporting responsibilities in certain serious cases, although depending on state law, the reporting requirement may only require that the professional share the date, general time, and general location of the incident. Mental health professionals are required to disclose information where there is an imminent threat of harm to self or others. Finally, pursuant to the Clery Act, anonymous statistical information for certain offenses that have been reported as occurring at campus locations must be shared with UF Campus Safety. The information does not include the names or any other identifying information about the persons involved in such incidents.

In some cases, an individual may not need services through a Confidential Resource immediately following the Prohibited Conduct. However, as time passes, it may be helpful to seek such assistance. Counselors found on-campus at the Counseling Center, advocates at Open Arms, and other service providers listed in this Policy can provide assistance and/or treatment in dealing with physical and emotional concerns as they may arise.

## 2. Other Resources

Other resources may also provide helpful support in many ways, including assisting individuals with obtaining accommodations or interim protective measures, explaining their options, and

connecting them with other appropriate resources. Friends and loved ones may also be important sources of emotional support.

Seminary resources that are not Confidential Resources are expected to handle information in a manner that respects the privacy of those involved in the situation, sharing information only as necessary. However, all employees of the Seminary who are not listed as confidential resources, above, are required to report allegations of Prohibited Conduct to the Title IX Coordinator.

Note that under Ohio law, all individuals (except for those Confidential Resources listed above) have the obligation to report felonies to law enforcement. More information on involvement with law enforcement can be found below.

The primary non-confidential resource for all concerns regarding Prohibited Conduct is the Title IX Coordinator, who can be reached via email at [tweaver@winebrenner.edu](mailto:tweaver@winebrenner.edu) or by calling (419) 434-4224. In addition to providing information about this Policy, the Title IX Coordinator can provide information on existing counseling, health, mental health, victim advocacy, legal assistance, visa and immigration assistance, student financial aid issues, and other services available for individuals as appropriate, regardless of where the Prohibited Conduct occurred. The Title IX Coordinator can also provide assistance in making changes to academic, working, transportation, and living situations; instituting a no-contact order; and instituting other protective measures as may be appropriate. Although the Title IX Coordinator is obligated to report felonies to law enforcement, it is not required that an individual disclose the nature of the Prohibited Conduct to the Title IX Coordinator in order to discuss resources that may be available.

In addition to the Title IX Coordinator, other non-confidential resources include:

- Chief Academic Officer, 2<sup>nd</sup> Floor Winebrenner (419) 434-4220.
- Any Winebrenner Theological Seminary employee (aside from those designated as confidential resources, above).
- Campus Security/Police Office, 1<sup>st</sup> Floor Lovett Hall, (419) 434-4799.
- Findlay Police, 319 Dorney Plaza, Room 116, 911 or (419) 424-7150.
- Hancock County Sheriff, 200 West Crawford Street, (419) 424-7097.
- Hancock County Prosecutor's Office, (419) 424-7089.
- Hancock County Domestic Relations Court, 300 S. Main Street, (419) 424-7818.
- Hancock County Clerk of Court's Office, (419) 424-7037 – Can provide forms for filing a Civil Protective Order.
- Hancock County Law Library, (419) 424-7077 – Can provide names of local attorneys and their specific practice areas.

## **B. Preserving Evidence**

If an incident of Prohibited Conduct occurs, it is important to preserve evidence so that if the individual later chooses to file a Title IX complaint, to pursue criminal charges, or both, the evidence is able to be used for purposes of the investigation.



## 1. Sexual Assault Nurse Examinations

Individuals who have experienced sexual assault may choose to seek a medical evaluation by a sexual assault nurse examiner to collect and preserve evidence. Sexual assault nurse examiners (SANEs) are specially trained professionals who will provide needed care, document the details of the assault, and collect evidence. The nurse can provide treatment for sexually transmitted infections and pregnancy prevention if needed. The individual can have a friend, family member, or crisis counselor present during physical examination.

Evidence collection may occur up to 96 hours after the assault and occurs only with the consent of the victim. The evaluation includes evidence collection, a physical examination, treatment, and/or counseling. The individual may opt out of any part of this evaluation at their own discretion. These evaluations can be obtained through the Blanchard Valley Hospital Emergency Center, and they are free regardless of whether the individual chooses to pursue criminal charges. More information can be found on their website at:

<http://www.bvhealthsystem.org/services/emergency/sexual-assault-services>.

If possible, to prepare for such an evaluation, the individual should not change clothes, bathe, douche, or brush their teeth until the evidence has been collected. New undergarments and sweat suits are available to victims at on-campus and off-campus service providers.

It is highly recommended that individuals have a follow-up visit with a healthcare provider within two weeks of the assault. At this visit, the individual will receive follow-up testing, receive treatment if needed, and discuss the recovery process. Additional visits, if necessary, may be recommended by the healthcare provider.

## 2. Other Evidence Collection

Other physical evidence, such as bedsheets or condom wrappers, may also be important to preserve in case the individual wishes to pursue an investigation. The Title IX Coordinator can facilitate the collection of this evidence through UF Campus Safety.

Individuals are encouraged to preserve all potentially relevant text messages, emails, voicemails, photographs, videos, social media posts, private messages, letters, and other forms of communication. Assistance with preserving this information can be obtained through the Title IX Coordinator, UF Campus Safety, or Information Technology Services.

## C. Filing a Report

The Seminary encourages all individuals who may have experienced Prohibited Conduct to report the incident(s) to the Seminary; any individual who is alleged to be the victim is hereafter referred to as the ‘complainant.’ The Seminary must respond promptly to any report in a manner that is not deliberately indifferent, which means in a way that is not clearly unreasonable in light of the known circumstances. In addition, the Seminary encourages individuals who may have experienced potentially criminal behavior to report the incident(s) to local law enforcement. However, an individual may choose whether to make a report to the Seminary, to law enforcement, both (at the

same time or one after the other), or neither.

A “formal complaint” is a document filed by a complainant or signed by the Title IX Coordinator alleging Prohibited Conduct against a respondent (the respondent is the individual who has been reported to be the perpetrator of the Prohibited Conduct) and requesting that the Seminary investigate the allegation. In response to a formal complaint, the Seminary must follow a grievance process. With or without a formal complaint, the Seminary must comply with the mandatory response outlined as follows:

The Seminary’s mandatory response must include:

- Offering supportive measures to the complainant (i.e. the person alleged to be the victim) with the purpose being equal access to education.
- The Title IX Coordinator promptly contacting the complainant to discuss the availability of supportive measures, consider the complainant’s wishes with respect to supportive measures, inform the complainant of the availability of supportive measures with or without the filing of a formal complaint, and explain to the complainant the process for filing a formal complaint.
- Following a grievance process that complies with the Final Rule before the imposition of any disciplinary sanctions or other actions that are not supportive measures against the respondent.
- Must not restrict rights protected under the US Constitution, including the First Amendment, Fifth Amendment, and Fourteenth Amendment, as a way of responding in a non-deliberately indifferent manner.

The Seminary will cooperate with investigations by law enforcement and may, at the request of law enforcement, briefly delay any concurrent investigation by the Seminary. However, the Seminary uses this and other policies to determine what constitutes misconduct, rather than Ohio criminal laws, and therefore does not defer to law enforcement’s findings in lieu of administering this Policy.

### 1. Title IX Coordinator

All individuals are encouraged to report Prohibited Conduct to the Title IX Coordinator, and all Seminary employees (except confidential resources) are required to report Prohibited Conduct to the Title IX Coordinator. Such reports may be made via email at [tweaver@winebrenner.edu](mailto:tweaver@winebrenner.edu) or by telephone at (419) 434-4224.

### 2. Law Enforcement

All individuals are encouraged to report criminal conduct to UF Campus Safety at (419) 434-4799. UF Campus Safety can connect individuals to the appropriate local law enforcement agency to file a police report, and can assist with securing the scene, providing safety transports, and preserving evidence if needed. Reporting to law enforcement does not require an individual to pursue criminal charges.

Anonymous reporting of crimes is available through UF Campus Safety's Silent Victim/Witness Program online at <https://www.findlay.edu/offices/student-affairs/safety-security/silent-victim-witness-program>. Note that providing information anonymously may impede the Seminary's ability to respond to and investigate the reported incident(s).

## **VI. The Seminary's Grievance Process for Resolving Complaints of Prohibited Conduct**

If Prohibited Conduct is reported to the Seminary through a non-confidential resource, the Title IX Coordinator will attempt to contact the reporter to review this Policy and discuss the privacy of the process, amnesty (if appropriate), accommodations, interim measures of protection, options for informal resolution (if appropriate), and the investigation and adjudication process for formal complaints.

For purposes of the Seminary's process, the subject of the Prohibited Conduct is referred to as the Complainant, and the alleged perpetrator of the Prohibited Conduct is referred to as the Respondent. The Complainant may or may not be the reporter of the Prohibited Conduct. Both the Complainant and the Respondent are referred to as the parties for purposes of this process. In certain circumstances, the Seminary may serve as the Complainant in a formal complaint.

Each party has the right to bring an advisor of their choosing to any meetings or discussions relating to the formal resolution process, except that the advisor may not be a witness or otherwise have a conflicting role in the process. The advisor may advise the party directly clarifying questions, and provide support to the party, but may not speak for the party or disrupt the investigation meeting.

Under this process, any of the Title IX Coordinator's duties may be performed by and discretion may be exercised by a designee.

### **A. Privacy of the Process**

The Seminary recognizes that Prohibited Conduct is a sensitive subject for all individuals involved in the underlying incident(s) as well as the process to resolve such incidents. The Seminary is committed to maintaining the privacy of the parties involved to the fullest extent possible, and information regarding Prohibited Conduct is maintained in a secure manner and is only shared with individuals who have a need to know.

Complainants sometimes ask that their name not be disclosed to the Respondent or that no investigation or disciplinary action be pursued to address the Prohibited Conduct. In such situations, honoring the request may limit the Seminary's ability to respond fully to the incident, including investigating and pursuing disciplinary action against the Respondent as appropriate. Complainants worried about such disclosure should remember that the Seminary strongly prohibits retaliation against those reporting Prohibited Conduct and that it will work with the Complainant to take steps to prevent retaliation.

Although the Seminary tries to honor such requests, there are situations in which the Seminary must override such requests for confidentiality in order to meet its obligations under Title IX to

provide a safe and nondiscriminatory environment. To determine whether it is necessary to pursue action despite a Complainant's request for anonymity or no action, the Seminary will consider relevant factors such as the following:

- whether there are circumstances that suggest there is an increased risk of the Respondent committing additional acts of sexual violence or other violence;
- whether there have been other sexual violence complaints about the same Respondent; whether the Respondent has a history of arrests or records from a prior institution indicating a history of violence;
- whether the Respondent threatened further sexual violence or other violence against others;
- whether the sexual violence was committed by multiple Respondents;
- whether there are circumstances that suggest there is an increased risk of future acts of sexual violence under similar circumstances such as where a report reveals a pattern of perpetration;
- whether sexual violence was perpetrated with a weapon;
- the age of the Complainant subjected to the sexual violence;
- whether the Seminary possesses other means to obtain relevant evidence.

If the Seminary determines that it must disclose a Complainant's identity to Respondent despite a request for confidentiality, it will strive to inform the reporter prior to making this disclosure and consider whether any interim measures of protection are necessary to protect the Complainant. The Seminary will also inform the Respondent that it was the Seminary's decision, and not the Complainant's, to address the report.

Making an initial request for anonymity or no discipline does not preclude a Complainant from choosing to proceed with the process at a later date.

If a report discloses an immediate threat to the campus community, the Seminary may issue a Timely Warning of the conduct in the interest of the safety and well-being of the campus community. This warning will not contain personally identifying information about the Complainant.

## **B. Amnesty**

The Seminary encourages any member of the campus community to report Prohibited Conduct. To encourage such reporting and the honesty of those participating in the process, the Seminary provides disciplinary amnesty for drug and alcohol violations to students who report an incident (as a Complainant or a witness) or otherwise participate in the Seminary's process in good faith. However, amnesty will not be provided to individuals for behavior that causes harm to another person or for the participation in or facilitation of violations of this Policy.

## **C. Interim Measures of Protection and Other Accommodations**

The Title IX Coordinator has the authority to put in place interim measures of protection after a report is received and to facilitate other accommodations that may be needed under the circumstances. These interim measures and/or accommodations are typically instituted in consultation with one or both parties, depending on the situation. Examples of interim measures

and other accommodations may include:

- no-contact orders;
- restrictions on behavior, movement on campus, access to buildings or spaces, and/or participation in campus activities;
- changes to academic, job assignment, extracurricular arrangements;
- academic accommodations (such as changes for assignment due dates or alternative course completion options);
- the provision of information regarding resources such as victim advocacy, housing assistance, academic support, counseling, disability services, health and mental health services, and legal assistance.

Interim suspension may also be instituted when, given the nature of the allegations, remaining on campus may be threatening or potentially injurious to the well-being or property of members of the Seminary community. Interim suspensions are not discipline in nature and are not reflected on a student's transcript. For employees, such suspensions may be with or without pay.

Note that interim measures and other accommodations are available for both parties and may also be available for others involved in the process if appropriate.

The Title IX Coordinator is responsible for determining appropriate interim measures and accommodations and will, when possible and appropriate, consult with appropriate supervisors or administrators. The Title IX Coordinator may alter interim measures and accommodations at any point during the process as they deem appropriate.

#### **D. Informal Resolution**

The Seminary may not require the parties (complainant and respondent) to participate in informal resolution and may not offer informal resolution unless a formal complaint is filed. Complaints may generally be resolved through an informal resolution process unless the Title IX Coordinator determines that informal resolution is inappropriate under the circumstances. Both parties must give voluntary, informed, written consent for informal resolution. This process involves informal consultation with both parties, either together or separately, to find an acceptable resolution for both parties without invoking the formal investigative process described below. The informal process may include counseling the Complainant on ways to address the Respondent directly regarding their behavior if the Complainant is comfortable doing so, counseling of the Respondent by the Title IX Coordinator or other appropriate administrator on appropriate behavior under this Policy, a facilitated discussion between the parties, a mediated agreement between the parties, or any other informal process that is appropriate under the circumstances. Both parties are permitted to bring one advisor of their choosing to any discussions as part of the informal resolution process.

At any time prior to agreeing to a resolution, any party has the right to withdraw from informal resolution and resume the grievance process with respect to the formal complaint.

The Seminary must not offer or facilitate an informal resolution process to resolve allegations that an employee sexually harassed a student.

## **E. Formal Resolution**

Complainants may choose to pursue a formal resolution, or as discussed above, the Seminary may choose to move forward with the formal resolution process. The formal resolution process has three phases: initial assessment/charges, investigation/adjudication, and appeal.

### **1. Initial Assessment**

Upon receiving a complaint for formal resolution, the Title IX Coordinator may conduct an initial assessment to evaluate whether the complaint alleges sufficient information to suggest that Prohibited Conduct may have occurred. This determination may be based on information submitted by the Complainant, as well as information gathered by the Title IX Coordinator during a preliminary investigation.

If the Title IX Coordinator determines that there is insufficient information to suggest that Prohibited Conduct may have occurred, they will notify the Complainant. The Complainant may submit additional information if desired. The process cannot move forward unless and until the Title IX Coordinator receives information sufficient to suggest that Prohibited Conduct may have occurred.

If the Title IX Coordinator determines that the complaint alleges sufficient information to suggest that Prohibited Conduct may have occurred, they will provide written notice to both parties of the charges that will be investigated. The charges may include violations of other Seminary policies where such charges are related to the Prohibited Conduct under investigation. In such cases, those policy violations will be addressed pursuant to this Policy and not the student conduct process.

In cases where a Respondent is unable to be identified after the initial assessment, the process will be suspended unless and until there is sufficient information to charge a Respondent.

### **2. Investigation/Adjudication**

The Seminary may not require as a condition of enrollment or continuing enrollment, or employment or continuing employment, or enjoyment of any other right, waiver of the right to an investigation and adjudication of formal complaints.

The Seminary conducts a prompt, impartial, adequate, reliable, and thorough investigation of charges regarding Prohibited Conduct. Investigations will be carried out by an investigative team comprised of four trained individuals who do not have a conflict of interest or bias for or against either party. The investigative team will be comprised of two investigators, the Title IX Coordinator and one additional trained team member. The two investigators are assigned by the Title IX Coordinator and are required to keep information obtained in the investigation private except to the extent necessary to conduct the investigation or to protect the health or safety of the parties or others. In cases involving a large number of witnesses or other complex situations, additional trained, impartial investigators may be used to support the investigative team.

During an investigation, the Seminary cannot access, consider, disclose, or otherwise use a party's

records that are made or maintained by a physician, psychiatrist, psychologist, or other recognized professional or paraprofessional acting in the professional's or paraprofessional's capacity, or assisting in that capacity, and which are made and maintained in connection with the provision of treatment to the party, unless the Seminary obtains that party's voluntary, written consent to do so.

Investigators are charged with conducting interviews of the parties and relevant witnesses who may have information relevant to the investigation (as determined by the investigators), reviewing relevant Seminary records, gathering other relevant information, and keeping the Title IX Coordinator updated on the progress of the investigation. Both parties will be provided the opportunity to suggest witnesses and present information to the investigators. Neither party is required to participate in the investigation, but failure to participate may deprive the investigators of potentially helpful information.

During the course of the investigation, the investigative team may propose additional charges for the investigation, as they deem appropriate. Both parties must be provided with written notice and an opportunity to respond to such additional charges.

When the investigators believe that they have gathered all relevant information, the investigative team will prepare a written Statement of Evidence that explains the evidence gathered during the course of the investigation and identifies the disputed and undisputed relevant facts of the case. Both parties will be provided the Statement of Evidence simultaneously and will be provided three business days to review the Statement of Evidence. Within those three business days, each party may submit additional evidence, submit the names of additional witnesses including what relevant evidence each may possess (if known), submit a written rebuttal, and/or request a final interview. The investigative team will review all new evidence and conduct relevant follow-up investigation as they determine is appropriate.

At the conclusion of the investigation, the investigative team will revise the Statement of Evidence if appropriate and make a Final Determination as to whether there is sufficient evidence as to whether a policy violation occurred regarding each charge. Such determinations will be made using a preponderance of the evidence standard. This means that investigative team will determine whether it is more likely than not that a violation of Seminary policy occurred. If the investigative team members cannot agree as to the determination for a particular charge, no violation will be found because the preponderance of evidence standard has not been met. The Final Determination will be provided simultaneously in writing to both parties and will contain the revised Statement of Evidence, the determination of responsibility for each charge, the rationale for the result, and appeal rights (see below).

If any of the charges are substantiated, the Final Determination will also include sanctions against the Respondent. All sanctions are determined fairly and impartially and, on a case-by-case basis. In determining the sanctions, the investigative team may consult with the Title IX Coordinator, the Chief Academic Officer, the President, or other Seminary administrators or supervisors, as they deem appropriate in the situation.

Sanctions may include, as appropriate:

- educational training
- drug/alcohol assessment
- mandatory counseling
- community/campus service
- revocation of scholarships, honors, or awards
- schedule changes or restrictions
- job/duty reassignment
- no contact orders
- no trespass orders
- suspension (for employees, this may be with or without pay)
- behavioral restrictions
- restrictions on access to certain facilities or activities
- for student organizations, revocation of recognition by the Seminary, loss of funding, and/or loss of other privileges
- written warning
- disciplinary probation
- dismissal/termination

The Seminary strives to complete all investigations/adjudications within sixty days after receiving the complaint. However, factors may delay the completion of investigations within this timeframe, including the parties' participation in an informal resolution process, the Seminary's cooperation with a concurrent criminal investigation, the complexity of the investigation, the severity and extent of the alleged conduct, witness availability, the time necessary to receive requested medical records, and the number of witnesses. The Title IX Coordinator can extend the sixty-day period for good cause with written notice to the parties of the delay and the reason for the extension of time.

The investigative team's written decision will go into effect immediately unless the Title IX Coordinator determines, in their discretion, that a temporary stay of sanctions is appropriate pending an appeal due to extraordinary circumstances. The Title IX Coordinator may add, remove, or change the protective measures that apply after a decision is rendered.

### 3. Hearing

As a postsecondary institution, the Seminary is required to conduct a live hearing with cross-examination. In most instances, the Seminary will find an appropriate, impartial, third-party decision-maker to conduct the live hearing. When a third-party decision-maker is not used, the Title IX Coordinator may serve as the decision-maker. Each of the following applies to the live hearing:

- Live hearing may be conducted with all parties physically present in the same geographic location or, at the Seminary's discretion, any or all parties, witnesses, and other participants may appear at the live hearing virtually, with technology enabling participants to simultaneously see and hear each other.
- At the request of either party, the Seminary must provide for the live hearing to occur with the parties located in separate rooms with technology enabling the decision-maker(s) and



parties to simultaneously see and hear the party answering questions.

- If a party does not have an advisor present at the live hearing, the Seminary must provide without fee or charge to that party, an advisor of the Seminary's choice, who may be, but is not required to be, an attorney, to conduct cross-examination on behalf of that party.
- At the live hearing, the decision-maker(s) must permit each party's advisor to ask the other party and any witnesses all relevant questions and follow-up questions, including those challenging credibility.
- Such cross-examination at the live hearing must be conducted directly, orally, and in real time by the party's advisor of choice and never by a party personally.
- Only relevant cross-examination and other questions may be asked of a party or witness. Before a complainant, respondent, or witness answers a cross-examination of other question, the decision-maker must first determine whether the question is relevant and explain any decision to exclude a question as not relevant.
- Questions and evidence about the complainant's sexual predisposition or prior sexual behavior are not relevant, unless such questions and evidence about the complainant's prior sexual behavior are offered to prove that someone other than the respondent committed the conduct alleged by the complainant, or if the questions and evidence concern specific incidents of the complainant's prior sexual behavior with respect to the respondent and are offered to prove consent.
- If a party or witness does not submit to cross-examination at the live hearing, the decision-maker(s) must rely on any statement of that party or witness in reaching a determination regarding responsibility; provided, however, that the decision-maker(s) cannot draw an inference about determination regarding responsibility based solely on a party's or witness's absence from the live hearing or refusal to answer cross-examination or other questions.
- The Seminary must create an audio or audiovisual recording, or transcript, of any live hearing and make it available to the parties for inspection and review.

The standard of evidence to be used to determine responsibility is the preponderance of the evidence standard. This standard will apply for formal complaints against students and for formal complaints against employees, including faculty.

#### 4. Appeals

Either party may request an appeal of the investigative team's decision by submitting a written notice of appeal to the Title IX Coordinator within five (5) business days from the date of the written decision. The written notice of appeal must outline the reasons for the appeal, must provide any evidence or arguments in support of such appeal, and must be based on one or more of the following:

- procedural irregularity that affected the outcome of the matter;
- new evidence that was not reasonably available at the time the determination regarding responsibility or dismissal was made, that could affect the outcome of the matter; and/or
- the Title IX Coordinator, investigator, or decision-maker had a conflict of interest or bias that affected the outcome of the matter.

If the appeal is not grounded in one of the above factors, the Title IX Coordinator may reject the appeal with written notice to the appealing party. The party may then submit a revised written notice of appeal within the original timeline.

Upon receipt of the appeal letter, the Title IX Coordinator will forward the appeal letter, along with the final decision, to the non-appealing party, who will be provided with three business days within which to respond to the appeal. No further reply will be permitted. The Title IX Coordinator will forward the appeal, the response, the Statement of Evidence, the final decision, and any other relevant information to a trained and impartial appeals officer. The appeals officer will be:

The Seminary President

The Title IX Coordinator may, in their discretion, designate another member of the Seminary President's Council to hear an appeal.

The appeals officer will be permitted to ask questions of the Title IX Coordinator and investigator, but is not permitted to speak with parties, advisors, or other witnesses about the case. Within ten (10) business days of receiving the appeal from the Title IX Coordinator, the appeals officer may:

- affirm the decision;
- reverse the determination as to charge(s) and remove or add sanctions as appropriate;
- affirm the determination as to charge(s) but revise the sanctions; or
- request that additional steps to be taken.

The appeals officer will issue their written decision simultaneously to both parties and include the rationale for the decision. The decision of the appeals officer will be final.

*Policy REVISED and APPROVED by Board of Trustees via email on July 28, 2020*

## **Student Success**

### **Academic and Personal Advising**

Academic advising is coordinated and provided by the Chief Academic Officer. Students should contact the CAO to clarify academic advising questions.

Each student is assigned an Advisor. The establishment of an open, professional relationship with an Advisor is a valuable asset in the pursuit of an education. The Advisor is available to assist advisees in general academic and spiritual concerns and with issues of personal growth and development.

At times a student may find his or her abilities challenged or pushed to new limits and will need to seek advice, tutorial assistance, and/or editing help. Assistance is offered to students by the Chief Academic Officer. Students are encouraged to seek assistance on their own but may also be referred by instructors. The Chief Academic Officer may initiate contact with students if academic audits indicate a potential need to offer assistance.

### **Faculty Office Hours**

Faculty members (full-time and adjunct) desire to be available to students for assistance, guidance, and dialogue. Syllabi list faculty members' availability, typically online, by email, and/or by phone.

### **Counseling Guidelines**

There are times when clinical counseling is needed in order for a person to effectively prepare for ministry. Counseling is the most effective when the counseling style meets the needs of the person being counseled. Therefore, the Seminary may recommend counseling options rather than a set person or group of counselors. When such counseling is needed, the Seminary will make recommendations for a student and/or spouse based on the following guidelines:

- Faculty and staff may make recommendations for counseling. However, only the Chief Academic Officer, the Executive Director, or the President may authorize participation in Seminary-supported counseling.
- Initial counseling services through UF Counseling Services Center will be utilized. An option for Telehealth is available for students who are not located near the Findlay, OH campus.
- The Seminary will assist, when necessary, with the cost of the counseling sessions. However, the person receiving the counseling will provide at least 25% of the cost (after insurance benefits). An Authorization for Payment of Counseling Sessions will need to be signed by the Chief Academic Officer, Executive Director, or the President before payment is made. Need-based financial support from the Seminary is available, up to ten counseling sessions, during a student's academic career at the Seminary. If need exists beyond the tenth session, a request will be considered by the Chief Academic Officer.
- For the Seminary to financially support a student and/or spouse in the counseling process, the person being counseled must sign an Authorization for Release of Information-Counseling Sessions Form, available from the Chief Academic Officer.

### **Drug/Alcohol Prevention Program Guidelines**

Winebrenner recognizes that the possession, use, cultivation, or distribution of central nervous system stimulants and depressants, narcotics, and hallucinogenic drugs is incompatible with state and federal law and with the mission of the Seminary. Considerable medical evidence informs us that the use of drugs of this kind, except under medical supervision, may induce physical and emotional dependence on their use and that such use may be dangerously harmful to the student user and may seriously jeopardize the student's performance in Seminary and in ministry.

Considering these facts, Winebrenner will not permit the unlawful possession, use, cultivation, or distribution of marijuana, narcotics, barbiturates, amphetamines, prescription drugs, hallucinogenic drugs, and/or any other illegal substances, either on-campus or at any Seminary-sponsored activity off-campus. Likewise, the use or possession of alcoholic beverages is also prohibited at any on-campus or at any Seminary-sponsored activity off-campus. Violators of this policy will be subject to dismissal from the Seminary.

The complete Drug/Alcohol Prevention Program Guidelines may be obtained through the Active Student Group in Populi: Home > Groups > Active Students; listed under Files in the left-hand column.

### **Weapons**

The possession, manufacture, transfer, sale, or use of weapons by anyone on UF property, which includes transporting or storage within personal vehicles, at any school-sponsored event, without the written authorization of the Office of Campus Safety and Security, is expressly prohibited. Likewise, the possession, manufacture, transfer, sale, or use of weapons is prohibited while conducting Winebrenner or UF business, whether or not on UF property, or at a Winebrenner- or UF-sponsored event. This prohibition exists whether or not a federal or state license to possess a weapon has been issued to the possessor.

Weapons are defined as any device or substance that is designed, used, or likely to be used to cause bodily harm or property damage. Included are firearms, which are defined as any gun, rifle, pistol, handgun, or device designed to fire bullets, BBs, pellets, or shots (including paint balls), or other projectiles, regardless of the propellant used. Other weapons include but are not limited to Taser/stun guns, knives with fixed blades, switchblades, spring-loaded knives, pocket knives with blades longer than 3½ inches, kitchen utensils not used for their intended purpose, martial arts weapons, bows and arrows of any type, swords, brass knuckles, slingshots, explosives, or incendiary devices including fireworks.

This prohibition includes other items deemed to be dangerous by the Office of Campus Safety and Security, including but not limited to hazardous chemical or biological material of any sort, displays, or collections of weapons, ornamental weapons, and ornamental ammunition. Prohibited items are subject to the immediate removal of the weapon from Winebrenner or UF property or at the Winebrenner- or UF-sponsored event.

Any member of the Winebrenner/UF community who observes an individual possessing, manufacturing, transferring, selling, or using a weapon and who reasonably believes that the individual is doing so without the consent of the Office of Campus Safety and Security should

immediately report this to personnel of that Office at (419) 434-4799. Likewise, any member of the community who observes unattended items they reasonably believe to be weapons should also immediately contact the Office of Campus Safety and Security with a description and location of these items.

The only exceptions to this policy are:

1. Authorized law enforcement officers or authorized military personnel, acting on behalf of and within the scope of their official duties, and to the extent they are legally permitted to possess weapons in the State of Ohio.
2. Persons legally permitted to possess weapons in the State of Ohio, to the extent that such possession is necessary as a part of an academic, research, or work-related activity. Such use must have received prior written approval by the Director of Campus Safety and Security.

Ohio state law prohibits the carrying of concealed firearms on any premises owned or leased by any public or private college, university, or other institution of higher education unless the handgun is in a locked motor vehicle or the licensee is in the immediate process of placing the handgun in a locked motor vehicle. See Ohio Rev. Code Ann. § 2923.126(C)(3)(a).

### **Student Records**

The Office of the Chief Academic Officer maintains academic and personal records on all students. Except under legal compulsion, the information contained in such records (with the exception of name, mailing address, email address, telephone listing, and program) will not be released to agencies outside Winebrenner without the written consent of the student.

Upon acceptance and before registration, all students will be required to complete a Student Information Form which outlines the student's right to grant or refuse access to their records to third parties, in accordance with the Family Educational Rights and Privacy Act (FERPA).

All persons handling the permanent records are instructed concerning the confidential nature of such information and their responsibility regarding it.

### *Transcripts and Permanent Student File*

Information recorded on the transcript by the Office of the Chief Academic Officer includes the following: name; identification number; home address; dates of attendance; dates of academic action of dismissal or disqualification and readmission; date of birth; discipline, course number and title, units of credit, grades, and grade points earned for each course; GPA; and identification of courses repeated.

Student information is maintained per the Seminary's Document Retention Policy. Information regarding this policy can be requested from the Chief Academic Officer.

### *Student's Right of Access*

A designated member of the academic team will make the file available to the student by appointment either in person or through share screen functionality in video conferencing. The student is not permitted to copy any of the materials found in the file by any means. The staff person will remain present throughout the viewing appointment.

### *Name Change Procedure*

Official name changes can be reported by submitting a scanned copy of a marriage license, court document, or a scanned driver's license and social security card to the Chief Academic Officer from the student's school issued email account, by mail, or in person.

### *Enrollment Verifications and Endorsements*

Current students who require a letter of good standing, an enrollment verification, or other endorsement for any agency, denomination, or organization, must put their request in writing to the Chief Academic Officer. Graduates seeking letters of reference may contact individual instructors directly.

## **CAMPUS AND FACILITIES**

Winebrenner students have access to the following UF services/facilities as part of Winebrenner's Collaborative agreement with UF. (The collaborative agreement is under review; therefore, the items in this section are subject to change. Students will be notified if changes were to occur.)

### **Student ID**

All students (those in a program requiring a residency requirement) may obtain an Oiler OneCard photo ID. This card may be used to access campus privileges such as parking, recreational facilities, health care, computer labs, print release stations, and postal services (see [www.findlay.edu](http://www.findlay.edu) for additional benefits) on the UF campus.

### **Print and Copy Services**

Winebrenner students with access to the UF campus have two options available to print on the campus of the University of Findlay: via web browser or by email attachment.

There are several print stations around campus for your convenience. We recommend the two stations in Shafer Library or the station in the Oiler Success Center in Old Main. These stations allow you to use your personal computer (Windows and Mac) to print documents. Only black and white printing is available at this time. **Please note you must be physically on campus in order to download the software necessary to utilize the print stations.**

The current rate is \$0.05 per page. This includes duplexing (duplexing will allow you to print to both sides of the paper and still only be charged \$0.05). Duplexing is on by default. In order to print single-sided you will need to set the print job to single sided using the web interface.

After sending the print job, you will need to log into the print release station (mentioned above) with your UFnet username and password to release the print job. You will not be charged until the job is released. Winebrenner students have a certain limit of free print releases available when using on campus print release stations. **Print jobs are automatically deleted if not printed in 24 hours.**

For additional print release station information and to download the necessary software visit: [helpdesk.findlay.edu/support/solutions/articles/5000632789-oilerprint-printing-on-campus](http://helpdesk.findlay.edu/support/solutions/articles/5000632789-oilerprint-printing-on-campus)

Students on campus may also directly use the copy function of the print release stations to make copies at \$0.05 per page.

### **Parking**

Students wishing to park their vehicles in campus parking lots must be registered with the UF Campus Security Office, located in Lovett Hall. Application for a parking permit may be made online through the UF website under the Safety and Security Office link:

<https://www.findlay.edu/offices/student-affairs/safety-security/>.

### **Temporary Housing**

UF has gender-specific International Welcome Houses that rent to anyone who has a need. The cost is paid directly to the graduate assistant that oversees the house the guest is staying in. Contact the Program Coordinator for International Houses at UF (419-434-4558) to check on availability.

### **Security**

Winebrenner security policies and procedures are aimed at students' safety and welfare. Students help maintain their own safety on campus by following all security policies; by using common sense safety practices such as walking in groups; by reporting suspicious activities; and by not leaving books, coats, laptop computers, or backpacks unattended. The Seminary is not responsible for lost or stolen items.

The following will provide an overview of helpful security facts. Everyone on campus should be safety-conscious and follow security procedures. Remember: security is everyone's responsibility.

#### *Campus Security Authority*

Winebrenner has a working relationship with UF Campus Security and the Findlay City Police Department. Campus Security has the authority to apprehend and detain anyone involved in illegal acts on campus and immediately adjacent to the campus.

If a Seminary student commits minor offenses involving Winebrenner rules and regulations, Campus Security may refer the individual to the Chief Academic Officer, or if committed by an employee, Campus Security will notify the Chief Academic Officer, Executive Director, or President.

When a crime occurs, students and/or employees should contact UF Campus Security at 419-434-4799.

UF Campus Security reports major offenses such as rape, forcible and non-forcible sex offenses, murder, aggravated assault, robbery, and auto theft to the local police. The prosecution of all criminal offenses, both felony, and misdemeanor, are conducted at Findlay Municipal Court.

### *Crime Statistics and Reporting*

With the passage of the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act of 1990 (20 U.S.C. 1092(f)), Winebrenner will publish and distribute the Campus Security policy and a crime statistic report to all current students and employees annually. (See the UF website crime statistics section for current information on Campus Security reports.) In accordance with Department of Education final regulations published April 29, 1994, all applicants for admission or employment are provided a summary and, upon request, a full copy of the report. Winebrenner will also provide timely warnings to the campus community of serious crimes (murder, forcible and non-forcible sex offenses, rape, robbery, aggravated assault, burglary, and motor vehicle theft) reported to Campus Security or local law enforcement that may be considered a threat to other students and employees.

All incident reports documented through the UF Campus Security Office will be distributed on a monthly basis to the appropriate departments on campus.

Campus crime statistics will be published on an annual basis and will be kept available in the Business Office.

### *How to Learn About Campus Safety and Security*

Students can review this information on UF's website at the Safety and Security Office's page.

### *Crime Prevention and Safety Programs*

Programs offered annually in conjunction with UF and the Findlay City Police Department include home security, personal safety, sexual offense prevention, drug awareness, and gangs.



## FINANCIAL INFORMATION

### **Tuition and Fees**

The cost of theological education at Winebrenner is borne by gifts from individuals and churches, tuition paid by students, support from the Churches of God, General Conference, and income from endowments. The Seminary expects students to assume a reasonable portion of the cost for their professional theological education.

The tuition rates normally change each academic year, with one notable exception: military servicepersons called to active duty during their enrollment at Winebrenner will, upon their return to Winebrenner, be charged the same tuition rate effective prior to deployment, until he or she completes their program.

#### *2024-2025 Tuition*

Doctor of Ministry courses, \$300/month

Master's level courses, \$300/month

ICS Exploration, \$300/month

Each student will be charged \$1,200 per trimester as tuition with payments being due as follows:

- Fall Trimester – September, October, November, and December
- Spring Trimester – January, February, March, and April
- Summer Trimester – May, June, July, and August
  - o Note: A graduating student must make their final tuition payment before the diploma is bestowed or transcripts are released.

While no courses are conducted in December, April or August, monthly payments are still due each of these months.

#### *Mandatory Fees*

Application fee (non-refundable), \$30

Audit fees, \$200/course

Graduation fee, \$130

ICS, \$200/course

Late Payment fee, \$10

Payment Return fee, \$15

Transcript fee, \$6

#### *Payment Method*

Each student must have an automatic payment method on file either within Populi or with the Director of Finance. Acceptable automatic payment options include: a recurring credit card payment via Populi which incurs a convenience fee; submission of an ACH form which will result in a fee-free withdrawal; or commitment of a third-party which will result in an on-time payment.

### *University of Findlay Fees*

Each trimester, Winebrenner agrees to pay General Service Fees and Student Activity Fees to the University of Findlay. A commitment exists at Winebrenner to waive these fees when assessed to student accounts.

### *Supplemental Course Fees*

Some courses may require additional fees for supplemental materials purchased by the Seminary at a discount, or lab materials essential to the course of study. These fees are in addition to the tuition charged for the appropriate course. These additional materials will be listed in the syllabus as supplemental.

All supplemental course fees are non-refundable.

### **Payment of Tuition and Fees**

Monthly payments must be made by the 20<sup>th</sup> of each month with a 3-day grace period. A Late Payment fee and Financial Lock will be applied to a student's account after the grace period, if warranted. Failure to make a payment within the month it is due will result in a Course Lock being applied to a student's account on the 1<sup>st</sup> of the subsequent month. Payment methods include:

- Payments by credit card must be made via Populi and will incur a non-refundable 1.5% convenience fee.
- Payments by check must be made payable to Winebrenner Theological Seminary and mailed to Winebrenner.
- Payments withdrawn by Winebrenner from a student's checking account will occur on the 20<sup>th</sup> of the month or the business day that precedes the 20<sup>th</sup> if it falls on a weekend or holiday. Please contact the business office ([business@winebrenner.edu](mailto:business@winebrenner.edu)) for the appropriate form.

All accounts must be paid, in-full, by the end of the term in order for a student to begin coursework in the subsequent term. Students (both current and former) will not receive a fee statement mailed monthly; current tuition and fee balances must be accessed via Populi.

Students with any outstanding balance with the Business Office will not be able to register, gain access to their course(s), or view a report of their grades in Populi since a Financial Lock will be placed on their account. **Instructors will not provide “workarounds” for students to access course information when a Lock has been placed on their Populi account.** Viewing grades in person may be arranged by appointment with the Chief Academic Officer although a copy will not be issued (see Student's Right of Access below), a diploma will not be bestowed, and a transcript or recommendation may not be requested until all obligations are met. Students having unusually difficult financial hardships may request special arrangements with the Business Office.

### **Refund of Tuition and Fees**

No tuition refunds or refunds of payment(s) made will be given if a student withdraws from a course. Only a complete withdrawal from all courses will result in a refund in accordance with the Refund Policy.

**NOTE:** Any credit balances greater than \$5, on a student's account will be refunded. A credit balance of \$5 or less will remain on the student's account and be applied to future tuition and/or fees.

**Refund of Tuition and Fees:** Refunds are granted on the following scale if the student follows the withdrawal procedure. The following information is also available on the Winebrenner website:

Withdrawal during the first month of a trimester: 75% Tuition Refund  
 Withdrawal during the second month of a trimester: 50% Tuition Refund  
 Withdrawal during the third month of a trimester: no refund

All course fees are non-refundable.

For more information on withdrawals, please see the Catalog section "CHANGES IN REGISTRATION, ADDITIONS, AND WITHDRAWAL."

The Board of Trustees and administration of the Seminary have the right to make changes in fees, charges, and tuition.

### **Bad Debt Policy**

When a person is no longer registered as a student, they will have three (3) months after the registered term to pay their account in full. At the end of that time, they will receive a letter reminding them of the past-due balance and that the account may be turned over to a collection agency after two (2) additional months.

When an account is turned over to a collection agency, the entire amount plus any agency fees must be paid prior to receiving grades, transcripts, diplomas, or registering for classes. Contact the Business Office with questions.

### **Other Financial Assistance**

*Kreger Loan Fund (for emergencies only).* The Emma Kreger Student Loan Fund is available for interest-free loans up to \$500 while the student is enrolled at Winebrenner. Loans are made upon application through the Business Office and as funds are available. A repayment schedule is arranged at the time of the loan. Loans not paid within the agreed-upon payment schedule incur interest charges at 1.5% per month. Students using the Kreger Loan Fund are encouraged to contribute to the principle of the fund for the benefit of other students as an expression of appreciation for receiving the interest-free loan.

## Student's Acknowledgement of Understanding

The comprehensive listing of administrative and academic guidelines found within this Graduate Catalog has been established to support and promote an optimal learning environment within all Winebrenner programs of study and across all Winebrenner learning modalities. Students are responsible for becoming familiar with the detailed contents of this Catalog and for living and learning within the letter and spirit of the guidelines as they attend class, interact with other students, with the faculty and staff of the Seminary, or participate in any Seminary-related activity.

I, \_\_\_\_\_  
Student's name (please print)

acknowledge that I have read and understood the Winebrenner Theological Seminary Catalog and agree to abide by the policies contained within.

Signed \_\_\_\_\_

Date \_\_\_\_\_

## **Appendix A – MACC Handbook**

*Master of Art in Clinical Counseling (MACC) Student Handbook*

*950 N. Main St, Findlay, Ohio 45840*

### *Overview of MACC Program*

The Master of Arts in Clinical Counseling (MACC) is a 69 credit-hour program that can be completed in three or more years of part-time study. Students must enroll in six to nine credit hours each term in order to complete the program in three years (*See the MACC Course Sequence plans for full-time and part-time students*). The fundamental mission of the MACC is to educate and train counselors to promote the optimal functioning of individuals, families, groups, and communities. Built upon a solid foundation of knowledge, skills, and dispositions inherent to counseling those from diverse backgrounds, graduates will be able to translate research-validated practices and integrate biblical truth into effective strategies for individuals, groups, and families. Graduates will benefit from personal and professional growth opportunities as self-reflection, critical thinking, and constructive feedback are key components addressed in the program.

### **Mission Statement and Purpose**

The Master of Arts in Clinical Counseling degree seeks to prepare individuals to be effective counselors and servants of the Lord Jesus Christ who integrate Christian thought and beliefs into their work with clients from a multicultural and pluralistic society.

The program is designed to equip individuals to work in multiple settings (i.e. private practice, community mental health agencies, hospitals, government, and business settings) where they can help bring spiritual, emotional, and psychological wellness into people's lives. The objectives of the MACC program are to deliver a high-quality education required by the Council for Accreditation of Counseling and Related Programs (CACREP), and to prepare students to meet the requirements of their residential state professional licensing board.

### *Program Director Contact Information*

Program Director: Dr. Mary Steiner Iames

Email: [iiames@winebrenner.edu](mailto:iiames@winebrenner.edu)

Phone: 419-234-3010 (cell)

950 N. Main St, Findlay, Ohio 45840

### *Professional Organizations and Opportunities*

Developing a professional counselor identity is valued and instilled in MACC students at the commencement of their program. MACC students are required to join both their state division of the American Counseling Association (ACA) and their state division of the Association for Spiritual, Ethical, and Religious Values in Counseling (ASERVIC) during their introductory course. They are expected to maintain memberships and become active members of these professional organizations as well as join national associations (ACA and ASERVIC) throughout their tenure at Winebrenner. Attending and/or presenting at conferences as well as publishing articles on timely topics is encouraged.

The seminary, counseling faculty, and/or community provide other opportunities for students to enhance their learning. Some examples include the Mental Health and the Church Conference, Annual Site Supervisor Workshops, webinars, and events sponsored by The University of Findlay's counseling center or other local counseling agencies. Students are urged to seek professional development opportunities in their residential settings and attend as many as possible.

Additionally, students who meet the standards for membership in the Nu Epsilon Chi (NEX) Chapter of Chi Sigma Iota (CSI) are encouraged to join and actively participate in the training webinars, meetings, and events

### *MACC Program and Assessment Outcomes*

#### **Program Outcomes for MACC Graduates**

1. Understand and/or apply legal and ethical standards of the counseling profession.
2. Gain and/or employ multicultural competencies (knowledge, awareness, and skills) relevant to clinical mental health counseling.
3. Understand, assess, and/or treat various factors (biological, neurological, physiological, familial) affecting human development, functioning, and behavior.
4. Recognize and/or apply strategies for assessing abilities, interests, values, personality, and other factors that contribute to career development.
5. Differentiate and/or apply various theories and techniques related to clinical mental health counseling, including one's own personal counseling theory.
6. Design, implement, and/or participate in culturally and ethically relevant individual, group, and family counseling interventions.
7. Comprehend, administer, partake in, and/or interpret various assessments relevant to academic, educational, career, personal, spiritual, and social development.

8. Identify, experience, and/or apply evidence-based practices in clinical mental health counseling.
9. Utilize techniques and interventions for prevention and treatment of a broad range of clinical mental health issues.

These Key Performance Indicators are assessed at multiple points and through multiple means in the program coursework.

Additional assessments include the CPCE (Counselor Preparation Comprehensive Examination) administered in the final trimester, the articulation of personal, academic, and spiritual goals evaluated using the CCEC (Christian Counselor Effectiveness Characteristics), and evaluation by the site supervisors using the CCS-R (Counselor Competencies Scale-Revised).

### *Admissions, Selection, and Advisement*

#### **Admissions Diversity Statement**

In keeping with Winebrenner's mission, the Office of New Student Engagement seeks to engage people by assisting them in recognizing their call to serve, realizing their need for knowledge and skills related to the call to serve, and presenting them with the programs which prepare them to fulfill the call to serve.

The Office of New Student Engagement does not permit discrimination during the admissions process on the basis of race, color, national or ethnic origin, sex, gender, disability, age, or religion.

### *Student Expectations*

Academic expectations of students are defined in the Winebrenner Graduate Catalog. Additionally, the Master of Arts in Clinical Counseling Program has adopted a set of dispositions for all students to demonstrate. These dispositions include:

- **Commitment** - including counselor identity, investment, advocacy, collaboration, and interpersonal competence;
- **Openness to ideas** - including learning, identifying needed changes, giving and receiving feedback to and from others, and engaging in self-development;
- **Respect for self and others** - including honoring diversity, self-care, and wellness;
- **Integrity** - including personal responsibility, maturity, honesty, courage, and congruence;
- **Self-awareness** - including humility and self-reflection.

These dispositions represent the values of the Master of Arts in Clinical Counseling Program at Winebrenner Theological Seminary. All students should embody these dispositions inside and outside the classroom to the greatest extent possible.

Dispositions are evaluated several times throughout a student's tenure at Winebrenner. First, students are assessed at time of entry into the program during an interview. Additional times are outlined in the *Procedures for MACC Professional Dispositions Evaluation* listed below.

### *Digital Delivery Learning Environment Expectations*

An adequate and appropriate learning environment is necessary when working within digital delivery systems. Students enrolled in the MACC digital delivery program must adhere to the following guidelines:

- Students should attend class meetings in a distraction-free environment that is secure from inadvertent breaches of privacy and confidentiality.
- Students should attend class from a webcam equipped computer or tablet with keyboard and use headphones if background noise is present.

### *Procedures for MACC Professional Dispositions*

#### **Procedures for MACC Professional Dispositions Evaluation**

- During the 8<sup>th</sup> week of the trimester, the course instructor initiates the MACC Professional Disposition Evaluation for the specific evaluation point in the program (i.e., Early (CC 5000), Midpoint 1 (CC 5300), or Midpoint 2 (CC 5400). Instructors complete a disposition form for each student enrolled in the course during the 12<sup>th</sup> week of the trimester.
- The course instructor will calculate an average score for each disposition. Each student will be provided with a Self-Evaluation of MACC Professional Dispositions. The student must complete the Self-Evaluation prior to the end of that trimester.
- The core faculty will meet to review the students' evaluations at the next monthly department meeting. If a student earns an average rating "1 or below" for any disposition will receive remediation including:
  - Meeting with the student, an advisor, and the Program Director to create a plan of professional development, including an implementation timeline.
  - At the end of the timeline for the professional development, the student will be re-evaluated in the identified dispositions. If the student again earns an average rating "1 or below" for the identified dispositions, a meeting with the student, the Program Director, and the Chief Academic Officer (CAO) will occur in order to discuss the area(s) of concern and the remediation efforts that had already been completed. At this point, the student may determine whether or not to remain in the MACC program or participate in another professional development plan.
  - If the student decides to complete another professional development plan, at the end of the timeline for the second plan, the student will be re-evaluated in the identified dispositions. If the student earns an average rating "1 or below" for the identified



dispositions, the student will be recommended for dismissal according to the Dismissal Policy set forth by the program (See Dismissal Policies and Procedures).

- Students will be given ten days following the meeting to submit a written response to the evaluation. The evaluation and student written response will be placed in the student's program file at the end of the ten-day response period.
- If a student wishes to challenge the evaluation of his/her professional dispositions, (s)he must provide the Program Director with a written request for due process within 10-days of the student advisor meeting. Upon receipt of the written request, the guidelines for due process as outlined in the **MACC Retention, Remediation, and Dismissal Policies and Procedures** will be implemented.

### *Pre-Practicum Review*

MACC students will be required to participate in a pre-Practicum review during the fall trimester prior to beginning the Practicum course. This review will evaluate the student's academic progress via the key performance indicators and professional dispositions. A student receiving a "Pass" will be permitted to register for Practicum. A student receiving a "Pass with Action Plan" will be permitted to register for Practicum and will complete the action plan as assigned. A student receiving the notation "Remediation Required" will not be permitted to register for Practicum but may register for other academic courses and will be subject to re-review in the next pre-Practicum review time period. A student receiving "Remediation Required" in two consecutive review periods may be subject to dismissal from the program after review by the Program Director and the CAO.

### *Curriculum*

#### **Curriculum Plan**

In fulfillment of standards from various accrediting bodies, including CACREP, ATS, and State licensure boards, the MACC program includes the following:

#### **MACC requirements (60 credit hours)**

Introduction to Clinical Mental Health

Counseling Theories

Counseling Techniques

Human Growth and Development

Group Counseling

Career Counseling

Multicultural Counseling

Addictions and Counseling

Legal and Ethical Issues in Counseling

Diagnosis of Mental and Emotional Disorders  
 Research and Evaluation  
 Psychopathology  
 Treatment of Mental and Emotional Disorders  
 Personality Assessment  
 Counseling Children and Adolescents  
 Family Relations  
 Counseling the Dying and Grieving  
 Practicum in Clinical Mental Health Counseling  
 Internship I in Clinical Mental Health Counseling  
 Internship II in Clinical Mental Health Counseling

### **General Theological Education Requirements (9 credit hours)-Religious Heritage Course**

#### **Formation (choose 1):**

Ministerial Person (CM 5810)

or another formational course upon approval of the Chief Academic Officer

#### **Biblical Studies (choose 1):**

Old Testament Foundations (OT 5000)

New Testament Foundations (NT 5200)

#### **Christian Thought:**

Applied Theological Concepts for Clinical Counseling (IS 6950)

### **Requirements for Graduation**

The Seminary will confer the Master of Arts in Clinical Counseling degree on students who complete the 69 credit hours required in the program with a minimum cumulative 3.0 grade-point average and who have passed the Counselor Preparation Comprehensive Examination (CPCE). These students will have met the requirements for graduation, hence they will be recommended by the faculty and affirmed by the Board of Trustees.

### **Practicum and Internship for MACC Students**

Students in the MACC program must complete one three-credit-hour Practicum and two three-credit-hour courses in Internship. Full-time students will register for Practicum in their seventh trimester, for Internship I in their eighth trimester, and for Internship II in their ninth trimester. Students must complete all practicum contact hours before they are permitted to register for internship.

Practicum requires students to complete an average of 10 hours per week in the field over a 10-week period from September-November for a total of 100 hours in addition to 12 weeks of classroom work.

Internship I and II each require completion of an average of 20 hours per week in the field for a total of 300 hours in addition to 15 weeks of classroom work completed during that same period. When necessary, students may apply for a course extension as described herein (see *Late Work, Class Absences, Tardiness, and Extensions*).

Further details about Practicum are provided during the Orientation to Practicum and are available in the *Practicum and Internship Handbook*.

**Note:** MACC students will not receive their diplomas at graduation unless their internships have been completed before the date of graduation.

### Course Load

Credit hours necessary to be considered full-time is a minimum of six credit hours per trimester. A student may choose to take additional degree relevant credit hours based upon suggestions noted in the course sequence.

### Class Format

Class format (classroom, online, hybrid, or intensive) is based upon course content and curriculum status. Students will need to have flexibility in their schedule in order to attend the Foundations for Seminary Studies orientation class, field trips, and retreats.

### Suggested Course Sequences

*Three-year full-time MACC schedule*

Year	Trimester: 1st (Sep-Nov)	Trimester: 2nd (Jan-Mar)	Trimester: 3rd (May-Jul)
1	CC 5000 Intro to Clinical Mental Health CC 5121 Helping Skills Religious Heritage Course	CC 5050 Counseling Theories CC 5150 Human Growth and Development CC 6150 Personality Assessment	CC 5200 Group Counseling CC 6000 Research and Evaluation CC 6050 Psychopathology
2	CC 5300 Multicultural Counseling CC 5450 Diagnosis Religious Heritage Course	CC 6100 Treatment CC 6600 Addictions and Counseling	CC 6200 Counseling Children and Adolescents CC 6550 Counseling the Dying and Grieving Religious Heritage Course
3	CC 5400 Legal and Ethical Issues CC 7000 Practicum	CC 5250 Career Counseling CC 7050 Internship I	CC 6500 Family Relations CC 7100 Internship II

*Four-year part-time MACC schedule:*

Year	Trimester: 1st (Sep-Nov)	Trimester: 2nd (Jan-Mar)	Trimester: 3rd (May-Jul)
1	CC 5000 Intro to Clinical Mental Health Religious Heritage Course	CC 5150 Human Growth and Development CC 6150 Personality Assessment	CC 6000 Research and Evaluation Religious Heritage Course
2	CC 5121 Helping Skills Religious Heritage Course	CC 5050 Counseling Theories CC 6600 Addictions and Counseling	CC 5200 Group Counseling CC 6050 Psychopathology
3	CC 5300 Multicultural Counseling CC 5450 Diagnosis	CC 5250 Career Counseling CC 6100 Treatment	CC 6200 Counseling Children and Adolescents CC 6550 Counseling the Dying and Grieving
4	CC 5400 Legal and Ethical Issues CC 7000 Practicum	CC 7050 Internship I	CC 6500 Family Relations CC 7100 Internship II

### *Endorsement Policy*

Faculty members in the MACC Degree Program have adopted endorsement guidelines as provided in the current version of the *American Counseling Association (ACA) Code of Ethics*. Per the *ACA Code of Ethics* (2014), “F.6.d. Endorsements: Supervisors endorse supervisees for certification, licensure, employment, or completion of an academic or training program only when they believe that supervisees are qualified for the endorsement. Regardless of qualifications, supervisors do not endorse supervisees whom they believe to be impaired in any way that would interfere with the performance of the duties associated with the endorsement” (p. 14).

In the academic setting, endorsement includes, but is not limited to, the following activities:

- Approving a student for graduation clearance once they have completed all academic requirements of the CMHC Master’s Degree Program and has not demonstrated impairment as defined by the *ACA Code of Ethics*;
- Preparing a letter of reference for a student for employment, a credential (e.g., LPC), a doctoral program, etc.;
- Fielding a telephone call, written, or digital request from a potential employer, credentialing body, institution of higher learning, etc., regarding a student’s potential for success in the field of clinical mental health counseling.

Thus, it is the ethical responsibility of faculty members to endorse only those students who possess the required skills, personal qualities, maturity, and mental capacities to engage in the requisite activities for their level of training and personal and professional development.

Please note that any MACC Faculty Member retains the right to refuse to endorse a MACC student or graduate of the MACC Degree Program without cause or explanation. Furthermore, the Program Director has an ethical mandate to refuse to endorse any student who meets the *ACA Code of Ethics*

(2014) definition for student impairment (Section F.5.b.), regardless of qualifications (Section F.6.d.), for graduation clearance.

### *Policy for Student Retention, Remediation, and Dismissal*

#### **MACC Retention, Remediation, and Dismissal Policies and Procedures**

##### **RETENTION POLICIES AND PROCEDURES**

***Maintaining Academic Standards.*** Students whose cumulative GPA falls below 3.0 will be placed on academic warning status and required to meet with their Advisor to establish an academic success plan. Academic warning status remains in effect for one trimester. If a student has not met the minimum GPA requirement of 3.0 by the end of that trimester student will be placed on academic probation. Students whose cumulative GPA falls below 2.0 may be subject to academic dismissal. A student who is on academic probation for two consecutive trimesters or three total trimesters may be dismissed from the Seminary. Students dismissed for unsatisfactory academic progress may request readmission after a period of one year. Students who entered Winebrenner Seminary under a different Graduate Catalog will be subject to the previous policy. If a student interrupts their study at Winebrenner by more than one year (three successive terms) they will become subject to this policy. (Copied from the 2024-25 Winebrenner Academic Catalog.)

***Resolving Grade Disputes.*** When a student wishes to dispute a grade assigned in a course, it may be disputed. The student should contact the CAO. This appeal process must be started within three weeks of the grade in dispute being posted. The student's program director (or, in the event the program director is involved in the dispute, a suitable faculty substitute as chosen by the CAO), and the Executive Director or the CAO shall serve as a Committee of Arbitration, whose decision shall be final. The process will be completed within 90 days from the end of the trimester. (Copied from the 2024-25 Winebrenner Academic Catalog.)

***Assimilating Professional Dispositions.*** Because counseling is a profession, the faculty believes it is important to acculturate students to high standards of professional behavior. As a part of this effort, the faculty review students each trimester to evaluate their academic performance, professional development, and personal development. Additionally, the MACC faculty believe success as a counselor depends upon factors in addition to those measured by typical evaluations in coursework. Students are evaluated along the following **Professional Dispositions**:

- Commitment – including counselor identity, investment, adherence to ACA Ethical Standards, advocacy, collaboration, and interpersonal competence;
- Openness to ideas – including learning, identifying needed changes, giving and receiving feedback to and from others, and engaging in self-development;
- Respect for self and others – including honoring diversity, self-care, and wellness;
- Integrity – including personal responsibility, maturity, honesty, courage, and congruence;

- Self-awareness – including humility and self-reflection.

If the faculty believes a student is experiencing difficulty on any of these dispositions, a meeting will be scheduled with the student and program director to discuss ways of responding to the concern(s) or to consider the appropriateness of the counseling profession for the student (*see Remediation Policies and Procedures*).

## **REMEDIATION POLICIES AND PROCEDURES**

1. ***Maintaining Good Academic Standing.*** The MACC program requires the following standards for students to maintain good academic standing in the program. A minimum of a 3.0 GPA in all academic work completed; if a student is unable to maintain this standard, ***remediation includes:***
  - A referral to the Chief Academic Officer when a faculty member specifies a concern on a student's midterm evaluation and a remedial plan to support the student throughout the remainder of the trimester; and
  - A meeting with an Advisor when a student earns a grade of "C+" (or lower) or a grade of "U" in any course listed on their prospectus in order to evaluate the impact of that performance on the overall course of study and to identify an appropriate response, which may include a faculty-approved Remediation Plan to develop and demonstrate mastery of essential competencies.
2. ***Evaluating Professional Dispositions.*** During the 12<sup>th</sup> week of the trimester, the course instructor for the specific evaluation point [i.e., Early (CC 5000), Midpoint 1 (CC 5300), or Midpoint 2 (CC 5400)] will complete a disposition form for each student enrolled in the course. The procedures for this evaluation are as follows:
  - Evaluations of the acquisition and performance of each Professional Disposition are based upon a 1 to 4 rating score: 1= unsatisfactory, 2 = developing, 3 = proficient, 4 = advanced.
  - The course instructor will calculate an average score for each disposition.
  - Each student will be provided with a Self-Evaluation of MACC Professional Dispositions. The student must complete the Self-Evaluation prior to the end of the trimester.
  - The core faculty will meet to review the students' evaluations at the next monthly department meeting. If a student earns an average rating "1 or below" for any disposition, (s)he will receive ***remediation including:***
    - Meeting with the student, an advisor, and the Program Director to create a plan of professional development, including an implementation timeline. At the end of the timeline for the professional development, the student will be re-evaluated in the identified dispositions. If the student again earns an average rating "1 or below" for the identified dispositions, a meeting with the student, the Program Director, and the Chief Academic Officer will occur in order to discuss the area(s) of concern and the remediation efforts that had already been completed. At this point, the student may determine whether or not to remain in the MACC program or participate in another professional development plan. If the student decides to complete another professional development plan, at the end of the timeline for the second plan, the

student will be re-evaluated in the identified dispositions. If the student earns an average rating “1 or below” for the identified dispositions, the student will be recommended for dismissal according to the Dismissal Policy set forth by the program (*see Dismissal Policies and Procedures*).

- Students will be given ten days following the meeting to submit a written response to the evaluation. The evaluation and student written response will be placed in the student’s program file at the end of the ten-day response period.
- If a student wishes to challenge the evaluation of his/her professional dispositions, (s)he must provide the Program Director with a written request for due process within 10-days of the student advisor meeting. Upon receipt of the written request, the guidelines for due process as outlined in the **MACC Retention, Remediation, and Dismissal Policies and Procedures** will be implemented.

3. **Gatekeeping.** Graduate programs that prepare professional counselors have an obligation as “gatekeepers” to protect the public and the profession. This obligation requires the MACC Program to (a) establish criteria and methods to assess not only counseling students’ knowledge and skills, but also their emotional stability and well-being, interpersonal skills, professional development, and personal fitness for practice; and (b) ensure—insofar as possible—that the students who complete their programs are competent to maintain healthy, future relationships (e.g., counselor-client, professional, public, scholarly, supervisory, teaching) in an ethical and effective manner. Because of this commitment, the MACC Program endeavors **not** to advance, recommend, or graduate students with evident problems (e.g., cognitive, emotional, interpersonal, technical, and/or ethical) that may interfere with their professional competence to practice in the counseling profession with employers and/or the public at large.

This gatekeeping commitment obligates the MACC program faculty to continually assess the progress of each MACC student in a variety of academic and applied settings. The primary purpose of this ongoing assessment is to facilitate professional growth. Regular contacts and close working relationships between graduate students and program faculty are imperative to implement these guidelines in a manner that maximizes student growth and development.

The MACC program also recognizes that stressors are inherent in the transition to graduate school and in balancing personal and academic life during the course of the training program. During graduate school, higher academic expectations are frequently encountered. Additionally, when clinical work begins there is intrinsic stress in being a member of a helping profession. Furthermore, supervision is more frequent and intensive during the graduate program, which may increase the student’s sense of personal and professional vulnerability. Because graduate students make significant transitions during their graduate studies and may need special assistance during this time, the MACC program is responsible to provide recommendations and opportunities that may facilitate growth and minimize stress. **Remediation measures** may include, but are not limited to:

- orientation meetings,
- advising,
- explicit and realistic expectations,

- well-defined and timely evaluations that may result in suggestions for positive change,
- referral to counseling, and
- contact with supportive individuals (e.g., advisors, supervisors).

4. **Recognizing Impairment.** For purposes of this document, *impairment* is defined broadly as an interference in professional functioning which is reflected in one or more of the following ways: An inability and/or unwillingness...

- to acquire and integrate professional standards into one's professional behavior;
- to acquire professional skills in order to reach an acceptable level of competency; and/or
- to control personal stress, including cognitive, behavioral, and/or emotional reactions which interfere with professional functioning.

Professional judgment is required to determine when a graduate student's behavior becomes severe enough to be considered impaired rather than just problematic. For purposes of this document, a *problem* refers to a student's behavior which may cause concern and require redemption but is not perceived to be unexpected nor excessive for professionals in training. On the other hand, problems become identified as *impairments* when they include one or more of the following characteristics:

- the student does not acknowledge, understand, nor address a problem when it is identified;
- the problem is not merely a reflection of a skill deficit which can be corrected by academic or didactic training;
- the quality of services delivered by the student is sufficiently and negatively affected;
- a disproportionate amount of attention by faculty and supervisors is required; and/or
- the student's behavior does not change as a function of feedback, remediation efforts, and/or time.

When student impairment has been identified, meaningful plans to address the impairment will be implemented. Several possible, and perhaps concurrent, courses of action designed to remedy impairments include, but are not limited to the following **remediation measures**:

- increasing supervision, either with the same or other supervisors,
- increasing fieldwork experience,
- changing the format and/or emphasis of supervision,
- recommending and/or requiring personal counseling with a clarified manner in which counseling contacts will be used in the graduate student's progress,
- reducing the graduate trainee's clinical or other workload,
- requiring specific academic coursework, and/or
- recommending, when appropriate, a leave of absence and/or repeating a particular experience (e.g., practicum).

When a combination of the above interventions does not, after a reasonable time period, rectify the impairment, or when the student seems unable or unwilling to alter his/her behavior, the training program may take more formal action including recommending dismissal from the program.



5. ***Providing Due Process.*** Due process (a) ensures that decisions made by program faculty about graduate students are not arbitrary nor personally biased, (b) requires the program to identify specific evaluative procedures which are applied to all MACC students, and (c) establishes appropriate appeal procedures available to the student, so (s)he may challenge the program's action. General due process guidelines include:

- presenting graduate students, in writing, with the program's expectations related to professional functioning;
- stipulating the procedures for evaluation, including when and how evaluations will be conducted (such evaluations should occur at meaningful intervals);
- instituting a remediation plan for identified inadequacies, including a time frame for expected remediation and consequences of not rectifying the inadequacies (see *Evaluation Procedures and Timelines Regarding Due Process*);
- providing written procedures to the graduate student which describes how they may appeal the program's action;
- ensuring that the graduate student has sufficient time to respond to any action taken by the program;
- considering possible input from multiple professional sources when making decisions or recommendations regarding the graduate student's performance; and
- documenting, in writing to all relevant parties, the action taken by the program and its rationale.

6. ***Implementing Due Process - Evaluation Procedures and Timelines.*** In addition to the summative and formative evaluations and grades in courses, the "Professional Dispositions" of all MACC students are evaluated each trimester by the program faculty. If a significant concern about a student's performance or functioning is identified, the following ***remediation procedures*** will be implemented:

- The student will be formally notified of the specific problem areas noted by the faculty.
- Unless the severity of the problem(s) necessitates a forced withdrawal, a plan to remedy the problem(s) will be developed by the MACC faculty. This remediation plan will (a) define the student's problem(s), (b) identify the expected behavior or attitude goals, (c) specify possible remediation methods to reach those goals, and (d) designate a date for goal attainment and/or re-evaluation.

During this remedial period, the Program Director may recommend to the Chief Academic Officer that the student be placed on dispositional probation. The remediation plan will be designed through collaboration with the student's success as a goal. If the student chooses not to accept a remedial plan, (s)he may need to leave the program.

At the time of re-evaluation, the MACC faculty, in consultation with the Chief Academic Officer, will consider four options:

1. A decision that the specified concerns no longer present a significant problem, and the student is removed from probationary status and permitted to continue in the program.
2. A decision to continue probation and remediation, update the remedial plan, and set a date for a subsequent re-evaluation.
3. A recommendation to the student that (s)he leave the program.

4. A recommendation of formal dismissal from the program to the Chief Academic Officer.

7. ***Appraising Practicum and Internship.*** Typically, non-academic concerns arise during practicum and internship. Therefore, specific guidelines have been established for practicum and internship. Frequent feedback is provided on a case-by-case basis to students enrolled in practicum and internship by on-site and faculty supervisors. Additionally, the following procedures have been developed for continued evaluation/feedback and ***remediation efforts*** during the practicum and internship:

- Written internship logs, prepared by the intern, signed by the intern supervisor, and forwarded to the institutional supervisor every week during internship.
- Visits and / or telephone contact with the internship site at least once each semester by the course instructor or MACC faculty member. These visits include consultation with the internship supervisor and with the intern.
- A written midterm evaluation and final semester evaluation from the student's supervisor to the course instructor during practicum and internship.
- Possible periodic telephone conferences between the supervisors and course instructor interspersed between site visits.
- In the final evaluation in practicum, the practicum supervisor makes a recommendation regarding the endorsement of the student for internship.
- In the final evaluation in internship, the intern supervisor makes a recommendation regarding the endorsement of the intern for certification/licensure.
  - If there is to be conditional endorsement or no endorsement, the student and instructor would generally be aware of these concerns at least one month prior to the submission of the final report, unless in circumstances where this is not possible due to violations of ethical and professional conduct occurring late in practicum or internship.
  - If the course instructor and MACC faculty concur with the supervisor's recommendation to deny moving to internship or potential licensure, and the student is in disagreement, appeal procedures as specified in this document and other institutional regulations may be initiated by the student.

## **DISMISSAL POLICIES AND PROCEDURES**

If at any time during the course of the graduate program, concerns about performance and functioning are judged to be severe enough to warrant dismissal from the program, the MACC Program Director, in consultation with the Chief Academic Officer, will provide the student with written notification of this decision. The student will be given 14 days to prepare a response to the notification of dismissal and have the opportunity to request a formal review of the recommendation for dismissal from the Chief Academic Officer. The following procedure will be implemented during this review:

- Upon notification of a request for formal review, the Chief Academic Officer will charge a Review Panel, comprised of one MACC faculty member and two faculty members from outside the MACC program. The Chief Academic Officer will designate one of the three faculty members as the Convener of the Review Panel.

- The Review Panel will review evidence provided by the program and the student related to the program's recommendation for dismissal and forward a written recommendation for disposition to the Chief Academic Officer, the Program Director, and the student within five days of their deliberations. As part of their review, the Review Panel may request clarification or further information from either the student or the Program Director. The student and/or Program Director may request to meet with the Review Panel as part of this process.
- The student may submit a written response to the Review Panel's recommendation to the Chief Academic Officer within 5 days of receipt of their determination.
- The Chief Academic Officer will consider the Review Panel's recommendation and any response by the student and/or Program Director and make a determination for disposition within 10 days of their determination. This disposition may uphold or reverse the program's recommendation for dismissal. The Chief Academic Officer will notify the student and the Program Director of the disposition.
- The student may appeal the decision for dismissal from the Winebrenner Executive Director (Ex D) within 10 working days of receipt of notification of the decision. The Executive Director will review the documentation provided and make a determination within 10 days of receiving the appeal. The Executive Director will notify the Chief Academic Officer who will in turn notify the student and Program Director of the disposition. This represents the final step in the appeal process.

### **STUDENT GRIEVANCES AND ACADEMIC COMPLAINTS**

When a student has a concern, there are appropriate steps to take in addressing the issue:

1. The resolution of any conflict should begin with consulting directly with the faculty member or person with responsibility for the disputed issue.
2. The Program Director may be asked to participate in the resolution.
3. If desired by any party, another faculty member may be asked to participate as a neutral observer.
4. If the problem remains unresolved, the Chief Academic Officer should be contacted to process the issue.

**Students must also read and follow the current Winebrenner Catalog. All institutional policies and procedures contained therein apply to students in the Master of Arts in Clinical Counseling Program and may supersede those found at the programmatic level. This includes, but is not limited to, detailed admissions policies, technology standards, academic standards including grade scale, academic probation and dismissal, academic appeal, repetition of courses, registration, drop/add and withdrawal, academic integrity, late work, class absences, extensions, financial information including tuition, fees, repayment, financial aid policies, student services, etc.**

# **DMin Handbook**

A Program Manual for the Doctor of Ministry Program:

2024-2025 Academic Year

Dr. Kathryn L. Helleman

Doctor of Ministry Program Director

Revised 5/23/2024

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*This program manual provides details of the Doctor of Ministry Program at Winebrenner Theological Seminary. It should be understood that in the event this manual and the Graduate Catalog differ in policy or detail, the latter document retains final authority as the official Catalog of the Seminary.*

## Program Director's Letter of Welcome

Welcome to the Winebrenner Theological Seminary Doctor of Ministry Program! Fredrick Buechner once described calling as *"The place... where your deep gladness and the world's deep hunger meet."*<sup>1</sup> As you begin your program, I pray that you are entering into a place where your interests and passions and the world's need meet to produce a research project of service to the church and the world.

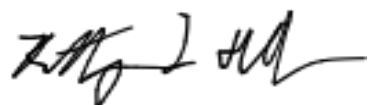
The Doctor of Ministry program is an opportunity to expand your professional skills, engage in personal formation, grow as a disciple of Jesus Christ, explore new ideas and new contexts, or refine that which already exists.

This manual serves as a general guide to the DMin program as we journey together. Details of seminary policies, course descriptions, and other materials held across the institution are found in the graduate catalog. You should read the whole of that catalog since it is the ultimate authority for our time together.

In addition, this document serves as a program-specific appendix that seeks to provide an overview and some more specific detail which will be helpful to your progress through the program.

I look forward to your journey through the Doctor of Ministry program and to the engagement we will share within this community of learners,

Grace and Peace,



**Kathryn Helleman, MDiv, DMin**

*Assistant Professor of Church Ministries*

*Doctor of Ministry Director*

*Director of Organizational Assessment and Accreditation*

*HLC and ATS ALO, CACREP Liaison*

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<sup>1</sup> Frederick Buechner, *Wishful Thinking: A Theological ABC* (London: Collins, 1973), 95.

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## **Doctor of Ministry Graduate Catalog Section**

2024-25 Academic Year

### **Purpose**

The Doctor of Ministry is an advanced, professionally oriented degree that prepares people more deeply for religious leadership in congregations, parachurch, non-profit, denominational, and other settings, including appropriate teaching roles. In our increasingly pluralistic culture, the focus of the program is on integrating critical thinking and theological reflection, enhancing leadership skills, and personal development through healthy discipleship practices as an individual and leader. Graduates will develop contextualized applications of their research in service of the church and the world.

### **Program Outcomes**

1. Advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking.
2. In-depth contextual competency that gives graduates the ability to identify, frame, and respond to crucial ministry issues both within contextual settings and in response to culture.
3. Leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings.
4. Personal and spiritual maturity, and healthy practices of discipleship that enable graduates to reinvigorate and deepen their vocational calling.
5. Communication skills in verbal and written formats culminating in a written project and presentation demonstrating contribution to the Church.

### **Description and Duration**

Winebrenner Theological Seminary's Doctor of Ministry is a 31-credit program intended to be completed in 3 years with optional writing continuation in years 4-6. The program is primarily online with 3-4 day intensives in the two summer trimesters preceding the writing phase. The doctoral project is written in the second half of the program upon successful completion of research and writing methods requirements.

### **Program Elements**

1. Research and Writing Methods courses provide practical and theoretical frameworks for the doctoral writing project.
2. Participatory Field Education provides exposure to diverse contexts and increased contextual competency.
3. Learning Threads aid in critical thinking, theological integration, leadership skills, and personal development as a disciple.
4. Regular cohort video-conference meetings are hosted by the Program Director.
5. The DMin Project requires each student to identify a research question, design, conduct, and report on their research, complete a written project of 100-130 pages in length plus unlimited front and back matter, and make a capstone presentation based on the research conducted.



## Qualifications of Applicants

- Applicants for the Doctor of Ministry degree program must meet the following prerequisites:
  - Applicants must possess an ATS accredited Master of Divinity (MDiv) degree. Students without an accredited MDiv degree need to possess an accredited Master's degree with a minimum of 51 earned credits in an area related to one's ministry setting or vocational calling. The following content areas must be reflected in the Master's degree completed (Biblical Studies and Interpretation, Theological and Historical Studies, Spiritual Formation, and Ministerial Studies).
  - All course work must be demonstrated by official transcript. All candidates admitted by MA Evaluation will be required to attend an interview with members of the Winebrenner faculty.
  - Applicants must give evidence of ability to do doctoral-level work as indicated by a minimum cumulative grade point average of 3.0 (on a 4.0 scale) at the graduate level.
  - Applicants must have three years of ministry experience. Applicants with less than three years of ministry experience may provide proof of alternative life experience for three or more years in other types of professional, business, and/or military service.
  - Applicants must be involved in a current ministry context and remain in ministry throughout the duration of their doctoral program. It should be noted that ministry settings beyond parish ministry, such as but not limited to chaplaincy, parachurch settings, educational settings, and denomination settings, are considered appropriate ministry contexts.
- The Admissions Committee may, at times, admit an applicant on probation with a cumulative GPA below 3.0. The reason for granting admission on probation is evidence presented by the applicant that his or her cumulative GPA does not necessarily reflect his or her competence to do doctoral-level work. A student admitted on probation is required to maintain a 3.0 cumulative GPA and adhere to any other stipulations imposed by the Admissions Committee. Otherwise, he or she will be dismissed from the program.
- Applicants are required to provide a 1500-word Ministry Assessment Essay or a recent research paper from a course at the Master's level.

### Transfer of Credit

Students qualified for admission into the WTS DMin program may be permitted to transfer DMin coursework from another ATS-accredited institution which may not exceed two-thirds of the program's total credits. Transfer from other terminal degrees is at the discretion of the Chief Academic Officer.

### Advanced Standing

In limited circumstances, students may be eligible for advanced standing not to exceed one-third of the program credits.

### Suggested Course Sequence 3-year Program with continuation options

31 credit hour Doctor of Ministry Hybrid Model

	Fall	Spring	Summer
Year One	Research and Writing Methods Course (1 of 3)  Learning Threads (1 of 4)	Research and Writing Methods Course (2 of 3)  Learning Threads (2 of 4)	Research and Writing Methods Course (3 of 3)  Contextualized Learning Course (1 of 2)  Participatory Field Education Intensive (1 of 2)
Year Two	Learning Threads (3 of 4)  Prospectus Review	Learning Threads (4 of 4)  IRB Review	Contextualized Learning Course (2 of 2)  Participatory Field Education Intensive (2 of 2)  Research and Writing (1 of 3)
Year Three	Research and Writing (2 of 3)	Research and Writing (3 of 3)	Presentation and Final Project
Years Four to Six	Writing Continuation (if required)	Writing Continuation (if required)	Writing Continuation (if required)

A four year-part time program model is available upon request from the Program Director.

### Independent Research

A DMin Student may request an Independent Research Course from the Program Director by providing a written description of the desired area of research or study and the potential impact of the student's overall program of study. In consultation with the Chief Academic Officer, the Program Director will determine the appropriate number of credits for the work described. In consultation with the Chief Academic Officer, the Program Director will identify an instructor of

record and ensure that learning outcomes developed are appropriate to the rigor of the degree. Finally, the student will be registered in the corresponding course (DM 8901 – 1 credit, DM 8902 – 2 credits, or DM 8903 – 3 credits). Students in the DMin program may not exceed six (6) credits of Independent Research or two total Independent Research courses regardless of credit value.

### Requirements for Graduation

The Seminary will confer the Doctor of Ministry degree on students who complete the 31 credit hours required in the program with a minimum cumulative 3.0 grade-point average, complete a successful public defense of their project, have met the requirements for graduation, have been recommended by the faculty, and are affirmed by the Winebrenner Board of Trustees.

*See Graduate Catalog for Doctor of Ministry Level Course Descriptions*

### Required Courses

<b>6 Credits</b>	Research and Writing Methods	Research Methodology 2 credits  Writing Methodology 2 credits  Theological Reflection 2 credits
<b>8 Credits</b>	Contextualized Learning Experiences	Students complete 2 courses from the following offered in rotation:  Participatory Field Education 1 credit <u>and</u> The Pastor as Public Theologian 3 credits  Participatory Field Education 1 credit <u>and</u> Developing Healthy Spiritual Communities 3 credits  Participatory Field Education 1 credit <u>and</u> Contemporary Theological Issues in a Pluralistic Culture 3 credits
<b>12 Credits</b>	Learning Threads	Students complete 4 courses from the following or similar courses offered in rotation (does not include courses taken in contextualized learning experiences):  1. Perspectives on Crisis, Trauma, and Grief 3 cr 2. Understanding the Missional Context 3 cr 3. Designing for the Missional Context 3 cr 4. Integrated Models of Biblical Leadership for the Missional Context 3 cr 5. Race and Theology in the US 6. Conflict Management and Resolution 7. Discipleship in a Pluralistic Culture

<b>5 Credits</b>	Directed Learning	Research/Writing 3 cr  Presentation and Final Project 2 cr  Writing Continuation Courses 0 cr
<b>0 Credits</b>	Community of Learning	Regular cohort/community video-conference meetings.
<b>31 Credits Total</b>		

## Doctor of Ministry Program Overview

### Contextualized Learning Phase

The Doctor of Ministry program begins with a contextualized learning phase. The student develops the essential skills, advanced theological integration, contextual competency, leadership capacity, and personal and spiritual maturity while growing in healthy discipleship, to effectively engage the writing of a Doctor of Ministry project in service to the church and the world.

Courses engaged in this phase of the program include:

*Research Methodology*  
*Writing Methodology*  
*Theological Reflection*  
*Learning Threads Courses*  
*Contextualized Learning Courses*  
*Participatory Field Education Courses*  
*Community of Learners*

In *Research Methodology*, the student begins to develop their research design, identify a research question for further development, and consider various research methods. In *Writing Methodology*, the student begins their formal literature review, identifies an initial writing design for their project, and crafts a draft proposal. *Theological Reflection* develops the skill of thinking critically and theologically, which is a vital component of a successful Doctor of Ministry degree.

In the fifth trimester of study, the DMin student enters a Prospectus Review where faculty members, the Chief Academic Officer, and the Program Director evaluate the student's readiness to begin the writing process. Following a successful progress review, the student crafts a final proposal which the Program Director provides to prospective project team members. Members of the project team are described below in the Writing Phase of the program.

Throughout the *Contextualized Learning Phase*, students engage *Learning Threads* coursework, which seeks to integrate theology, spiritual formation, practical skills, leadership skills, theological reflection, and critical thinking with the student's current context.

*Contextualized Learning Experience* coursework seeks to expose the student to diverse settings and content, expanding the student's experience beyond their current context. The student continues developing the Literature Review and executes an initial Learning Contract with their approved Project Team.

The *Community of Learners* provides a regular check-in for all students in the Doctor of Ministry program. This virtual gathering creates opportunities for fellowship, prayer, networking, and dissemination of program information.

## Writing Phase

### **The Doctor of Ministry Writing Process**

The Doctor of Ministry project will contain 100 to 130 pages plus unlimited front and back matter. Projects will follow the models and topics areas provided in the program handbook. Projects may be designed following the proposed outline or, with approval from the Project Chair, follow an alternate design suited to the subject matter. The project writing style follows the current edition of Turabian. Students are encouraged to use a writing tool such as Grammarly or may choose to retain a writing stylist at their own expense.

The student will have a project team composed of the Project Chair, an External Reader, and the Program Director. The Project Chair will be drawn from the institution's full-time faculty, administrators with faculty rank, and well-qualified adjuncts with terminal degrees. The Program Director will recommend Project Chairs in consultation with the Chief Academic Officer. External Readers hold terminal degrees and are content and methodology specialists

whom the student may recommend for approval. The project team guides the student regarding the subject matter and the normative research methodology of their discipline.

Each trimester, the student registered for “Project Research and Writing” or “Writing Continuation” will execute a learning contract with the Project Chair and External Reader using a standardized format. Learning contracts are due on the 15<sup>th</sup> of the month preceding the trimester. The contract will detail the intended tasks to be completed in the trimester with identified measures of success. Measures of success might include the number of pages to be written, pages to be read, sections to be edited, research paths for exploration, detailed research plans or activities, etc. Deadlines for submission of drafts should be included in this contract.

Upon review of the trimester’s Learning Contract and the work completed, the Project Chair will submit a P/F grade to the Program Director, who serves as the faculty of record for all Research and Writing and Writing Continuation courses.

Both the P and F grades in Project Research and Writing will be used to calculate GPA. Any student whose GPA falls below 3.0 will be subject to the Institutional policies on Academic Probation and Dismissal.

If a student fails a trimester of Project Research and Writing or Writing Continuation, the Program Director will convene a meeting of the Project Chair, External Reader, and the student to discuss the student's action plan and program progression. Two cumulative failures will result in the Project Chair, Program Director, and Chief Academic Officer reviewing the student's capacity to complete the program and may result in dismissal by the Chief Academic Officer. Extensions are available in each trimester following the institution’s policy on extensions.

The student may complete their writing within six trimesters of Project Research and Writing but will be eligible to continue their writing for up to six additional trimesters of Writing

Continuation provided that they make satisfactory progress through the preceding six trimesters.

The total length of a student's program may not exceed six years.

When the student's project is completed except for the front and back matter and final publication edits, the student will register for "Final Project and Presentation" in the following summer trimester. During this final course, the student will complete publication edits and present their research findings in a juried capstone. Successful completion of the "Final Project and Presentation" will qualify a student for graduation.

### **The Project Research and Writing Cycle**

<b>Item</b>	<b>Responsible</b>	<b>Timeline</b>
Learning Contract submitted to Project Chair and Program Director	Student	15 <sup>th</sup> of the month preceding the next course start
Learning Contract signed by Project Team	Project Chair/Program Director	Within ten days of receipt
Completion of tasks in the Learning Contract	Student	90 days of trimester
Extension Request (if applicable)	Student	Before week 12 of the trimester  (Extensions are offered in four-week increments to a maximum of eight weeks per Learning Contract)
Submission of Evidence of Completion to Project Chair and Program Director	Student	Final Day of Trimester
Evaluation Completed	Project Chair and External Reader	Within seven days of receipt
P/F Grade Submitted	Project Chair	Grade Deadline
Review of the previous learning contract, rubric feedback, and desired progress	Student	1 <sup>st</sup> of the month preceding the next course start



## **Members of the Project Team**

**The Project Chair** serves as a mentor and supervisor for the student during the active writing phase of the student's program. The Project Chair's work begins after a student has completed the Project Methodology courses, drafted a Research Question, and passed their initial Prospectus Review. If identified before the Prospectus Review a chair may be invited to participate.

In conjunction with the Program Director, the Project Chair will approve the initial project design before a student's first writing trimester. Project designs will follow program requirements but will vary in terms of chapters dependent on the discipline area in which the student is writing.

Following this initial design, the Project Chair approves all Learning Contracts submitted by the student. In conjunction with the student, the Project Chair will determine an appropriate cycle for submitting drafts and final work for the project. The schedule for drafts will be included in the executed Learning Contract. Some Project Chairs may require that several drafts are submitted for review. In contrast, others will prefer an initial draft and a final draft of the material contracted in the Learning Contract for the trimester in question.

Project Chairs ensure that the student provides sufficient evidence of meeting the Learning Contract in each trimester a student is registered in Project Research and Writing or Writing Continuation. Upon request, the Project Chair will submit a final grade of Pass/Fail for each trimester's work to the Program Director. The Program Director retains the right to determine the final grade for the course as the faculty of record.

The Project Chair will participate in the student's project defense at the symposium presentation in the student's final trimester before graduation. The Program Director is responsible for all administrative details, including scheduling the defense.

Project Chairs will be drawn from the institution's full-time faculty, administrators with faculty rank, and well-qualified adjuncts with terminal degrees. The Program Director will recommend Project Chairs in consultation with the Chief Academic Officer.

**The External Reader** is a content or methodology specialist. The External Reader guides the student regarding the subject matter and the normative research methodology of their discipline. External readers must hold a terminal degree in a discipline related to the student's subject matter and may also hold ecclesial status related to the student's ministry context.

External Readers, as a minimum, will review the drafts provided according to the Learning Contract and provide feedback to the student. In addition, an External Reader may be asked to review an additional draft with a specific focus on methodology should the Project Chair and the student agree that this would be beneficial.

At the end of each trimester, the External Reader provides feedback to the Project Chair regarding the quality and content of a student's work. This feedback assists the Project Chair in assigning a grade of P/F to the student's work during the trimester. In addition, the External Reader is a member of the review panel during a student's project defense.

**The Program Director** serves as the third member of each project team. The Program Director is responsible for ensuring the smooth flow of information among members of the Project Team and the Student.

The Program Director maintains copies of all Learning Contracts for students in the program and routinely communicates with students and team members regarding upcoming

deadlines. The Program Director reviews all drafts submitted by students and provides feedback to students and the Project Chair. The Program Director is a member of the review panel during a student's project defense.

The Program Director receives a final grade recommendation from the Project Chair and submits the grade as the faculty of record for each Research and Writing course and submits the findings of the project defense review as the final grade for Symposium Presentation.

### **Project Models and Topics**

In general, DMin projects should follow one of the following models for an applied research project. The Program Director must approve all other options before selecting the project team.

*Program development and evaluation:* The student develops a ministry program and evaluates its effectiveness. Programs developed should align with the mission and vision of the setting so that a project is not implemented solely to provide a setting for the research project.

*Program evaluation and response:* The student evaluates an existing program for effectiveness. The paper will critique the existing program and suggest potential strategies and tactics to improve the existing program.

*Biography:* Detailed study of a personage with a view to their historical significance for ministry practice.

*Theological research challenging a contemporary belief or behavior related to the practice of ministry:* The project must relate the research to the ministry environment.

An area of research should be chosen to reflect the student's passion but with awareness of the need to have access to a research population and research setting to execute the practical application of the research design. The following reflect potential research areas but should not be considered an exhaustive list.

*Congregational Life and Ministry* (e.g., pastoral care, pastoral counseling, spiritual renewal, youth work, church growth, evangelism, missions, preaching, teaching, worship, administration, leadership, stewardship)

*Church and Society* (e.g., discipleship, education, spiritual formation, the effective use of technology in ministry, distance learning, public theology, social ethics, questions of race, gender, economics, apologetics, worldview)

*Christian Thought* (e.g., a biography of a historical figure, a study of a denominationally critical period, a study of a contemporary belief or behavior, denominational theology, theology of a specific cultural group)

*Biblical Studies* (e.g., exposition of the thought of a biblical author or text of scripture and its applicability to ministry, delineate a biblical theme across a biblical corpus, and describe its contribution to contemporary ministry)

*Student-Initiated* (Projects that are not within the scope of the options above will be considered with permission from the Program Director)

## **Project Formats**

Each student will complete a written project of 100-130 pages in length plus unlimited front and back matter. This written project will be subject to a juried review by the Project Chair, Program Director, and External Reader to determine successful completion.

The institution does not provide technical editors. Students may choose to contract independently with a technical editor. A list of qualified editors will be provided upon request. Students must use the editing software Grammarly to ensure that all writing meets minimum spelling, grammar, and punctuation requirements. Students are encouraged to use citation/bibliographic software such as Zotero to capture all bibliographic materials accurately.

The current edition of *A Manual for Writers of Research Papers, Theses, and Dissertations: Chicago Style for Students and Researchers* (*Chicago Guides to Writing, Editing, and Publishing*) serves as the writing style for the Doctor of Ministry program. Students are required to follow the manual for all elements of their doctoral project.

The DMin project will generally include the following sections, although the project type will dictate each section's length, order, and content. At the Project Chair's recommendation and with the Program Director's approval, students may follow an alternative writing outline. Students are reminded that the finished project is a coherent whole and not a series of separate documents:

Introduction

Literature Review (including Biblical and Theological Perspectives)

Research Design

Research Findings

Conclusion and Implication for further study or application

### **Learning Contracts**

Each trimester in which a student is registered in a Writing and Research course or a Writing Continuation course requires the creation of a Learning Contract. A Blank Learning Contract and a Sample Learning Contract are included in the appendices of this manual. Students are introduced to learning contracts during the Writing Methods course.

The concept of Learning Contracts comes from student-centered learning and places the onus for managing time and workload on the student. The student identifies the critical benchmarks for success in the writing process in conversation with their Project Chair and Program Director. This conversation may take place by email, phone, or video conference. At times the Project Chair may suggest additional learning outcomes or may encourage an emphasis on a particular portion of the project. However, the final Learning Contract content remains the responsibility of the student.

Evaluation in the Writing and Research courses is pass/fail and determined based on the student's successful completion of the Learning Contract. The Learning Contract will indicate the material to be submitted and the due date(s). Failure to meet deadlines, submission of material that substantially deviates from the contract material, submission of material that does not meet the program standard for writing style, or demonstrates significant need for editing, spelling or grammatical errors, failure to submit contract material, will all impact the assessment of the student's completion of the Learning Contract.

The Project Chair, External Reader, and the Program Director will evaluate the sufficiency of the material in meeting the contracted work. Based on this feedback, the Project Chair will provide a recommended grade to the Program Director.

### **The Institutional Review Board (IRB)**

An IRB is a review committee established to ensure that the rights and welfare of human research subjects are protected. An IRB must notify researchers, in writing, about the outcome of its reviews, including modifications required to secure IRB approval of the research activity. If the IRB decides to disapprove of the research activity, the written notification must provide the reasons for its decision and allow the researcher to respond in person or in writing.

All research should abide by the three basic ethical principles outlined in the *Belmont Report*: respect for persons, beneficence, and justice. The principle of respect for persons would entail securing informed consent from research subjects. All Doctor of Ministry projects require submission of an IRB proposal (Research Plan) to ensure that research design meets the federal standards for human research subjects. The following questions guide the IRB review:

- Have the risks to subjects been minimized using procedures consistent with sound research design?
- Are the risks reasonable in relation to anticipated benefits?

- Is the selection of subjects equitable?
- Are adequate procedures in place to ensure privacy and confidentiality?
- Is there a plan to monitor the data and safety of the subjects, if necessary?
- Will informed consent be sought and appropriately documented? Do proposed alterations or waivers of informed consent meet the criteria for approval?
- Are safeguards in place to protect vulnerable populations?

The Program Director will ensure that Doctor of Ministry students are aware of the IRB requirements and have access to the required Human Research Subject training and the documents required by the IRB process. This certificate is a required appendix in all DMin projects.

DMin students should be aware that an IRB review may be completed in a one to two-week period, while a more complex plan may require as much as thirty days. In addition, no research may begin before the student receives IRB approval.

### The Final Project

#### **The Final Document**

The culmination of the DMin program is the final project document. Once the Project Team Chair and Program Director agree that the project research and writing are completed except for final publication edits and front and back matter, the student will register for “Presentation and Final Project.” During this final course, the student will work with the Program Director to complete the project for publication and prepare for their symposium defense. The student will engage in the publishing process through ProQuest and apply for copyright if desired.

#### **Project Defense**

Following submission of a final project, the Project Chair and Program Director will schedule a project defense and identify the appropriate members of the review panel, which

typically include the Project Chair, External Readers, and Program Director. The Chief Academic Officer may serve as a member of the review panel if the Project Chair is an adjunct. If the CAO is a member of the writing team, the Executive Director will serve on the review panel.

This review panel will read the final project and identify critical areas of inquiry for the symposium defense. Next, the student will make a presentation explaining and defending their ideas, the rationale behind research choices and decisions, research methods, and conclusions drawn from the research. The assembled panel will engage the student in collegial discussion and probe critical areas of inquiry to determine the student's understanding of his/her field and focus area. Following the presentation, members of the review team will confer and determine whether the student has met the standard for graduation.

Upon successfully completing the defense and all final edits, the Program Director will award a passing grade for the Presentation and Final Project course.

A detailed timeline will be provided to students who are in their final program year in order to guide the defense process.

## **Graduation**

The Seminary will confer the Doctor of Ministry degree on students who complete the 31 credit hours required in the program with a minimum cumulative 3.0 grade-point average, have completed a successful public defense of their project, have met the requirements for graduation, have been recommended by the faculty, and are affirmed by the Winebrenner Board of Trustees.



## **Appendices**

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**Learning Contract for Doctor of Ministry  
Research and Writing**

Student's Name Jenny Smith

Phone 419-555-1212 Email jsmith1@findlay.edu

Project Chair Dr. X. Pert

Phone 419-434-4220 Email xpert@winebrenner.edu

External Reader Dr. W. Guy

Phone 419-434-4220 Email wguy@winebrenner.edu

<b>Learning Objectives</b> (Describe in detail the work you will complete this trimester)	<b>Number of Drafts</b>	<b>Draft Due Dates</b>	<b>Comments</b>
<b>Objective 1:</b>  Draft Introduction, Purpose Statement, Research question, sub-questions, and hypothesis.	Three drafts	October 15 to the full team  November 1 to the full team  November 25 to the full team	Estimated at 25 pages  2 <sup>nd</sup> draft will include recommended edits and expansion.  3 <sup>rd</sup> draft will be a final draft.
<b>Objective 2:</b>  Continue literature review-add 50 new sources to the annotated Bibliography.	1 Draft	Due November 25 to Project Chair	The Project Chair suggests exploring historical material related to the topic. A minimum of 25 sources should come from this area.
<b>Objective 3:</b>			

**Learning Contract for Doctor of Ministry  
Research and Writing**

Student's Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Project Chair \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

External Reader \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

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<b>Objective 1:</b>			
<b>Objective 2:</b>			
<b>Objective 3:</b>			